FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

P95000030603 (1)

| DOCUMENT # 1. Corporation Name | P95000030603 |
|--------------------------------|--------------|
| JIM BERGE ENTERI | PRISE, INC. |

3060 EAGLES LANDING CIRCLE EAST **CLEARWATER FL 34621**

Principal Place of Business

Mailing Address

3060 EAGLES LANDING CIRCLE EAST CLEARWATER FL 34621



| | | | | | | 3. Date incorporated or Qualified 3a. Date of Last Report 04/19/1995 | | | | | | |
|--------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------|--------------------|------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------|------------|--------------|--------------|------------------------|--|
| Principal Place of Business 2a. Mailing Addr | | | THE PUBLIC OF LINE | | | 4. | FEI Number | | _L | | Applied For | |
| 21 | | 26 | 26 | | | | 65-0579927 | | | | Not Applicable | |
| Suite, Apt. : | | Suite, Apt #, etc. 27 | | | | | Certificate of Status D | | K) | | Additional Required | |
| Oity & State | y & State City & State 28 | | | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 Ma Added to F | | | | | |
| Zφ | Country | Zip | Cou | Country | | | 8. This corporation has liability for intangible tax under s 199.032, | | | | | |
| 24 | [25] | 29 | 30 | | | | Florida Statutes 🔀 Yes 🗌 No | | | | | |
| Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | | | | |
| 6E4 1 | | | | 81 | Name | | | | | | | |
| DEW, J | | | ļ | 82 | Street Ad | ddress (P.0 | O. Box Number is Not | Acceptab | le) | | | |
| | 150 SECOND AVENUE NORTH | | | | | | | | | | | |
| SUITE 1 | | | | 83 | | | | | | | | |
| SI. PEI | TERSBURG FL 33701 | | } | 84 | City | | | | | 85 Zi | p Code | |
| 11 Dievont | e the second of Courts and Courts | | | | | | | | FL | | • | |
| or registere | o the provisions of Sections 607.050 ed agent, or both, in the State of Flor | 12 and 607,1508, Florida Sta fida: Such change was auth | atutes, the abor orized by the c | V O -Da | amed corp | poration su | ubmits this statement t | or the pur | pose of ch | anging its i | egistered office | |
| fatrudlär wit | h, and accept the obligations of, Sec | tion 607.0505, Florida State | utes. | Oipe | Tellion 5 De | oard of un | ectors. Thereby accep | к ин аррс | onument as | registered | ragent. ram | |
| SIGNATURE . | | | | | | | | | | | | |
| 12. | Signative ity and or printed name of registered ages Of EUCE DC: AN | 1 and their applicance VD DIRECTORS | NOTE Registered | Agent | signature requi | | | | DATE | | | |
| TILE | PTD OFFICERS AIT | DELFTE | 13. | | | | ADDITIONS/CHANGE: | TO OFF | | | | |
| NAME | BERGE, JAMES I | | 1 1 11 | | | | | | Ĺ | Change | ☐ Addition | |
| STRE LADDRESS | 3060 EAGLES LANDING CIRCLE EAST | | 12 NA | | | | | | | | | |
| | CLEARWATER FL 34621 | TOLE EAST | | 3 STREET ADDRESS | | | | | | | i | |
| City St-2iF | SVD | | 1.4 011 | | - ZIP | · · · · · · · · · · · · · · · · · · · | | | | | | |
| NAME | BERGE, GERTRUDE I | | | | | | | | | Change | Addition | |
| STREET ADDRESS | 3060 EAGLES LANDING CIF | OCIE EAST | | 2 2 NAME | | | | | | | | |
| C TY - S* - 7/2 | CLEARWATER FL 34621 | TOLE EXOI | | 2 3 STRÉET ADDRESS | | | | | | | Ī | |
| TIFLE | CELANIA IENTE STOZI | DELETE | 2.4 CIT | | - ZIP | | | | | | | |
| NAME | | [] Deter | | - | | | | | ι | Change | ☐ Addition | |
| STRAIT ADDRESS | | | 3 2 NA | | | | | | | | | |
| CHY-\$1-ZiP | | | | | ADDRESS | | | | | | 1 | |
| Hift | | [7] DELETE | 3.4 CIT 4.1 H | | - ZIP | | | | | 7.04 | | |
| NAME | | | | | 1 | | | | L | Change | ☐ Addition | |
| STALE LADDRESS | | | 4.2 NA | | E-E-P-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C- | | | | | | l | |
| CI2*-S1-2IP | | | | | DDRESS | | | | | | Į. | |
| Tiltf | | DELETE | 4.4 CH 5 1 TH | | ZIP | | | | | T Charac | | |
| NAME | | L. J Section | 5.2 NAI | | | | | | L | Change | Addition | |
| STREET ADDRESS | | | | | DODE CC | | | | | | | |
| City-St-Zif | | | | | DORESS | | | | | | | |
| `IIL { | | ☐ DELETE | 54 CIT 6 1 TiT | | 214 | | | | | Chann | [] Addition | |
| NAME | | [Decemb | F F | | | | | | Ĺ | Change | ☐ Addition | |
| STHEET ADDRESS | | | 6.2 NAM | | pparec | | | | | | l | |
| CITY-SI-7P | | | | | DDRESS | | | | | | [| |
| | certify that the information supplied | with this filing is voluntarily f | 640th | r-SI- | not oualify | for the av | remotion stated in Sec | tion 110.0 | 17/21/14 E1- | rida Ctat 1 | - 0 1 6 veh a | |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 13 if changed, or on an attachment with an address.

JAMES J. BERGE 2-22-96 8/3-74/ 7/54