PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P95000030570

| COGGIN   | I FAMILY INVESTMENT COF                             | ₹P.                               |                       |                    |                  |  |                    |                                   |      |
|--|---|-----------------------------------|-----------------------|--------------------|------------------|--|--------------------|-----------------------------------|------|
| Principal Place  | e of Business                                       | Mailing Address                   |                       |                    |                  |  |                    | A <b>er</b> al <b>er</b> ai ierai |      |
| 4306 PABLO OAKS COURT P.O. BOX 16469 JACKSONVILLE FL 32224 JACKSONVILLE FL 32245 US US   |   |                                   |                       |                    |                  | DO NOT WRITE IN THIS SPACE                       |                    |                                   |      |
|  |   | •                                 |                       |                    |                  | 3. Date Incorporated or Qualifed                 |                    |                                   | ļ    |
|  |   |                                   |                       |                    |                  | 04/19/1995                                       |                    |                                   | ]    |
| Principal Place of Business     2a. Mailing Address  |   |                                   |                       |                    |                  | 4. FEI Number                                    | Ap                 | plied For                         | ]    |
| 21   |   | 26                                |                       |                    |                  | 59-3337934                                       |                    | t Applicable                      | 1    |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.               |                       |                    |                  | 5. Certifcate of Status Desired                  | \$8.75 /<br>Fee Re | Additional<br>equired             |      |
| City & Stat  | te  | City & State                      |                       |                    |                  | 6. Election Campaign Financing                   | \$5.00             | May Be                            | l    |
| 23   |   | 28                                |                       |                    |                  | Trust Fund Contribution Added to Fees            |                    |                                   |      |
| Zip  | Country Zip   |                                   |                       | itry               |                  | 8. This corporation owes the current year Intang | ible               |                                   |      |
| 24   | 25  | 29                                | 30                    |                    |                  |  |                    | □No                               |      |
|  | 9. Name and Address of Curren                       | t Registered Agent.               |                       | т                  |                  | 10. Name and Address of New Registered Age       | ent                |                                   | -    |
| 000  | COM LUTHER W  |                                   | ŀ                     | 81                 | Name             |  |                    |                                   | 1    |
| COGGIN, LUTHER W<br>4306 PABLO OAKS COURT  |   |                                   | -                     | 82                 | Street Ac        | dress (P.O. Box Number is Not Acceptable)        |                    | ,                                 | 1    |
| JACKSONVILLE FL 32224  |   |                                   | ļ. h                  | 83                 |                  |  |                    | •                                 | 1    |
| <br>   |   |                                   | <u> </u>              |                    | Cit.             |  | 05 7in (           |                                   | 1    |
|  |   |                                   |                       | 84                 | City             | FL   | β5   Zip (         | Code                              | (    |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as register agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                                   |                       |                    |                  |  |                    | registered<br>gistered            |      |
| [  | in familiar with, and accept the obligat            | ions or, section too 1.0000, i to | ilda Statu            | 163.               | •                |  |                    |                                   | 1    |
| SIGNATURE  | Signature, typed or printed name of registered agen | t and title if applicable. (NOTE  | : Registered A        | \gent              | t signature requ | ired when reinstating) DATE                      |                    |                                   | ءَ ا |
| 12.  | OFFICERS AND DIRECTORS                              |                                   |                       | 13.                |                  | ADDITIONS/CHANGES TO OFFICERS AND I              |                    |                                   | ١    |
| TITLE  | PD  | ☐ DELETE 1.1 TI                   |                       |                    | İ                |  | ] Change           | ☐ Addition                        | 3    |
| NAME   | 50 00 011, E0 11 E1 11                              |                                   | 1.2 NAN               | Æ                  |                  |  |                    |                                   | 3    |
| STREET ADDRESS   |   |                                   | 1.3 STR               | 1.3 STREET ADDRESS |                  |  |                    |                                   | إ    |
| CITY-ST-ZIP  | JACKSONVILLE FL                                     |                                   |                       | _                  | Γ-ZIP            |  |                    |                                   | į    |
| Iππ.E  | VSD ·   | (_) DELETE                        | DELETE 2.1 TI         |                    | ľ                | L  | ] Change           | Addition                          | `    |
| NAME   | COGGIN, BLANCHE B                                   |                                   |                       |                    |                  |  |                    |                                   |      |
| STREET ADDRESS   |   |                                   | 2.3 STR               | 2.3 STREET ADDRESS |                  |  |                    |                                   | 1    |
| CITY-ST-ZIP  | JACKSONVILLE FL                                     | 2.40                              |                       | _                  | T-ZIP            |  | 4.Ch               | TADES                             | -    |
| ITILE T  | VD  | □ DELETE 3.1 πτ                   |                       |                    |                  | L  | ] Change           | Addition                          | 1    |
| NAME   | TOMM, CHARLES B                                     | •                                 |                       |                    |                  |  |                    |                                   | 1    |
| STREET ADDRESS   |   |                                   |                       |                    | ADDRESS          |  |                    |                                   |      |
| CITY-ST-ZIP  | JACKSONVILLE FL                                     | 3.4. C<br>□ DELETE 4.1 TI         |                       | _                  | T-ZIP            |  | 7 Change           | Addition                          | ł    |
| TITLE  | TS AND  | L) VELETE                         | 4.1 TITLE             |                    |                  | L  | 1 countries        | FT MANOU                          |      |
| NAME   | MARLETTE, LINDA                                     |                                   | 4. 2 NAME             |                    |                  |  |                    |                                   |      |
| STREET ADDRESS   |   |                                   |                       |                    | ADDRESS          |  |                    |                                   | ł    |
| CITY-ST-ZIP  | JACKSONVILLE FL                                     | ☐ DELETE                          | 4.4 CITY-S            |                    | -ZIP             | · -  | Change             | Addition                          | 1    |
| TITLE  |   |                                   | 5.1 TITLE<br>5.2 NAME |                    |                  | , L  | 1 onange           |                                   | ł    |
| NAME   |   |                                   |                       | 5.3 STREET ADDRESS |                  |  |                    |                                   |      |
| STREET ADDRESS   |   |                                   |                       | 5.4 CITY-ST-ZIP    |                  |  |                    |                                   |      |
| CITY-ST-ZIP  |   |                                   | 6.1 TITL              |                    |                  |  | Change             | ☐ Addition                        | ł    |
| NAME   |   |                                   | 6.2 NAN               |                    | 1                |  |                    | _,                                |      |
| STREET ADDRESS   | DDRESS  |                                   |                       | 6.3 STREET ADDRESS |                  |  |                    |                                   |      |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

**FILED** 

Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90027 032 \*\*\*150.00