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95 APR 17 10 39 27  
FILED  
TALLAHASSEE  
SEC. OF STATE

April 14, 1995

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-04/17/95--01070--008  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Florida Department of State  
P.O. Box 6327  
Tallahassee, FL. 32314

Attn: Division of Corporations

RE: World Black Belt Club, Inc.

Gentlemen:

Enclosed please find original and one (1) copy of Articles of Incorporation for the above corporation, which we would appreciate your filing.

Also enclosed is my check in the amount of \$70.00 representing your required filing fee, along with a self-addressed, stamped envelope for your convenience in returning the copy of the Articles of Incorporation to me.

Your cooperation is appreciated.

Sincerely,

*C.M.F./Hui*  
C. Michael Fischer

CMF:lin  
enc.

*APG-20*

ARTICLES OF INCORPORATION  
of  
WORLD BLACK BELT CLUB, INC.

FILED  
APR 17 1967  
TALLAHASSEE

WORLD BLACK BELT CLUB, INC. hereby files its Articles of Incorporation, pursuant to Florida Statute 607.0202.

a. The name of this corporation is:

WORLD BLACK BELT CLUB, INC.

b. Its mailing address and its principal place of business is 1193 Enterprise Drive, Unit 1-A, Murdock, FL. 33953.

c. The corporation shall have authority to issue 7,500 shares of common stock, each share having a par value of \$1.00 (One Dollar) per share.

d. Not applicable.

e. Not applicable.

f. Preemptive rights shall be determined by the provisions of the By-laws of this corporation and a Stock Restriction Agreement.

g. The corporation's Registered Agent is:

C. Michael Fischer  
Attorney at Law  
2800 Placida Road, Suite 112  
Englewood, FL. 34224.

h. The name and address of the incorporators are:

Allen Judd  
1604 Abscott Street  
Port Charlotte, FL. 33952

Karl Reeves  
1359 Abscott Street  
Port Charlotte, FL. 33952

Paul Poulin  
24 Purus Street  
Punta Gorda, FL. 33983

i. There shall be three (3) directors as follows:

Allen Judd  
1604 Abscott Street  
Port Charlotte, FL. 33952

Karl Reeves  
1359 Abscott Street  
Port Charlotte, FL. 33952

Paul Poulin  
24 Purus Street  
Punta Gorda, FL. 33983

j. The duration of this corporation shall be perpetual.

k. This corporation shall exist for the purpose of transacting any or all lawful business for which a corporation may be incorporated under this chapter.

DATED this 14<sup>th</sup> day of April, 1995.

Allen Judd  
Allen Judd

Karl Reeves  
Karl Reeves

Paul Poulin  
Paul Poulin

STATE OF FLORIDA  
COUNTY OF CHARLOTTE

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of April, 1995, by Allen Judd, Karl Reeves and Paul Poulin, who have provided Driver License as identification, and who did take oaths.



LINDA K. PARKER  
MY COMMISSION # CG420707 EXPIRES  
December 4, 1998  
BONDED THRU TROY FAIR INSURANCE, INC.

NOTARY PUBLIC:

Sign Linda K. Parker  
Print LINDA K. PARKER  
State of Florida at Large (Seal)

ACCEPTANCE

I, C. MICHAEL FISCHER, hereby accept appointment as Registered Agent for WORLD BLACK BELT CLUB, INC.

DATED this 4<sup>th</sup> day of April, 1995.

C. Michael Fischer  
C. Michael Fischer, Esquire  
2800 Placida Road, Suite 112  
Englewood, FL. 34224