APPROVE PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS EORM.

CORPORATION REINSTATEMENT	FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS	O6 MAY -5 AM 9: 14 SECRETARY OF STATE TALLAMASSEE, FLORIDA
DOCUMENT # 995000	2529387	1791年75世、月 (1991)A ・
RPJ INVESTMENT CORP		200075196042 05/24/0601007014 **1358.75
2. Principal Office Address 1881 NE 196* TEC.	3. Mailing Office Address 1881 NE 1967 TER.	CR2E081 (12/05)
Suite, Apt. #, etc.	Suite, Apt. #, etc.	4. Date Incorporated or Qualified To Do Business in Florida
City & State N Miani FU	City & State N Miami, CL	5. FEI Number Applied For Not Applicable
33179 Country	331019 Country	6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee required for a Certificate of Status
7. Name and Address of Current Registered Agent		
Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, Etc.		
Wismi State Zip Gode 79		
8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Signature of Registered Agent REGISTERED AGENT MUST SIGN		
9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)		
Titles Name of Officers and/or Directors	Street Address of Eac Officer and/or Directo	
UP NATIVE CORNELIA	18600 M. Diviether	NM:mi, FL 33160
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10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607,0401 or 617,0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Daytime Phone #		