

CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870
 Mailing Address: Post Office Box 10149, Tallahassee, FL 32302
 TOLL FREE No. 1-800-142-8062
 FAX (904) 222-1222

NAME _____
 FIRM _____
 ADDRESS _____

 PHONE () _____

Service: Top Priority _____ Regular _____
 One Day Service Two Day Service

To us via _____ Return via _____

Matter No.: _____ Express Mail No. _____

State Fee \$ _____ Our \$ _____

RECEIVED
 55 APR 10 PM 1:43
 TALLAHASSEE, FL 32301

4/10/95

REQUEST TAKEN CONFIRMED APPROVED

DATE _____

TIME _____ CK No. _____

BY *BAK* _____

WALK-IN Will Pick Up *410 11.00*

RE: *J. Griffin Development*

95 *THE*

VIC: _____ C.O. FEE. _____ DISBURSED _____

☒ Capital Express™ _____

☒ Art. of Inc. File _____

☐ Corp. Record Search _____

☐ Ltd. Partnership File _____

☐ Foreign Corp. File _____

☒ ~~Foreign~~ Copy(s) _____

☐ Art. of Amend. File _____

☐ Dissolution/Withdrawal _____

☐ C U B. _____

☐ Fictitious Name File _____

☐ Name Reservation _____

☐ Annual Report/Reinstatement _____

☐ Reg. Agent Service _____

☐ Document Filing _____

☐ Corporate Kit _____

☐ Vehicle Search _____

☐ Driving Record _____

☐ Document Retrieval _____

200001451862

04/10/95-01015-010

*****70.00 *****70.00

☐ UCC 1 or 3 File _____

☐ UCC 11 Search _____

☐ UCC 11 Retrieval _____

☐ File No.'s, _____ Copies _____

☐ Courier Service _____

☐ Shipping/Handling _____

☐ Phone () _____

☐ Top Priority _____

☐ Express Mail Prep. _____

☐ FAX () _____ pgs. _____

SUBTOTALS

FEE..... \$ _____

DISBURSED..... \$ _____

SURCHARGE..... \$ _____

TAX on corporate supplies..... \$ _____

SUBTOTAL..... \$ _____

PREPAID..... \$ _____

BALANCE DUE..... \$ _____

..... \$ _____

Please remit invoice number with payment
 TERMS: NET 10 DAYS FROM INVOICE DATE
 1 1/2% per month on Past Due Amounts
 Past 30 Days, 18% per Annum.

THANK YOU
 from
 Your Capital Connection

FILED
95 APR 10 PM 1:43

CLERK OF COURT
JACKSONVILLE, FLORIDA

ARTICLES OF INCORPORATION
OF
J. GRIFFIN DEVELOPMENT, INC.

THE UNDERSIGNED does hereby subscribe, acknowledge and file these Articles of Incorporation for the purpose of becoming a corporation for profit under the laws of the State of Florida.

1. The name of the corporation is J. GRIFFIN DEVELOPMENT, INC. It will have perpetual existence and shall commence business upon the filing of these Articles with the Florida Department of State.
2. The corporation shall and is authorized to transact any and all business for which a corporation may be incorporated under the laws of the State of Florida.
3. The maximum number of shares of capital stock which the corporation is authorized to issue is one hundred (100). All the stock is one class of common, voting stock. Each share shall have the par value of \$1.00.
4. The address used as the registered office and the principal office will be the same, 4599 SE Rocky Point Way, Stuart, Florida, 34997, and the registered agent is James Griffin whose acceptance is evidenced by signing below.

- 55 APR 10 PM 1995
700-521-1100
5. The incorporator is James Griffin, 4599 SE Rocky Point Way,
Stuart, Florida 34997.
6. The initial Board of Directors shall consist of James
Griffin, 4599 SE Rocky Point Way, Stuart, Florida 34997.

IN WITNESS WHEREOF, the incorporators and registered agent has
set his hand and seal to these Articles of Incorporation this
--5-- day of April, 1995.

James Griffin
James Griffin

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this
--5-- day of April, 1995, by James Griffin who is personally
known to me and who did not take an oath.

Geri Sapp
Print Name: Geri SAPP
Notary Public

My Commission expires: NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: Sept. 23, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(SEAL)