2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT#

1. Entity Name JJ STORE CORPORATION

SIGNATURE:

P95000030487

FILED Jul 08, 2002 8:00 am Secretary of State 06-03-2002 91163 049 ***150.00

Daytime Phone #

Principal Place	of Business		Mailing Address									
1290 N W 29TH STREET MIAMI FL 33142			1290 N W 29TH STREET Miami Fl 33142									
US			US	US								
2. Principal Pl	ace of Busine	ss .	3. Mailing Address	3. Mailing Address 1290 NW 29, ST.			1				 	LIII 1681 1681
Suite, Apt.	#, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE					
City & State	MIF	7.	City & State MIPMI	FL	•	4.	FEI Number	65-0576	B34		_ 	olied For Applicable
Zip 3 2 / 4	72	Country dE	33142	Count	Ade.	5.	Certificate of	f Status Desir	ed 🗆		3.75 Addi e Required	
	6. Name a	nd Address of Current	Registered Agent			7.	Name and A	ddress of Ne	ew Registe	red Ag		
	POTEN IA SE				Name						161	
	O, FRANCIS				Street Address (P.O. Box Number is Not Acceptable)				**			
	329TH STRE 33142 57 €							·				
	33.9				City					FL	Zip Code	;
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.												
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE												
	Signature, typed or	princed that to divergishing agont										
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)			After September 13	FILE NOW!!! FEE IS \$550.00 After September 13, 2002 Fee will be \$750. Make Check Payable to Department of Sta			10. Elec	tion Campaig t Fund Contril		g		May Be to Fees
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13. I hereby	certify that the	information supplied with	this filing does not qualify fo	r the exe	mption state	ed in Section	n 119.07(3)(i)	, Florida Statu	utes. I furth	er certif	y that the in	nformation
indicated	l on this report	or supplemental report is receiver or trustee emp	s true and accurate and that owered to execute this report with all other like empowered	my signa t as requi	ture snau na	ive the same	e ieoai enect	as il made ur	iuei oaiii. v	Hai I all	an once	OF CHICKON 1

Attachment # P95000030487

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