## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## 1997 DOCUMENT # P95000026716 (7)

J.D.A. CONSULTING GROUP, INC.

| rincipa! Place of Business | Mailing Address     |
|----------------------------|---------------------|
| 4263 SW 76 STREET          | 14263 SW 76 STREET  |
| Hami Fl. 33183             | MIAMI FL 33183-2907 |
| Is                         | US                  |

FILED Apr 29 1997 8:00am Secretary of State



3 Date Incorporated or Qualified 3. Date of Last Report

|                                       |   |                            |  | 04/04/1995   | 05/01/1996                              |
|---------------------------------------|---|----------------------------|--|--|---|
| 2. Principal P                        | Place of Business                                 | 2a. Mailing Address        |  | 4. FEI Number  | Applied For                             |
| 1                                     |   | 26                         |  | 65-0577887   | Not Applicable                          |
| Suite, Apt.                           | #, etc.   | Suite, Apt. #, etc         |  | 5. Certificate of Status Desired                       | \$8.75 Additional Fee Required          |
| City & State                          | 10  | City & State               |  | 6 Floring Council Floring                              |   |
| 3                                     |   | 28                         |  | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees             |
| Zip                                   | Country   | Zip                        | Country  | B. This corporation has liability for                  |   |
| 4                                     | 25  | 29                         | 30   |  | Yes No                                  |
|                                       | 9. Name and Address of Curre                      | nt Registered Agent        |  | 10. Name and Address of New R                          | egistered Agent                         |
|                                       | L AMO, CARLOS C                                   |                            | 81 Nam   | 0  |   |
|                                       | 29 PONCE DE LEON BLVD.                            |                            | <b>62</b> Stree                                | t Address (P.O. Box Number is Not Accepta              | ble)                                    |
| COI                                   | RAL GABLES FL 33134                               |                            | <u></u>  |  | *************************************** |
|                                       |   |                            | [83]   |  |   |
|                                       |   |                            | 84 City  |  | 85 Zip Code                             |
|                                       |   |                            |  |  | FL                                      |
| 1. Pursuant                           | to the provisions of Sections 607.05              | 02 and 607,1508, Florida S | talutes, the above-name                        | d corporation submits this statement for the           | purpose of changing its registered      |
| agent La                              | am familiar with, and accept the oblig            | gations of Section 607.050 | 5, Florida Statutes.                           | orporation's board of directors. I hereby acce         | ipt trie appointment da registered      |
| SIGNATURE                             |   |                            |  |  |   |
|                                       | Stignature Typed or printed name of registered as |                            | (NOTE: Registered Agent signate                |  | DATE                                    |
| 2.                                    | ~ <u></u>   | ND DIRECTORS               | 13,  | ADDITIONS/CHANGES TO OFFI                              |   |
| IILE                                  |   | ☐ DELETI                   | ,  |  | Change Addition                         |
| LAME                                  | DE ALMAGRO, JAVIER                                |                            | 1.2 NAME                                       |  |   |
| STREET ADDRESS                        | 14263 SW 76 STREET                                |                            | 1.3 STREET ADDRESS                             | 5 ]  |   |
| OTY-ST-ZIP                            | MIAMI FL  | Locure                     | 1.4 CITY - ST - ZIP                            |  | N                                       |
| TITLE                                 | }   | ☐ DELETI                   | <b>1</b>                                       | <u>{</u>   | Change  Addition                        |
| NAME                                  | <u> </u>  |                            | 2.2 NAME                                       | . ]  |   |
| STREET ADDRESS                        |   |                            | 2.3 STREET ADDRESS                             |  |   |
| CITY - \$1 - ZIP                      |   | DELET                      | 2. 4 CITY-ST-ZIP  3.1 TITLE                    |  | Change Additio                          |
| TITLE                                 | (   | [] (CLC)                   | 3.2 NAME                                       | 1  | Ti Anguide Ti vadino                    |
| NAME                                  | ,   |                            | 3.3 STREET ADDRESS                             |  |   |
| STREET ADORESS                        | 1   |                            |  | ?  |   |
| CHY-S1-ZIP<br>Title                   |   | DELET                      | 3.4. CITY - ST - ZIP 4.1 TITLE                 | 1  | Change Additio                          |
| NAMÉ                                  |   | F                          | 4. 2 NAME                                      |  |   |
| STREET ADORESS                        | }   |                            | 4.3 STREET ADDRESS                             | <u>,                                    </u>           |   |
| City - St - 7iP                       |   |                            | 4.4 CITY-ST-ZIP                                |  |   |
| TITLE                                 |   | ☐ DELETI                   |  | <del> </del>   | Change Addition                         |
| NAME                                  |   | here - 4-6-8-11            | 5.2 NAME                                       | 1  |   |
| STREET ADDRESS                        |   |                            | 5.3 STREET ADDRESS                             | s <b>l</b>   |   |
| DITY ST-ZIP                           |   |                            | 5.4 CITY - ST - ZIP                            |  |   |
| TITLE                                 |   | DELETI                     |  |  | Change Addition                         |
|                                       | (   |                            | <b>■</b> ****                                  |  | • • •                                   |
| NAME                                  |   |                            | 6.2 NAME                                       |  |   |
| NAME<br>STREET ADDRESS                |   |                            | 6.2 NAME<br>6.3 STREET ADDRES                  | 3  |   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |                            | 6.2 NAME 6.3 STREET ADDRES 6.4 CITY - ST - ZIP | 3  |   |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; the Lam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/15/94 345-385-6126 Date Davine Phone