# P95000029583

#### **GRIFFIN & ASSOCIATES**

7820 N. Armenia Ave. Tampa, Florida 33504

OFFICE USE ONLY

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#### **ARTICLES OF INCORPORATION**

OF

#### **ARTICLE ONE**

S. TALLED TO THE STATE OF THE S 1.01 THE NAME OF THE CORPORATION IS FACE & BODY - "JU YOURS " INC.

#### **ARTICLE TWO** (Nature of Business)

2.01 THE CORPORATION MAY ENGAGE IN ANY ACTIVITY OF BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THIS STATE.

## ARTICLE THREE (Capital Stock)

3.01 THE MAXIMUM NUMBER OF SHARES OF STOCK THAT THIS CORPORATION IS AUTHORIZED TO HAVE OUTSTANDING AT ONE TIME IS ONE HUNDRED (100) SHARES OF COMMON STOCK HAVING A NOMINAL OR PAR VALUE OF ONE DOLLAR PER SHARE. SAID STOCK SHALL BE PAYABLE IN CASH, PROPERTY, LABOR OR SERVICES AT A JUST VALUATION TO BE FIXED BY THE STOCKHOLDERS AT A MEETING CALLED FOR THAT PURPOSE.

## **ARTICLE FOUR** (Capital)

4.01 THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION SHALL BEGIN BUSINESS IS ONE HUNDRED DOLLARS (\$100.00)

ARTICLE FIVE

## (Corporate Existence)

5.01 COMMENCEMENT - THE DATE WHEN CORPORATE EXISTENCE SHALL COMMENCE SHALL BE IS 04-15-95.

5.02 DURATION - THIS CORPORATION SHALL EXIST PERPETUALLY UNTIL DISSOLVED ACCORDING TO LAW.

# ACTICLE SIX (Principal Office)

6.01 PRINCIPAL OFFICE - THE POST OFFICE ADDRESS OF THE PRINCIPAL OFFICE OF THIS CORPORATION IN THE STATE OF FLORIDA IS

19414 CRESCENT ROAD ODESSA, FLORIDA 33556

6.02 RELOCATION - THE STOCKHOLDERS MAY FROM TIME TO TIME MOVE THE LOCATION OF THE PRINCIPAL OFFICE TO ANY OTHER ADDRESS IN THE STATE OF FLORIDA.

# ARTICLE SEVEN (Numbers of Directors)

7.01 THE NUMBER OF DIRECTORS OF THIS CORPORATION SHALL NOT BE LESS THAN (1). THE NUMBER OF DIRECTORS MAY BE INCREASED FROM TIME TO TIME BY THE BY-LAWS ADOPTED BY THE STOCKHOLDERS, BUT SHALL NEVER BE LESS THAN ONE (1)

## ARTICLE EIGHT (Name & Address of the Board of Directors)

8.01 DESIGNATION - THE NAME, POST OFFICE ADDRESCES AND STREET ADDRESSES FOR THE FIRST BOARD OF DIRECTORS WHO SHALL SERVE UNTIL THE FIRST MEETING, OR UNTIL THEIR SUCCESSORS HAVE BEEN ELECTED AND QUALIFIED ARE:

JUDY K. CUMBIE 19414 CRESCENT ROAD ODESSA, FLA 33556 PRESIDENT

MICHAEL A. CUMBIE 19414 CRESCENT ROAD ODESSA, FLORIDA 33556 VICE-PRESIDENT

CERTIFIED DESIGNATING PLACE OF BUSINESS FOR THE SERVICE OF PROCESS WITHIN THIS STATE, AND NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.PURSUANT TO SECTION 48.091, FLORIDA STATUES, THE FOLLOWING IS SUBMITTED:

FIRST, FACE & BODY - "JUST YOURS" INC.
DESIRING TO ORGANIZE AS
CORPORATION UNDER THE LAWS OF THE STATE OF
FLORIDA, HEREBY NAMES JUDY K. CUMBIE AS ITS AGENT TO ACCEPT
SERVICE OR PROCESS WITHIN THIS STATE, AND HEREBY DESIGNATES
19414 CRESCENT ROAD, ODESSA, FLORIDA 33556, STREET ADDRESS OF
THIS OFFICE FOR SERVICE OR PROCESS WITHIN STATE.

#### **ACKNOWLEDGEMENT**

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF SECTION 48.091 RELATIVE TO KEEPING OPEN SAID OFFICE.

BY: 1/1Dy K. Limber

JUDY K, CUMBIE, AS AGENT AND PRICIPAL OFFICER OF CORPORATION

EXECUTED BY THE UNDERSIGNED AT HILLSBOROUGH COUNTY, FLORIDA THIS 4 TH DAY OF APRIL 1995.

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WITNESS

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

ON THIS 4 TH DAY OF APRIL 1995 BEFORE ME, AN OFFICER
DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS, PERSONALLY
APPEARED JUDY K. CUMBIE
KNOWN TO ME TO BE THOSE PERSONS WHOSE NAMES IS SUBSCRIBED
TO THE FOREGOING ARTICLES OF INCORPORATION, AND THEY

ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 4 TH DAY OF APRIL 1995.

Lout B Deff NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP JUNE 20,1395 BONDED THRU GENERAL INS. UND.