

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

May 04 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **P95000029139 (9)**

1. Corporation Name

MID PINELLAS UMPIRES ASSOCIATION, INC.

Principal Place of Business

**200 N. GARDEN AVE.
SUITE A
CLEARWATER FL 34615**

Mailing Address

**30 NEW YORK AVENUE
DUNEDIN FL 34698**



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/10/1995

4. FEI Number

59-3356597

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

2077 Saw Marino Way No.

Suite, Apt. #, etc.

City & State

Clearwater, FL

Zip

33763

Country

Pinellas

9. Name and Address of Current Registered Agent

**TEEVAN, RONALD P
200 N. GARDEN AVE.
SUITE A
CLEARWATER FL 34615**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE

NAME **PERCIVAL, THOMAS**
STREET ADDRESS **850 KIRKLAND CIRCLE**
CITY-ST-ZIP **DUNEDIN FL 34698**

TITLE **D** ☐ DELETE

NAME **HARDING, GLENN**
STREET ADDRESS **2546 ISLANDER CT.**
CITY-ST-ZIP **PALM HARBOR FL 34683**

TITLE **D** ☐ DELETE

NAME **RYALS, RICHIE**
STREET ADDRESS **1478 SANTA CLARA DR.**
CITY-ST-ZIP **DUNEDIN FL 34698**

TITLE **D** ☒ DELETE

NAME **ELLARD, TERRY**
STREET ADDRESS **871 16TH WAY**
CITY-ST-ZIP **PALM HARBOR FL 34683**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **P. Michael J. Whittlesey - PRES** ☐ Change ☒ Addition

1.2 NAME **1083 Northridge DR**

1.3 STREET ADDRESS **Palm Harbor, FL 34683**

1.4 CITY-ST-ZIP **34683** ☐ Change ☒ Addition

2.1 TITLE **TREASURER** ☐ Change ☒ Addition

2.2 NAME **DAVID R. NEFF**

2.3 STREET ADDRESS **2077 Saw Marino Way No**

2.4 CITY-ST-ZIP **Clearwater, FL 33763** ☐ Change ☐ Addition

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

DAVID R. NEFF, TREAS.

4-10-98

445-9198

CP2E034 (10/97)