FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

	1996		/	Secretar ON OF C	ORPORATI	IONS							
OCUN Corporation	MENT # F	95000	028048	(3)									
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ncipa! Place	of Business		Mailing Address										
P.O. BOX 160	•		P.O. BOX 16000	107									
	SPRINGS FL 32716		ALTAMONTE SE		L 32716								
								3. Date Inco. 04/07	•	ualified	3a. Dat	e of Last	Report
Principal Pla	nce of Business		2a. Mailing Addres	3S				4. FEI Numb	⁶ 59-3	2214	35O	L	Applied For
Suite, Apt. #	t, etc.		Suite, Apt. #, (etc.				- C-45-4-				\$8.7	Not Applica 5 Additiona
			27		· 			5. Certificate	or Status De	sirea		•	Required
City & State			City & State					6. Election C Trust Fund	ampaign Fina I Contribution	•		•	00 May Be led to Fees
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SIGNATURE:

SIGNATURE AND TYPED OR PENDEN NAME OF SIGNING OFFICER OR DIRECTOR Sec / Trops

Date Date Capture Proxis