## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000031069 (4)

Country

9. Name and Address of Current Registered Agent

25

GRIGONIS, MADALYN A 6050 BABCOCK ST. SE, UNIT 4

PALM BAY FL 32907

EMPIRE DINER, INC.

Principal Place of Business

2, Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

24

Zip

6050 BABCOCK ST. SE. UNIT 4 PALM BAY FL 32907

Mailing Address

2a. Mailing Address

City & State

Ζip

Suite, Apt. #, etc.

26

27

26

29

6050 BABCOCK ST. SE. UNIT 4 PALM BAY FL 32907

1997 AUG 22 PM 1: 26

SECRETARY OF STATE TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 3a. Date of Last Report 04/17/1995 05/01/1996 Applied For 59-3309021 Not Applicable \$8.75 Additional 5. Cortificate of Status Desired Fee Required \$5.00 May Be 6. Election Campaign Financing П Added to Fees Trust Fund Contribution 8. This corporation owes or has paid the current year Intangible Yes □ No Personal Property Tax due June 30. 10. Name and Address of New Registered Agent Street Address (P.O. Box Number is Not Acceptable)

84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered eagent or both in the State of Florida, Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered

Country

81 Name

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83

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SIGNATURE .	Signature, typed or sented name of topish red agent and	Mort applicable (NO)	f : Registered Agent signature requ	uired when reinstaling) DATE
12.	OFFICERS AND DIRECTORS		13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	D	DELETE	1.1 THILE	Change Addition
NAME	grigonis, madalyn a		1.2 NAME	
STREET ADDRESS	950 CROSS LAKE DR.		1.3 STREET ADDRESS	
CITY-ST-ZIP	MELBOURNE FL 32901		1.4 City-ST-ZiP	
TITLE	D	☐ DELETE	21 DITLE	☐ Change ☐ Addition
NAME	DIPENTEMA, ANGELA		2.2 NAME	9000022770391
STREET ADDRESS	898 ONTARIO ST NW		2 3 STREET ADDRESS	9000022770391 -08/26/9701018003 ****165.00 ****165.00
CITY-ST-ZIP	PALM BAY FL 32907		2 4 CITY-S1-7IP	****165.00 ****165.00
TITLE		DELFTE	3.1 TITLE	Change Addition
NAME			3.2 NAME	
STACET ADDRESS			3.3 STREET ADDRESS	
CITY - ST - ZIP			3.4 CITY-ST-ZIP	
TULE		☐ DELETE	4.1 TITLE	Change Addition
NAME			4. 2 NAME	
STREET ADDRESS			4.3 STREET ADDRESS	
CITY-ST-ZIP			4.4 CITY - ST - ZIP	
TITLE		☐ DELETE	51 TITLE	Change Addition
NAME			5.2 NAME	
STREET ADDRESS			5.3 STREET ADDRESS	
CITY-ST-ZIP			54 CITY-ST-ZIP	
ITLE		DETETE	6.1 TITLE	Change Add Add
NAME			6.2 NAME	A CON U
STREET ADDRESS			6.3 STREET ADDRESS	/ <b>(</b>
0.71( 07 710			5 4 6 (N) 5 7 7 7 1	(20)

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicator on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee proposered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

المعادم كالماخير

## EMPIRE DINER, INC. 6050 Babcock Street, SE, Unit 4 Palm Bay, FL 32907

August 18, 1997.

Division of Corporations Annual Reports Section PO Box 1500 Tallahassee, FL 32902-1500

RE:

ID 59-3309021

Lost Annual Report

## Gentlemen:

Please find enclosed the Annual Report (Second Notice). This report was originally filed on April, 1997, with a check for an amount of \$165.00, however, it was not filed registered mail, so there is a possibility that it was lost.

Thank you for your help in this matter.

Truly yours,

Angela Dipentema

Enc:

Annual Report (Second Notice)

Check for \$165.00