## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

## DOCUMENT # P95000027111 (0)

MAGNA-TECH ELECTRONIC CO., INC.

|   | <u>.</u>   |   |  |  |            |                                    |  |  |                         |  |  |
|---|--|---|--|--|------------|------------------------------------|--|--|-------------------------|--|--|
| Principal Place of Business   Mailing Address |  |   |  |  |            |                                    |  | (15), 149                              |                         |  |  |
|   |  |   |  |  |            |                                    |  |  |                         |  |  |
| · · · · · · · · · · · · · · · · · · ·         |  |   |  |  |            |                                    |  |  |                         |  |  |
|   |  |   |  |  |            |                                    | 3. Date incorporated or Qualified 04/05/1995   |  | of Last Re<br>/1996     | eport                                  |  |
| 2. Principal Pl                               | ace of Business  | ***************************************                             | 2a, Mailing Address  |  |            |                                    | 4. FEI Number  |  | Ap                      | plied For                              |  |
| 21  |  |   | 26   |  |            |                                    | 65-0582606   |  | No                      | t Applicable                           |  |
| <del></del>                                   |  |   | <del>  </del>  |  |            |                                    | 5. Certificate of Status Desired   | ired   \$8.75 Additional  Fee Required |                         |  |  |
| City & State                                  |  |   | City & State   |  |            |                                    | 6. Election Campaign Financing   |  | \$5.00                  | May Be                                 |  |
| <del></del>                                   |  |   | <del>                                     </del>                             | ····-  |            |                                    | Trust Fund Contribution  |  | Added t                 |  |  |
| <del></del>                                   | -····-   |   | )  |  | untry      |                                    | 8. This corporation has liability for intangible tax under s. 199.032,   |  |                         |  |  |
| 24  |  |   |  |  |            |                                    | Florida Statutes Yes No 10. Name and Address of New Registered Agent   |  |                         |  |  |
|   | ····   |   |  |  | 81         | Name                               | 10, Name and Address of New Ne   | gistered Ag                            | ent                     | ······································ |  |
|   | RPORATION INFOR  | MATIUN SERVIL   | jes inc.   |  | ٠,         | Marrio                             |  |  |                         |  |  |
| 1201 HAYS STREET                              |  |   |  |  | 82         | Street Addr                        | ess (P.O. Box Number is Not Acceptat   | ole)                                   |                         |  |  |
| IALL  | LAHASSEE FL 323  | VI  |  | Ī  | 83         |                                    |  |  |                         |  |  |
|   |  |   |  | }  | 84         | City                               |  | ····                                   | es Zin (                | Code                                   |  |
|   |  |   |  |  | •          | City                               |  | FL                                     | <b>65</b> Zip (         | Jude                                   |  |
| 11. Pursuant office or reagent. La            | to the provisions of S<br>egistered agent, or b<br>im familiar with, and a | ections 607 0502 a<br>oth, in the State of<br>accept the obligation | and 607,1508, Florida S<br>Florida, Such change v<br>ons of, Section 607,050 | tatutes, the ab<br>vas authorized<br>5, Florida Stat | by<br>utes | e-named corp<br>the corporat<br>s. | poration submits this statement for the particular to the particul | ourpose of control the appoin          | nanging it<br>ntment as | s registered<br>registered             |  |
| SIGNATURE                                     |  |   |  |  |            |                                    |  |  |                         |  |  |
| Ores 17 Treat                                 | Signature, typed or printed r  | ame of rug steroc agent i   | and title if Applicable  | (NOTE: Registered                                    | i Age      | ent signature requir               | ed when reinstating)   | DATE                                   |                         |  |  |
| 12.   |  | OFFICERS AND  |  | 13.  |            |                                    | ADDITIONS/CHANGES TO OFFIC   |  |                         |  |  |
| TITLE   | D  | 76.1 1.1  | DELETE   | 1.1 111  | LLE        |                                    |  | L                                      | Change                  | Addition                               |  |
| NAME  | KRAMS, STEPHE  |   |  | 1.2 NA   | ME         |                                    |  |  |                         |  |  |
| STREET ADDIRESS                               | 100 NE 39TH ST   | HEEI  |  | 1.3 ST   | REET       | ADDRESS                            |  |  |                         |  |  |
| CITY-ST-ZIP                                   | MIAMI FL 33137   |   |  | 1.4 CI   |            | T-ZIP                              |  |  |                         |  |  |
| TITLE   | D  |   | DELETE   | 4  |            | 1                                  |  | L.                                     | _] Change               |  |  |
| NAME  | OSNOS, SAMUE   |   |  | 2.2 NA   | ME         |                                    |  |  |                         |  |  |
| STREET ADORESS                                | 100 NE 39TH ST   | KEEI  |  | i  |            | ADDRESS                            |  |  |                         |  |  |
| CITY-ST-ZIP                                   | MIAMI FL 33137   |   | T brutte   |  | -          | ST-ZIP                             |  | <del></del>                            | 1.05                    | 4.4400                                 |  |
| T:TLE   | D DALIENAAN DADI   | JET 1   | ☐ DELETE   |  |            |                                    |  | L                                      | _ Change                | Addition                               |  |
| NAME  | Kaufman, Bari<br>  100 NE 39TH ST  |   |  | 3.2 NA   |            | 1                                  |  |  |                         |  |  |
| STREET ADDRESS                                | MIAMI FL 33137   | NEEL  |  |  |            | ADDRESS                            |  |  |                         |  |  |
| CITY - S1 - ZIP                               | MUMITL 33137   |   | DELETE   | 3 4. CI  |            | ST-ZIP                             |  |  | T Change                | Addition                               |  |
| TITLE   |  |   |  | 1  |            |                                    |  | L                                      | Change                  | Addition                               |  |
| NAME  |  |   |  | 4 2 N  |            |                                    |  |  |                         |  |  |
| STREET ADDRESS                                |  |   |  |  |            | ADDRESS                            |  |  |                         |  |  |
| CITY-ST-ZIP                                   |  |   | DELETE   |  |            | ST-ZIP                             |  |  | Change                  | Addition                               |  |
| TITLE   |  |   | Last Octob   |  |            |                                    |  | _                                      | "I Allariña             | NOURIUM                                |  |
| NAME<br>PROCET ADDRESS                        |  |   |  | 5.2 NA   |            | ADDRESS                            |  |  |                         |  |  |
| STREET ADDRESS                                |  |   |  |  |            | ADDRESS                            |  |  |                         |  |  |
| CITY - S1 - ZIP<br>TITLE                      |  |   | ☐ DELETE   | 5.4 CI   |            | 1-214                              |  | Г                                      | Change                  | Addition                               |  |
|   |  |   | _ OLUM   |  |            |                                    |  | L                                      | T Alimiño               | AU010011                               |  |
| NAME  |  |   |  | 6.2 NA   |            | ADODECC                            |  |  |                         |  |  |
| STREET ADDRESS                                | I  |   |  | 6.3 \$1  | ritt       | ADORESS                            |  |  |                         |  |  |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report to supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charted or on an attachment with an address.

SIGNATURE:

HATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

305-573-7339

**FILED** 

Jan 23 1997 8:00am

Secretary of State

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