

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000028929 (4)

1. Corporation Name

SHAJAR MUSIC & ENTERTAINMENT, INC.



Principal Place of Business

Mailing Address

20200 WEST COUNTRY CLUB DRIVE
PH2
NORTH MIAMI BEACH FL 33180

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PH2
NORTH MIAMI BEACH FL 33180

3. Date Incorporated or Qualified

3a. Date of Last Report

04/12/1995

2. Principal Place of Business

2a. Mailing Address

21 2926 N. 33 Ter.

26 2926 N. 33 Ter.

4. FEI Number

Applied For
Not Applicable

59-252-0394

Suite, Apt. #, etc

Suite, Apt. #, etc

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

22 City & State
23 Hollywood, FL

27 City & State
28 Hollywood, FL

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

24 Zip
33021

Country

29 Zip
33021

Country

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SLAPAK, BENJAMIN
20200 WEST COUNTRY CLUB DRIVE
#PH2
NORTH MIAMI BEACH FL 33180

81 Name SLAPAK, BENJAMIN

82 Street Address (P.O. Box Number is Not Applicable)
2926 N. 33 Ter.

83

84 City Hollywood, FL 85 Zip Code 33021

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (typed or printed name of the registered agent and the filer, applicable)

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
PRESIDENT	BENJAMIN SLAPAK	2926 N. 33 Ter	Hollywood, FL 33021	☐
VICE PRESIDENT	EVA INGSTER	2926 N. 33 Ter	Hollywood, FL 33021	☐
				☐
				☐
				☐
				☐
				☐

11 TITLE	12 NAME	13 STREET ADDRESS	14 CITY-ST-ZIP	Change	Addition
				☐	☐
				☐	☐
				☐	☐
				☐	☐
				☐	☐
				☐	☐
				☐	☐

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

BENJAMIN SLAPAK - 7-23-96 (954) 894-0122

CR2E034 (3/96)