

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 27, 2008 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P95000030350</b><br>1. Entity Name<br><b>WHISPERING PALMS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                         |  |
| Principal Place of Business<br><b>2100 CONSTITUTION BLVD, SUITE 181<br/>SARASOTA, FL 34231 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Mailing Address<br><b>46 N WASHINGTON ELVD<br/>#1<br/>SARASOTA, FL 34236</b>                                             |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | 03262008 No Chg-P CR2E034 (11/05)                                                                                        |  |
| 4. FEI Number<br><b>85-0568578</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | Applied For<br>Not Applicable                                                                                            |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | <b>\$8.75</b> Additional Fee Required                                                                                    |  |
| 6. Name and Address of Current Registered Agent<br><br><b>LPS CORPORATE SVCS., INC<br/>46 N WASHINGTON BLVD<br/>SARASOTA, FL 34236</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   | <b>DO NOT WRITE IN THIS SPACE</b>                                                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                          |  |
| SIGNATURE _____<br><small>Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when resigning) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                          |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | U000000952227<br>06/04/08-80070-022 150.00                                                                               |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                          |  |
| TITLE<br><b>DPT</b><br>NAME<br><b>BOTTCHER, HANS-HERMANN G</b><br>STREET ADDRESS<br><b>2100 CONSTITUTION BLVD., SUITE 181</b><br>CITY-ST-ZIP<br><b>SARASOTA, FL 34231</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>DO NOT WRITE IN THIS SPACE</b> |                                                                                                                          |  |
| TITLE<br><b>DS</b><br>NAME<br><b>MCLOUGHLIN, KARIN</b><br>STREET ADDRESS<br><b>2100 CONSTITUTION BLVD., SUITE 181</b><br>CITY-ST-ZIP<br><b>SARASOTA, FL 34277</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                          |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like signatures. |                                   |                                                                                                                          |  |
| SIGNATURE: <u>Hans H. Boettcher</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | HANS H. BOETTCHER<br>5/20/08                                                                                             |  |