

1. P95000030386

— A Plus  
— 4/00 N. Powderline B-5  
— Pompano Beach, FL 33073

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OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. A Plus Appearance Plus, Inc.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

FILED  
CLERK OF STATE  
95 APR 18 PM 2:06

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

SDC

Examiner's Initials

ARTICLES OF INCORPORATION  
OF  
A PLUS APPEARANCE PLUS, INC.

ARTICLE I - NAME

The name of the corporation is : A PLUS APPEARANCE PLUS, INC.

ARTICLE II - PURPOSE

The corporation is organized for the purpose of transacting any and all lawful business.

ARTICLE III - CAPITAL STOCK

The corporation is authorized to issue one hundred shares (100) of one dollar (\$1.00) par value common stock, which shall be designated "common shares".

ARTICLE IV - INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the Initial Registered Agent of the Corporation is: MICHAEL PATRICK 4100 N. POWERLINE ROAD SUITE B-5 POMPANO BEACH, FL 33073.

ARTICLE V - COMMENCEMENT

This corporation shall commence on the date on which these Articles of Incorporation are filed with the Secretary of State.

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially:  
MICHAEL PATRICK 4100 N. POWERLINE ROAD SUITE B-5 POMPANO BEACH, FL. 33073.

ARTICLE VII - CORPORATION'S PRINCIPAL OFFICE

The corporation's principal office, mailing address, and registered office are: 4100 N. POWERLINE ROAD SUITE B-5 POMPANO BEACH, FL. 33073.

ARTICLE VIII - INCORPORATORS

The name and address of the person signing these Articles of Incorporation is as follows: MICHAEL PATRICK 4100 N. POWERLINE ROAD SUITE B-5 POMPANO BEACH, FL

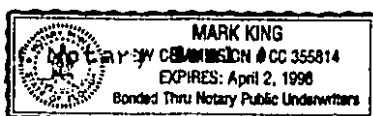
IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation on this 10 day of APRIL, 1995.

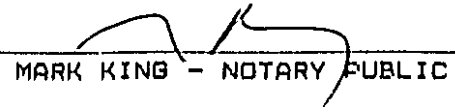
  
MICHAEL PATRICK, INCORPORATOR

STATE OF FLORIDA  
COUNTY OF BROWARD

Before me, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared Michael Patrick, known to me and known to be the person who executed the foregoing Articles of Incorporation, and who acknowledged that she executed the Articles of Incorporation.

IN WITNESS WHEREOF, I have hereinto affixed my hand and seal, in the State and County aforesaid, this 10 day of April, 1995.



  
MARK KING - NOTARY PUBLIC

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Pursuant to Sections 48.091 and 607.037, Florida Statutes, the undersigned acknowledges and accepts her appointment as registered agent of A PLUS APPEARANCE PLUS, INC. a Florida corporation, and agrees to act in that capacity and to comply with the provisions of the Florida General Corporation Act relative to keeping open the registered office at:

4100 N. POWERLINE ROAD SUITE B-5  
POMPANO BEACH, FL. 33073

The undersigned is familiar with, and accepts the obligations of Section 607.325, Florida Statutes.

Dated: APRIL 10, 1995

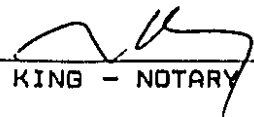
  
MICHAEL PATRICK

STATE OF FLORIDA  
COUNTY OF BROWARD

SWORN TO AND SUBSCRIBED BEFORE ME THIS 10 DAY OF APRIL, 1995.



( NOTARY SEAL )

  
MARK KING - NOTARY PUBLIC

FILED  
CLERK OF STATE  
NOTARY COMMISSIONS  
95 APR 13 PM 2:06