

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000031311

FILED  
Apr 09, 2007  
Secretary of State

Entity Name: SUZUKI PIANO SCHOOL OF MANDARIN, INC.

## Current Principal Place of Business:

4220 HOOD RD  
STE 3  
JACKSONVILLE, FL 32257 US

## New Principal Place of Business:

## Current Mailing Address:

4220 HOOD RD.  
#3  
JACKSONVILLE, FL 32257 US

## New Mailing Address:

FEI Number: 59-3310248

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

ABRAHAMSON, ALBA C  
HOOD RD 4220  
JACKSONVILLE, FL 32257 US

## Name and Address of New Registered Agent:

ABRAHAMSON, ALBA C  
HOOD RD 4220  
#3  
JACKSONVILLE, FL 32257 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

04/09/2007

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: ABRAHAMSON, ALBA C  
Address: 4491 DORIAN WAY  
City-St-Zip: JACKSONVILLE, FL

Title: VP ( ) Delete  
Name: ABRAHAMSON, RICHARD  
Address: 4491 DORIAN WAY  
City-St-Zip: JACKSONVILLE, FL 32257

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALBA C. ABRAHAMSON

P

04/09/2007

Electronic Signature of Signing Officer or Director

Date