

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
May 11 1998 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000029558 (0)

1. Corporation Name  
HOSPITALITY SUPPLY GROUP, INC.



DO NOT WRITE IN THIS SPACE

Principal Place of Business 2400 W. MICHIGAN AVENUE SUITE 17B PENSACOLA FL 32526 US		Mailing Address 2303 W MICHIGAN AVENUE SUITE G-3 PENSACOLA BEACH FL 32526 US	
2. Principal Place of Business 21 2400 W. Michigan Ave Suite Apt. #, etc. 22 17A City & State 23 Pensacola, FL Zip 24 32526 Country 25 U.S.		2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country 30	
3. Date Incorporated or Qualified 04/10/1995		4. FEI Number NOT APPLICABLE Applied For Not Applicable	
5. Certificate of Status Desired \$8.75 Additional Fee Required		6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees	
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No		9. Name and Address of Current Registered Agent PATEL, NARESH 2303 W MICHIGAN AVENUE SUITE G-3 PENSACOLA FL 32526	
10. Name and Address of New Registered Agent 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City 85 Zip Code		11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.	

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PS	1.1 TITLE	
NAME	PATEL, NASH	1.2 NAME	
STREET ADDRESS	2400 W. MICHIGAN AVENUE	1.3 STREET ADDRESS	
CITY-ST-ZIP	PENSACOLA FL 32526	1.4 CITY-ST-ZIP	
TITLE	D	2.1 TITLE	Vice President
NAME	PATEL, NEELESH	2.2 NAME	
STREET ADDRESS	2400 W. MICHIGAN AVENUE	2.3 STREET ADDRESS	
CITY-ST-ZIP	PENSACOLA FL 32526	2.4 CITY-ST-ZIP	
TITLE	V	3.1 TITLE	
NAME	PATEL, JAY	3.2 NAME	
STREET ADDRESS	2400 W. MICHIGAN AVENUE	3.3 STREET ADDRESS	
CITY-ST-ZIP	PENSACOLA FL 32526	3.4 CITY-ST-ZIP	
TITLE		4.1 TITLE	Director
NAME		4.2 NAME	Kandace Diamond
STREET ADDRESS		4.3 STREET ADDRESS	2303 W. Michigan Ave - Suite 17A
CITY-ST-ZIP		4.4 CITY-ST-ZIP	Pensacola, FL 32526
TITLE		5.1 TITLE	
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

CR2E034 (10/97)