## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

P.O. BOX 160099

ALTAMONTE SPRINGS FL 32716

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000028048

1. Corporation Name

Principal Place of Business

ALTAMONTE SPRINGS FL 32716

P.O. BOX 160099

WELBRO DEVELOPMENT, INC.

|  |   |                                     |                     |  | 3. Date Incorporated or Qualifed 04/07/1995  |  |
|--|---|-------------------------------------|---------------------|--|--|--|
| O Dain air of Di   | Jan of Business   | 2a. Mailing Address                 |                     |  | 4. FEI.Number  |  |
| 2. Principal Place of Business   |   | 26                                  | ¬                   |  | <b>59-3314350</b> Not Applicable   |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                 | Suite, Apt. #, etc. |  | 5. Certifcate of Status Desired Fee Required   |  |
| City & State   |   | City & State                        | City & State        |  | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees  |  |
| Zip Country  |   | Zip                                 |                     |  | 8. This corporation owes the current year Intangible   |  |
| 24   | 25  | <u> </u>                            | 30                  |  | Personal Property Tax. Yes WNo   |  |
| -  | 9. Name and Address of Current  |                                     | <del></del>         |  | 10. Name and Address of New Registered Agent   |  |
| BROWN, GARY E<br>800 TRAFALGAR COURT, #200   |   |                                     |                     | 81 Name  82 Street Address (P.O. Box Number is Not Acceptable) |  |  |
| MAITLAND FL 32751  |   |                                     | 83                  | 83   |  |  |
|  |   |                                     | 84                  | City   | City FL 85 Zip Code  |  |
| office or re   | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligati | nf Florida. Such change was au      | thorized by         | the con  | d corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |  |
| SIGNATURE  | Signature, typed or printed name of registered agent  | t and title if applicable. (NOTE: I | Registered Age      | nt signature   | e required when reinstating) DATE  |  |
| 12.  | OFFICERS ANI  |                                     | 13.                 |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| TITLE  | STCD  | ☐ DELETE                            | 1.1 TITLE           |  | ☐ Change ☐ Addition  |  |
| NAME   | BROWN, GARY E   |                                     | 1.2 NAME            |  |  |  |
| STREET ADDRESS   | 800 TRAFALGAR COURT, #200   |                                     | 1.3 STREE           | T ADDRESS  | s  |  |
| CITY-ST-ZIP  | MAITLAND FL 32751   |                                     | 1.4 CITY-S          | T-ZIP  |  |  |
| TITLE  | V   | ☐ DELETE                            | 2.1 TITLE           |  | Change Addition  |  |
| NAME   | DAVIS, STEVEN S   |                                     | 2.2 NAME            |  |  |  |
| STREET ADDRESS   | 800 TRAFALGAR COURT, #200   |                                     | 2.3 STREE           | T ADDRESS  | s  |  |
| CITY-ST-ZIP  | MAITLAND FL 32751   |                                     | 2.4 CITY-ST-ZIP     |  |  |  |
| TITLE  | Р   | ☐ OELETE                            | 3.1 TITLE           |  | ☐ Change ☐ Addition  |  |
| NAME   | SCHRANK, EDWARD L   |                                     | 3.2 NAME            |  |  |  |
| STREET ADDRESS   | 800 TRAFALGAR COURT, #200   | }                                   | 3.3 STREE           | T ADDRES   | s  |  |
| CITY-ST-ZIP  | MAITLAND FL 32751   |                                     | 3.4. CITY-5         | ST-ZIP   |  |  |
| TITLE  |   | ☐ DELETE                            | 4.1 TITLE           |  | ☐ Change ☐ Addition  |  |
| NAME   |   |                                     | 4. 2 NAME           |  |  |  |
| STREET ADDRESS   |   |                                     | 4.3 STREE           | TADDRES  | s  |  |
| CITY-ST-ZIP  |   |                                     | 4.4 CITY-S          | T-ZIP  |  |  |
| TITLE  |   | ☐ DELETE                            | 5.1 TITLE           |  | ☐ Change ☐ Addition  |  |
| NAME   |   |                                     | . 5.2 NAME          |  |  |  |
| STREET ADDRESS   |   |                                     | 5.3 STREE           |  | s  |  |
| CITY-ST-ZIP  |   |                                     | 5.4 CITY-S          | T-ZIP  |  |  |
| TITLE  | 71  | ☐ DELETE                            | 6.1 TITLE           |  | ☐ Change ☐ Addition  |  |
| NAME   | //  |                                     | 6.2 NAME            |  |  |  |
| STREET ADDRESS   | //n   |                                     | 6.3 STREE           | T ADDRES   | \$   |  |
| CITY-ST-ZIP  |   |                                     | 6.4 CITY-S          |  |  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied the proof is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, on an attachment with an address, with all other like empowered. |   |                                     |                     |  |  |  |

SIGNATURE:

GAry E. Brown AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

407-475-0800

**FILED** 

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90044 022 \*\*\*150.00

DO NOT WRITE IN THIS SPACE