## 2004 FOR PROFIT CORPORAT

FILED
Apr 30, 2004 08:00 AM
Secretary of State

| ANNUAL REPORT                          |  |  |  | Apr 30, 2004 08:00 A Secretary of State |                                 |  |  |
|--|--|--|--|---|---------------------------------|--|--|
|  | IMENT # P950000276   | 11   |  |   | Secret                          | ary or State   |  |
| 1. Entity Nar<br>COSTA                 | WERDE IMPORTS, INC.  | • • •  |  |   |                                 |  |  |
| Principal Pla                          | ce of Business   | Mailing Address  | <u> </u>   | 1                                       |                                 |  |  |
| 251 W. LES                             |  | 251 W. LESTER ROAD   |  |   |                                 |  |  |
| APOPKA, FL                             | . 32/12  | APOPKA, FL 32712   |  |   |                                 |  |  |
|  |  |  |  |   |                                 |  |  |
|  |  |  |  |   |                                 |  |  |
| ,-                                     |  | M 71110 001  |  | 04192004                                | No Chg-P CR                     | 2E034 (10/03)  |  |
| L                                      | OO NOT WRITE   | CE   | 4. FEI Numb  |   | Applied For                     |  |  |
|  |  |  |  | 59-331                                  |                                 | Not Applicable   |  |
|  |  |  |  | 5. Certificate                          | e of Status Desired             | \$8.75 Additional<br>Fee Required  |  |
| · <del></del>                          | 6, Name and Address of Current Rec   | intered Agent  |  |   |                                 |  |  |
| PUMPHREY, CURTIS                       |  |  |  | DO                                      | NOT WRIT                        | ΓE   |  |
| 251 W. LESTER ROAD<br>APOPKA, FL 32712 |  |  |  |   |                                 |  |  |
|  |  |  | IN THIS SPACE  |   |                                 |  |  |
| - <del></del>                          | 7.07   |  |  |   |                                 | Section and definition would be a section to the section of the se |  |
| 8. The above the obligation            | re named entity submits this statement for the ations of registered agent. | purpose of changing its registe  | red office or registe  | red agent, or bo                        | oth, in the State of Florida, 1 | am familiar with, and accept   |  |
| SIGNATURE                              |  | <u> </u>   | nacional de la companya della companya de la companya de la companya della compan | <u>는</u><br><u>#1 / 1 / 1</u> (13) (13) |                                 | 17<br>12 12 12 12 12 12 12 12 12 12 12 12 12 1   |  |
|  | Signature, typed or printed name of registered agent and the               | le il applicable. (NOTÉ, Registe   | red Agent signature required   | d when reinstating)                     | D4                              | ne   |  |
|  | LE NOW!!! FEE IS \$150.00<br>#ay 1, 2004 Fee will be \$550.00              | Election Campaign Fina<br>Trust Fund Contribution  | ~ ~ ~  | .00 May Be<br>led to Fees               | U000001436<br>04/30/04-8010     | 72<br>72-008 150.00  |  |
| 10.                                    | OFFICERS AND DIR   | ECTORS   | I.   |   | 1                               |  |  |
| TITLE                                  | VP<br>BUMBLEY CURTIC   |  | 1  |   |                                 |  |  |
| NAME<br>STREET ADDRESS                 | PUMPHREY, CURTIS<br>251 W. LESTER ROAD                                     |  |  |   |                                 |  |  |
| CITY-ST-ZIP                            | APOPKA, FL   |  |  |   |                                 |  |  |
| TITLE                                  | P<br>DIMPUREY KAREN  |  |  |   |                                 |  |  |
| NAME<br>STREET ADDRESS                 | PUMPHREY, KAREN<br>251 W. LESTER ROAD                                      |  |  |   |                                 |  |  |
| CITY-ST-ZIP                            | APOPKA, FL   |  |  |   | <del></del>                     |  |  |
| TITLE<br>NAME                          |  |  |  |   |                                 |  |  |
| STREET ADDRESS                         |  |  |  | <b>~</b> ~                              |                                 | in han   |  |
| CITY-ST-ZIP                            |  |  | DO NOT WRITE   |   |                                 |  |  |
| TITLE NAME                             |  |  | IN THIS SPACE  |   |                                 |  |  |
| STREET ADDRESS                         |  |  |  |   | -                               |  |  |
| CITY-ST-ZIP                            | <u> </u>   |  |  |   |                                 |  |  |
| TITLE<br>NAME                          |  |  |  |   |                                 |  |  |
| STREET ADDRESS                         | 3  |  |  |   |                                 |  |  |
| CITY-ST-ZIP                            |  | mental and the second s |  |   |                                 |  |  |
| TITLE<br>NAME                          |  |  |  |   |                                 |  |  |
| STREET ADDRESS                         | , {  |  | 1  |   |                                 |  |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

Karen Humahay

Karen Pumphrey

Aresident Dates

4-28-0 4 Daysima Phone M