1201 HAYS STREET TALLABASSIT, II 12308 904-222-9171

800-342-8086



904-222-0393 FAIL 5000029921

ACCOUNT NO. : 072100000032

400001458274

REFERENCE : 580624

9268A

AUTHORIZATION :

COST LIMIT : 9 70.00

ORDER DATE : April 17, 1995

ORDER TIME : 2:25 PM

ORDER NO. : 580624

CUSTOMER NO: 9268A

CUSTOMER: Paul J. Healy, Eeq

PAUL J. HEALY, ESQ

1824 Atlantic Boulevard

Jacksonville, FL 32207

DOMESTIC FILING

NAME:

CALIFORNIA HAND CAR WASH AND

SALON, INC.

ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Debbie Skipper

EXAMINER'S INITIALS:



ARTICLES OF INCORPORATION

OF

CALIFORNIA HAND CAR WASH AND SALON, INC.

The undersigned incorporator hereby forms a corporation under Chapter 607 of the laws of the State of Florida.

ARTICLE I. NAME

The name of the corporation shall be:

CALIFORNIA HAND CAR WASH AND SALON, INC.

The address of the principal office of this corporation shall be 7632 Las Palmas Way, Jacksonville, Florida 32256, and the mailing address of the corporation shall be the same.

ARTICLE II. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 30,000 shares of common stock having \$1.00 par value per share.

ARTICLE IV. REGISTERED AGENT

The street address of the initial registered office of the corporation shall be 1201 Hays Street, Tallahassee, Florida 32301, and the name of the initial registered agent of the corporation at that address is Corporation Information Services, Inc.

ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI. DIRECTORS

All corporate powers shall be exercised by or under the authority of, and the business and affairs of the corporation managed under the direction of its Board of Directors, subject to any limitation set forth in these Articles of Incorporation. This corporation shall have three Directors, initially. The names and addresses of the initial members of the Board of Directors are:

Gene H. Burrough Dir.

7632 Las Palmas Way Jacksonville, Florida 32256

Carlton Thompson Dir.

465 Van Houten Avenue, Apt. 18 Passaic, New Jersey 07055

Charles Thompson

3821 Harbor View Court Jacksonville, Florida 32209

Dir.

ARTICLE VII. OFFICERS

The name and addresses of the initial officers of the corporation who shall hold office for the first year of the corporation, or until their successors are elected or appointed are:

Gene II. Burrough Pres.	7632 Las Palmas Way Jacksonville, Florida 32256
Carlton Thompson V.Pres./Sec.	465 Van Houten Avenue, Apt. 1 Passaic, New Jersey 07055
Charles Thompson V.Pros./Treas.	3821 Harbor View Court Jacksonville, Florida 32209
Toni M. Burrough	7632 Las Polmas Way

8

ARTICLE VIII. INCORPORATOR

Jacksonville, Florida 32256

The name and street address of the incorporator to these Articles of Incorporation:

V.Pres.

Corporation Information Services, Inc. 1201 Hays Street Tallahassee, Florida 32301 IN WITNESS WHEREOF, the undersigned agent of Corporation Information Services, Inc., has hereunto set their hand and seal of Corporation Information Services, Inc., on April 17, 1995.

CORPORATION INFORMATION SERVICES, INC.

ACCEPTANCE OF REGISTERED AGENT DESIGNATED IN ARTICLES OF INCORPORATION

Corporation Information Services, Inc., a Florida corporation authorized to transact business in this State, having a business office identical with the registered office of the corporation named above, and having been designated as the Registered Agent in the above and foregoing Articles, is familiar with and accepts the obligations of the position of Registered Agent under Section 607.0505, Florida Statutes.

CORPORATION INFORMATION SERVICES, INC.

By: Its(Agent, Gail Shelby

CMV/dks

FILED
95 APR 17 AM 8: 08
SECRETARY OF STATE