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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000028576

1. Corporation Name

KLEP TECHNICON, INC.

| Principal Place of Business                       |                                |                    | Mailing Address  |                              |                  |                 |                   |   | j läßiläät tin inin artit must dätti aa   | NE MAISTER          | J <b>V</b> D1 10101 0 | 1131 188        |                     |
|---|--------------------------------|--------------------|--|------------------------------|------------------|-----------------|-------------------|---|---|---------------------|-----------------------|-----------------|---------------------|
| 3450 S OCEAN BLVD #401<br>HIGHLAND BEACH FL 33487 |                                |                    | C/O KLEP CORPORATION - 29740-MOUND RD / 700 / 19 M / LET WARREN MI 48092 STE H / |                              |                  |                 |                   | DO NOT WRITE  | N THIS  | SPACE               |                       |                 |                     |
|   |                                |                    | CLIK   | 45 CHOPS                     | زناس             | , F<br>38       | ? m.l.            |   | Date Incorporated or Qualifed 04/06/1995  |                     |                       |                 |                     |
| 2. Principa Place of Business                     |                                |                    | 2a. Mailing Address  |                              |                  |                 |                   | 4.  | FEI Number  |                     |                       | Appli           | ed For              |
| 21  |                                |                    | 26   |                              |                  |                 |                   | 38-3232451  |   |                     |                       | Not /           | Applicable          |
| Suite, Apt. #, etc.                               |                                |                    | Suite, Apt. #, etc.  |                              |                  |                 |                   | 5   | Certifc ite of Status Desired   | 1                   |                       |                 | ditional            |
| 22  |                                |                    | 27   |                              |                  |                 |                   | <u> </u>  |   | —— —                |                       | Recu            |                     |
| City & State                                      |                                |                    | City & State   |                              |                  |                 |                   |   | Election Campaign Financing   | ]                   |                       |                 | ay Be               |
| 23  |                                |                    | 28   |                              |                  |                 |                   | +   | Trust Fund Contribution   |                     |                       | ed tc           | Fees                |
| Zip Cour try                                      |                                |                    | Zip Country  |                              |                  |                 |                   | 8. This corporation owes the current year intangible  Personal Property Tax |   |                     |                       |                 | ]No                 |
| 24  | 9. Name and Add                |                    | 29 30  |                              |                  | <del></del>     |                   |   | Personal Property Tax. LJYes LJNo  10. Name and Address of New Registered Agent |                     |                       |                 |                     |
|   | 5. Name and Add                | ess of Current     | Registered Agent   |                              | 81               | 1               | <br>Name          |   | Traine and place of the re-   |                     | <u></u>               |                 |                     |
| BOURNIAS, WILLIAM JR<br>3450 S OCEAN BLVD #401    |                                |                    |  |                              |                  |                 |                   | ess (P  | O. Box Number is Not Acceptable   | )                   |                       |                 |                     |
|   | ILAND BEACH FL 3               |                    | 8  |                              |                  | ,——-            |                   |   | —-  |                     |                       |                 |                     |
| 1115  |                                |                    |  |                              | 53               |                 |                   |   |   |                     |                       |                 |                     |
|   |                                |                    |  |                              | 84               | 1               | City              |   |   | FL                  | 85 2                  | Zip Co          | de                  |
| office or r                                       | registered agent, or bo        | h, in the State of | and 607.1508, Florida<br>of Florida. Such change<br>ions of, Section 607.050     | was authoriz                 | ed by            | / the           | named corporetion | oration<br>n's bo   | n submits this statement for the pur<br>eard of cirectors. I hereby accept th   | pose of<br>e appoin | changing<br>ntment as | its ra<br>s reg | egistered<br>stered |
| SIGNATURE   |                                |                    |  |                              |                  |                 |                   |   |   |                     |                       |                 | \                   |
| 40  | Signature, typed or printed na |                    |  |                              |                  | nt si           | gnature required  | when re   | einstating)<br>ADDITICHNS/CHANGES TO OFFIC                                      | DATE<br>FRS AN      | ID DIREC              | CTOF            | S IN 12             |
| 12.   |                                | OFFICERS AND DIRE  |  |                              | 13.              |                 |                   |   | ADDITION ASSOCIATION TO OFF TO  | -10711              | Chan                  |                 | Addition            |
| TITLE<br>NAME                                     | BOURNIAS, WILLIAM JR           |                    |  | 1                            | 1.2 NAME         |                 |                   |   |   |                     | _                     | •               | _                   |
| STREET ADDRESS                                    | 0450 0 00EAN BLVD #404         |                    |  | 1                            | 1.3 STREET ADDR  |                 | OUBESS            |   |   |                     |                       |                 |                     |
| CITY-ST-ZIP                                       | LICULAND DEACH EL 22407        |                    |  |                              |                  | I.4 CITY-ST-ZIP |                   |   |   |                     |                       |                 | l                   |
| TITLE   | THE PERIOD OF THE VOTO!        |                    | DELE   |                              | TITLE            |                 |                   |   |   |                     | Chan                  | īge .           | Addition            |
| NAME  |                                |                    |  | 2.2 NAME                     |                  |                 |                   |   |   |                     |                       |                 |                     |
| STREET ADDRE 3S                                   |                                |                    | 2.3  | 2.3 STREET A                 |                  | ODRESS          |                   |   |   |                     |                       |                 |                     |
| CITY-ST-ZIP                                       |                                |                    |  | 2.                           | 2. 4 CITY-ST-ZIP |                 |                   |   |   |                     |                       |                 | j                   |
| TITLE   |                                |                    | □ DEFE   | :TE 3.1                      | 3.1 TITLE        |                 |                   |   |   |                     | Chan                  | ıge             | ☐ Addition          |
| NAME  | ME.                            |                    |  | 3.2 NAME                     |                  |                 |                   |   |   |                     |                       |                 | ĺ                   |
| STREET ADDRESS                                    |                                |                    | 3.0  | 3.3 STREET ADDRESS           |                  | DDRESS          |                   |   |   |                     |                       |                 |                     |
| CITY-ST-ZIP                                       |                                |                    |  | 3.4                          | 34 CITY-         |                 | ZIP               |   |   |                     |                       |                 |                     |
| TITLE   |                                |                    | ☐ DELE   | TE 41                        | 41 TITLE         |                 |                   |   |   |                     | ☐ Chan                | ıge             | ☐ Addition          |
| NAME  | }                              |                    |  | 4.1                          | 2 NAME           |                 |                   |   |   |                     |                       |                 |                     |
| STREET ADDRESS                                    | DDRE()S                        |                    |  | 4.3                          | 4.3 STREET       |                 | DDRESS            |   |   |                     |                       |                 |                     |
| CITY-ST-ZIP                                       |                                |                    |  |                              | 4.4 CITY-ST-ZIP  |                 |                   |   |   |                     |                       | [7] Addition    |                     |
| TITLE   |                                |                    | ☐ DELE   |                              | TITLE            |                 |                   |   |   |                     | Chan                  | ige             | Addition            |
| NAME  | 1                              |                    |  |                              | NAME             |                 | DDDEES            |   |   |                     |                       |                 |                     |
| STREET ADDRESS                                    |                                |                    |  | 1                            |                  |                 | DDRESS            |   |   |                     |                       |                 | ì                   |
| CITY-ST-ZIP                                       |                                | DELE               |  | 5.4 CITY-ST-ZIP<br>6.1 TITLE |                  |                 |                   |   |   | ☐ Chan              | nae                   | Addition        |                     |
| TITLE   | I                              |                    |  | .,                           |                  |                 |                   |   |   |                     |                       |                 |                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further cartify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receivar or trustee empowered to εxecute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or that it am an address, with a lother like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP