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POST OFFICE BOX 2630  
PANAMA CITY, FLORIDA 32402-0160

Owen S. Trappe, Jr.  
Brian A. Dusseault

April 18, 1995

FILED  
95 APR 20 11:44  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
Telephone (904) 269-6139

Secretary of State  
Corporate Division  
Post Office Box 6327  
Tallahassee, FL 32302


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-04/20/95--01002--004  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Re: CHIPSAWAY OF NORTH FLORIDA, INC.

Dear Sir:

This letter is to authorize Attorneys' Title Insurance Fund, Inc. to act on my behalf in the filing of the Articles of Incorporation for the above referenced corporation. Please return the conformed copy of the Articles to Attorneys' Title so that it can be forwarded to me.

Sincerely,

  
Stan Trappe

Rick - up  
1:00

ST/lcm

RECEIVED  
95 APR 20 PM 9:29  
DIVISION OF CORPORATION

CP  
4-20-95

**ARTICLES OF INCORPORATION**  
**OF**  
**CHIPSAWAY OF NORTH FLORIDA, INC.**

**ARTICLE I**

The name of this corporation shall be **CHIPSAWAY OF NORTH FLORIDA, INC.**

**ARTICLE II**

This corporation shall have perpetual existence.

**ARTICLE III**

The primary purpose of this corporation shall be to engage in the business of painting automobiles for the general public and the transaction of any and all lawful business for which a corporation may be incorporated under the laws of the State of Florida.

**ARTICLE IV**

The amount of capital stock authorized shall be 1,000 shares of common stock having a par value of One Dollar (\$1.00) per share, making a total authorized capital stock of One Thousand Dollars (\$1,000.00).

**ARTICLE V**

The street address of the corporation's initial registered office is 603 Kristanna Drive, Panama City, FL 32405. The name of the corporation's initial registered agent at such address is Michael R. Sturman. The street address of the corporation's principal office is 603 Kristanna Drive, Panama City, FL 32405. The street address of the registered office and business address is the same.

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95 APR 20 AM 9:44  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

#### **ARTICLE VI**

The amount of capital with which this corporation shall begin its business ventures is not less than ONE THOUSAND DOLLARS (\$1,000.00).

#### **ARTICLE VII**

The management of the corporate affairs of this corporation shall be managed by the Board of Directors.

#### **ARTICLE VIII**

The number of directors constituting the initial Board of Directors shall be not less than one (1) nor more than three (3).

#### **ARTICLE IX**

The name and address of the person who is to serve as a member of the initial Board of Directors are:

**Michael R. Sturman, 603 Kristanna Drive, Panama City, FL 32405.**

#### **ARTICLE X**

The name and address of the incorporator signing these Articles of Incorporation are as follows:

**Michael R. Sturman, 603 Kristanna Drive, Panama City, FL 32405.**

#### **ARTICLE XI**

These Articles of Incorporation may be amended in the manner provided by law.

IN WITNESS WHEREOF, the undersigned has made and subscribed this the Articles of Incorporation at Panama City, Florida, for the uses and purposes herein expressed this

18th day of April, 1995.

  
MICHAEL R. STURMAN

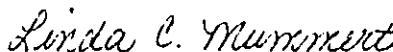
STATE OF FLORIDA  
COUNTY OF BAY

I hereby certify that on this day, before, me, an officer authorized to administer oaths and take acknowledgments, personally appeared MICHAEL R. STURMAN, known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, and an oath was not taken.

(Check one:)

- ☐ Said person(s) is/are personally known to me.  
☒ Said person(s) provided me the following type of identification a Florida Driver's License.

Witness my hand and official seal in the County and State last aforesaid this 18th day of April, 1995.

  
Notary Signature  
Linda C. Mummert  
Printed Name

**CERTIFICATE DESIGNATING PLACE OF BUSINESS  
OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN  
THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

First - That **CHIPSAWAY OF NORTH FLORIDA, INC.**, desiring to organize under the laws of the State of Florida, with its principal office, as indicated in the Articles of Incorporation, at the City of Panama City, County of Bay, State of Florida, has named **MICHAEL R. STURMAN**, located at 603 Kristanna Drive, City of Panama City, County of Bay, State of Florida, as its agent to accept service of process within this State.

  
\_\_\_\_\_  
**MICHAEL R. STURMAN**

April 18, 1995  
\_\_\_\_\_  
DATE

**ACKNOWLEDGMENT: (MUST BE SIGNED BY DESIGNATED AGENT)**

Having been named to accept service of process for the above stated corporation,  
at the place designated in this Certificate, I hereby accept to act in this capacity as agent to  
comply with the provision of said Act relative to keeping open said office.

  
\_\_\_\_\_  
**MICHAEL R. STURMAN**

**FILED**  
95 APR 20 AM 9:04  
CLERK OF COURT  
TALLAHASSEE, FLORIDA

STATE OF FLORIDA  
COUNTY OF BAY

I hereby certify that on this day, before, me, an officer authorized to administer oaths and take acknowledgments, personally appeared **MICHAEL R. STURMAN**, known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, and an oath was not taken.

(Check one:)

- ☐ Said person(s) is/are personally known to me.  
☒ Said person(s) provided me the following type of identification a Florida Driver's License.

Witness my hand and official seal in the County and State last aforesaid this 18th day of April, 1995.

Linda C. Mummert

Notary Signature  
Linda C. Mummert

Printed Name

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA