FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000029777 (6)

MVBH, INC.

| IAIA DLI' I | ING. | | | | | | | | | | |
|---|---------------------------------|--|--|---------------------------------------|---------------------------|---------------------------------------|--------------------------------|---|---|---------------------|---------------|
| | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | E 10 6 HT 6 R 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H | | | |
| 1795 POINCIANA DRIVE 1795 POINCIANA DRIVE | | | | | | | | | | | |
| TITUSVILLE FL 32796 TITUSVILLE FL 32796 | | | | | | | | | | | |
| | | | | | | ٠ | | 3. Date incorporated or Qualified 04/17/1995 | | of Last R 1/1996 | leport |
| 2. Principal P | lace of Busin | ess | 2s. Mailing Address | | | | | 4. FEI Number | 1 00/0 | ···· | oplied For |
| 21 | , | | 26 | | | | | 59-3314438 | Not Applicable | | |
| Suite, Apt. | #, etc | | Suite, Apt. #, etc. | | | | | 6. Certificate of Status Desired | | | Additional |
| City & Stat | | | 27 | 7 City & State | | | | | | | equired |
| 23 | | | 28 | | | Ī | 6. Election Campaign Financing | | \$5.00 | | |
| Zip | | Country | Zip | | Country | · · · · · · · · · · · · · · · · · · · | | Trust Fund Contribution 8. This corporation has liability for | intensible to | Added t | |
| 24 | | 25 | 29 | 30 | | | | | Yes | | . 189.032, |
| | 9, Name | and Address of Curre | ent Registered Agent | | | | | 10. Name and Address of New Re | | | |
| HAR | RRIS, MINNI | E V | | | 81 | Name | , | | | | |
| 1795 POINCIANA DRIVE | | | | | | Street A | ddres | s (P.O. Box Number is Not Acceptal | ole) | ····· | |
| TITU | JSVILLE FL | 32796 | | | | | | | | | |
| | | | | | 83 | | | | | | |
| | | | | | 64 | City | | | FL | 85 Zip (| Code |
| 11. Pursuant | to the provisi | ons of Sections 607.05 | 602 and 607.1508, Floric | la Statutes, th | e above | e-named c | orpori | ation submits this statement for the | | hanging it | ts registered |
| office or r agent. La | registered ag am familiar wi | ent, or both, in the Stat th, and accept the obli | te of Florida. Such chang gations of, Section 607.0 | ge was author 0505. Florida | rized by Statutes | the corpo | oration | ation submits this statement for the policy board of directors. I hereby acce | pt the appoi | ntment as | registered |
| SIGNATURE | | • | • | | | | | • | | | |
| ļ | Signature, lyped | or printed name of registered a | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | · · · · · · · · · · · · · · · · · · · | | nt signature re | equired : | when reinstating) | DATE | | |
| 12. | , <u> </u> | OFFICERS AI | ND DIRECTORS | | 13. | | ····· | ADDITIONS/CHANGES TO OFFIC | | | |
| TITLE | D HADDIC I | ARAININIE V | LJ DE | 1 | 1.1 TITLE | | | | L | Change | Addition |
| NAME STREET ADDRESS | | MMINNIE V NCIANA DRIVE | | 1 | 1.2 NAME | | | | | | |
| CITY-ST-ZIP | | E FL 32796 | | | 1.3 STREET | | | • | | | 1 |
| TITLE | moonu | LIL OZIOU | DF | | 1.4 CITY - S 2 1 TITLE | 1 - ZIP | | | ····· | Change | Addition |
| NAME | | | | | 22 NAME | | | | | T CHRUNGO | L. AOGIOSII |
| STREET ADDRESS | | | | • | 2 3 STAEET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 1 | 2 4 City-s | | | | | | , |
| T:TLE | † | | DE | | 3.1 TITLE | | | | | Change | Addition |
| NAME | ļ | | | 3 | 3.2 NAME | | | <u>;</u> : | | - • | |
| STREET ADDRESS | | | | 3 | 3.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 3.4. CITY - S | ST-ZIP | | | | | |
| TITLE | | | ☐ DE | LETE 4 | I.1 TITLE | | | | | Change | Addition |
| NAME | | | | 4 | 1. 2 NAME | | | | | | |
| STREET ADDRESS | | | | | 1.3 STREET | ADDRESS | | | | | |
| CHTY-ST-ZIP | | | ····· | | 1.4 CITY - S | T-ZIP | ···· | ······ | *************************************** | | |
| TITLE | | | ☐ DE | LETE 5 | 5.1 TITLE | . [| | | L | Change | Addition |
| NAME | | | | 5 | 5.2 NAME | | | | | | |
| STREET ADORESS | | | | 5 | i.3 STREET | ADDRESS | | | | | 1 |
| CITY-S1-ZIP | | · | | | 5.4 CITY - S | T-ZIP | | | | | |
| TITLE | | | DE | | S.1 TITLE | | | | E |] Change | Addition |
| NAME | | | | | 3.2 NAME | 1 | | | | | ĺ |
| STREET ADDRESS | 1 | | | 1 6 | 3 STREET | ADDRESS | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS 6.4 CITY - ST - ZIP

SIGNATURE:

13 10 MALLES HE MINISHAPR 13

3/3/97

407-269-9215

FILED

Mar 06 1997 8:00am

Secretary of State