50000 29893

GRIFFIN & ASSOCIATES

7820 N. Armenia Ave. Tampa, Florida 33604

OFFICE USE ONLY

CORPORATION NA	ME(s) & DOCUMENT NUN	ABER(S) (if known):
	ATURE FACES II	• • • •
	tion Name)	(Document #)
4.	tion Name)	(Document #)
	den Name) Pick up time	(Document #) Certified Copy
	Will wait Photocopy	Certificate of Status
NEW FILINGS		EFFECTIVE DATE
Profit	Amendment :	APR 1 5 1995
NonProfit	Resignation of R.A., Office	or/Director AFT 1 3 1773
Limited Liability	Change of Registered Ager	nt
Domestication	Dissolution/Withdrawal	
Other	Merger	
OTHER FILINGS	REGISTRATION/	6)C
	Foreign	
Fictitious Name	Limited Partnership	
Name Reservation	Reinstatement	
	Trademark	
CR2E031(10/92)	Other	Examiner's Initials

ARTICLES OF INCORPORATION

OF

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ARTICLE ONE

1.01 THE NAME OF THE CORPORATION IS SIGNATURE FACES INC.

ARTICLE TWO (Nature of Business)

2.01 THE CORPORATION MAY ENGAGE IN ANY ACTIVITY OF BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THIS STATE.

ARTICLE THREE (Capital Stock)

3.01 THE MAXIMUM NUMBER OF SHARES OF STOCK THAT THIS CORPORATION IS AUTHORIZED TO HAVE OUTSTANDING AT ONE TIME IS ONE HUNDRED (100) SHARES OF COMMON STOCK HAVING A NOMINAL OR PAR VALUE OF ONE DOLLAR PER SHARE. SAID STOCK SHALL BE PAYABLE IN CASH, PROPERTY, LABOR OR SERVICES AT A JUST VALUATION TO BE FIXED BY THE STOCKHOLDERS AT A MEETING CALLED FOR THAT PURPOSE.

ARTICLE FOUR (Capital)

4.01 THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION SHALL BEGIN BUSINESS IS ONE HUNDRED DOLLARS (\$100.00)

ARTICLE FIVE EFFECTIVE DATE

APR 1 5 1995

(Corporate Existence)

5.01 COMMENCEMENT - THE DATE WHEN CORPORATE EXISTENCE SHALL COMMENCE SHALL BE IS 04-15-95.

5.02 DURATION - THIS CORPORATION SHALL EXIST PERPETUALLY UNTIL DISSOLVED ACCORDING TO LAW.

ACTICLE SIX (Principal Office)

6.01 PRINCIPAL OFFICE - THE POST OFFICE ADDRESS OF THE PRINCIPAL OFFICE OF THIS CORPORATION IN THE STATE OF FLORIDA IS

1717 EAST BRANDON BLVD. VALRICO, FLORIDA 33594

6.02 RELOCATION - THE STOCKHOLDERS MAY FROM TIME TO TIME MOVE THE LOCATION OF THE PRINCIPAL OFFICE TO ANY OTHER ADDRESS IN THE STATE OF FLORIDA.

ARTICLE SEVEN (Numbers of Directors)

7.01 THE NUMBER OF DIRECTORS OF THIS CORPORATION SHALL NOT BE LESS THAN (1). THE NUMBER OF DIRECTORS MAY BE INCREASED FROM TIME TO TIME BY THE BY-LAWS ADOPTED BY THE STOCKHOLDERS, BUT SHALL NEVER BE LESS THAN ONE (1)

ARTICLE EIGHT (Name & Address of the Board of Directors)

8.01 DESIGNATION - THE NAME, POST OFFICE ADDRESSES AND STREET ADDRESSES FOR THE FIRST BOARD OF DIRECTORS WHO SHALL SERVE UNTIL THE FIRST MEETING, OR UNTIL THEIR SUCCESSORS HAVE BEEN ELECTED AND QUALIFIED ARE:

LINDA A. MARTIN 1717 EAST BRANDON BLVD. VALRICO, FLORIDA 33594 PRESIDENT

BILLIE T. MARTIN 1717 EAST BRANDON BLVD. VALRICO, FLORIDA 33594 VICE-PRESIDENT

CERTIFIED DESIGNATING PLACE OF BUSINESS FOR THE SERVICE OF PROCESS WITHIN THIS STATE, AND NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.PURSUANT TO SECTION 48.091, FLORIDA STATUES, THE FOLLOWING IS SUBMITTED:

FIRST, SIGNATURE FACES INC.

DESIRING TO ORGANIZE AS

CORPORATION UNDER THE LAWS OF THE STATE OF

FLORIDA, HEREBY NAMES LINDA A. MARTIN AS ITS AGENT TO ACCEPT

SERVICE OR PROCESS WITHIN THIS STATE, AND HEREBY DESIGNATES

1717 EAST BRANDON BLVD., VALRICO, FL. 33594, STREET ADDRESS OF

THIS OFFICE FOR SERVICE OR PROCESS WITHIN STATE.

ACKNOWLEDGEMENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF SECTION 48.091 RELATIVE TO KEEPING OPEN-SAID OFFICE.

BY: Louis A Mertin

LINDA A. MARTIN, AS AGENT AND PRICIPAL OFFICER OF CORPORATION

EXECUTED BY THE UNDERSIGNED AT HILLSBOROUGH COUNTY, FLORIDA THIS 4 TH DAY OF APRIL 1995.

[[041]

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

ON THIS 4 TH DAY OF APRIL 1995 BEFORE ME, AN OFFICER
DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS, PERSONALLY
APPEARED LINDA A. MARTIN
KNOWN TO ME TO BE THOSE PERSONS WHOSE NAMES IS SUBSCRIBED
TO THE FOREGOING ARTICLES OF INCORPORATION, AND THEY

ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE **PURPOSE THEREIN CONTAINED.**

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 4 TH DAY OF APRIL 1995,

NOTERY PULLIC STATE OF FLORIDA MY COMMISSION EAP JUNE 20, 1995 BONDED THRU CENERAL INS. UND.