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Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90045 043 \*\*\*150.00

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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000028281

ST. JOHNS WAREHOUSE, INC.

| Principal Place of Business Mailing Address |  |   |                        |          |                            |  | ): 00) (01:0 )(06) (            | B181 1181 1881         |
|---|--|---|------------------------|----------|----------------------------|--|---------------------------------|------------------------|
| ·   |  | 601 RIVERSIDE AVENUE  | 601 RIVERSIDE AVENUE   |          |                            |  |                                 |                        |
| BUILDING II. SUITE 650                      |  | Building II. Suite 650  | BUILDING II. SUITE 650 |          |                            | DO NOT MIDITE IN THIS  | CDACE                           |                        |
| JACKSONVILLE FL 32204 JACKSONVILLE FL 322   |  |   |                        |          |                            | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed                                     |                                 |                        |
|   |  |   |                        |          |                            | 04/05/1995   |                                 | İ                      |
| A D : :! O                                  | to a final para                                    | 2a. Mailing Address   |                        |          |                            | 4. FEI Number  | I I An                          | plied For              |
| <del></del>                                 | face of Business                                   | ⊢ ř   |                        |          |                            | 59-3309490   | — <del>— · · ·</del>            | t Applicable           |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.   |                        |          |                            | _  | \$8.75 A                        |                        |
| <del></del>                                 |  | 27  |                        |          |                            | 5, Certifcate of Status Desired  | Fee Re                          |                        |
| City & State                                |  | City & State  |                        |          |                            | 6. Election Campaign Financing   | \$5.00                          | Mav Be                 |
| 23  | _  | 28  |                        |          |                            | Trust Fund Contribution  | Added to                        | -                      |
| Zip   |  |   | Country                |          |                            | 8. This corporation owes the current year In   | tangible                        |                        |
| 24  | 25 29 30   |   | 30                     |          |                            | Personal Property Tax.   | ☐Yes                            | □No                    |
|   | 9. Name and Address of Curre                       | nt Registered Agent   |                        |          |                            | 10. Name and Address of New Registered   | Agent                           |                        |
|   |  |   | 81                     | 1 N      | lame                       |  |                                 |                        |
| SHAW, RALPH L JR.                           |  |   | 82                     | 2 S      | treet Addres               | ress (P.O. Box Number is Not Acceptable)   |                                 |                        |
| 601 RIVERSIDE AVENUE                        |  |   |                        |          |                            |  |                                 |                        |
| BUILI                                       |  | 83  | 3                      |          |                            |  |                                 |                        |
| JACK  | KSONVILLE FL 32204                                 |   | 84                     | 4 0      | ity                        |  | 85 Zip C                        | Code                   |
|   |  |   | -                      |          | •                          | <u> </u>   | <b>-</b>                        | Ì                      |
| 11. Pursuant                                | to the provisions of Sections 607.050              | 02 and 607.1508, Florida Statute of Florida. Such change was au | s, the abou            | ve-na    | amed corpor<br>corporation | ration submits this statement for the purpose of is board of directors. I hereby accept the appo | l changing its<br>intment as re | registered<br>gistered |
| agent. I a                                  | m familiar with, and accept the obliga             | ations of, Section 607.0505, Flori                              | da Statute             | S.       |                            |  |                                 |                        |
| SIGNATURE                                   |  | -14th-4   | Garatand And           | ant aia  | nature required v          | when reinstating) DATE   |                                 | \                      |
|   | Signature, typed or printed name of registered age | ND DIRECTORS  | 13.                    | enii sig | Harore reduied t           | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO                      | RS IN 12               |
| 12.   | P  | □ DELETE  | 1.1 TITLE              |          |                            |  | ☐ Change                        | Addition               |
| NAME  | SHAW, RALPH L JR.                                  |   | 1.2 NAME               |          |                            |  |                                 | í                      |
| STREET ADDRESS                              | SOL DIVERDOIDE AVENUE / DI DO IL CLUTE CEO         |   | 1.3 STREET ADDRESS     |          | DRESS                      |  |                                 |                        |
|   | JACKSONVILLE FL 32204                              | 74 II, 0011E 000  | 1.4 CITY-ST-ZIP        |          |                            |  |                                 |                        |
| CITY-ST-ZIP                                 | VP   | ☐ DELETE  | 2.1 TITLE              |          |                            |  | Change                          | Addition               |
| NAME  | THORNTON, JOHN T                                   |   | 2.2 NAME               |          |                            |  |                                 |                        |
| STREET ADDRESS                              |  |   | 2.3 STREE              |          | ORESS                      |  |                                 | ļ                      |
| CITY-ST-ZIP                                 | JACKSONVILLE FL 32204                              |   | 2. 4 CITY-             |          |                            |  |                                 | . ]                    |
| TITLE                                       | □ DELETE   |   | 3.1 TITLE              |          |                            |  | Change                          | ☐ Addition             |
| NAME  |  | 3.2   |                        |          |                            |  |                                 |                        |
| STREET ADDRESS                              |  |   | 3.3 STREE              | et adi   | DRESS                      |  |                                 |                        |
| CITY-ST-ZIP                                 |  |   | 3.4. CITY-             |          |                            |  |                                 |                        |
| TITLE                                       |  | ☐ DELETE  | 4.1 TITLE              |          |                            |  | ☐ Change                        | ☐ Addition             |
| NAME  |  |   | 4. 2 NAME              | Ε        |                            |  |                                 | -                      |
| STREET ADDRESS                              |  |   | 4.3 STREE              | ET ADI   | DRESS                      |  |                                 | 1                      |
| CITY-ST-ZIP                                 |  |   | 4.4 CITY-              | ST-ZII   | P                          |  |                                 |                        |
| TITLE                                       |  | ☐ DELETE  | 5.1 TITLE              |          |                            |  | Change                          | Addition               |
| NAME  |  |   | 5.2 NAME               | Ξ        |                            |  |                                 | ļ                      |
| STREET ADDRESS                              | (  |   | 5.3 STRE               | ET AD    | DRESS                      |  |                                 | {                      |
| CITY-ST-ZIP                                 |  |   | 5.4 CITY-              | ST-ZII   | Р                          |  |                                 |                        |
| TITLE                                       |  | ☐ DELETE  | 6.1 TITLE              |          |                            |  | ☐ Change                        | ☐ Addition             |
| NAME  |  |   | 6.2 NAME               | Ē        |                            | ÷  |                                 | }                      |
| STREET ANNRESS                              | l  |   | 6.3 STRE               | ET ADI   | DRESS                      |  |                                 | l                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR