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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000026567 1. Corporation Name

SANTA CLARA, INC.

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90182 028 ***150.00



| Principal Place of Business | | | Mailing Address | | | | | | | | | |
|--|---|--------------|---------------------------|-----------------------|--------------------|-----------------|--|----------------------------|-------------|----------------|----------|--|
| 1690 12TH FAIRWAY | | | 1690 12TH FAIRWAY | | | | | | | | | |
| WELLINGTON FL 33414 | | WE | WELLINGTON FL 33414 | | | | DO NOT WRITE II | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | 3. Date Incorporated or Qualifed | | | | | |
| | | | | | | - | 03/31/1995 | , | | | - | |
| 2 0 : :!0 | - Delines | T 22 | . Mailing Address | | | | 4. FEI Number | | | Applied For | + | |
| 2. Principal Place of Business | | | | | | | 7 | | - | Not Applicable | ┨ | |
| 21 | | | Suite, Apt. #, etc. | | | | 65-0579905 | | | 5 Additional | 1 | |
| Suite, Apt. #, etc. | | | ⊢ | | | | 5. Certifcate of Status Desired | ļ | | Required | | |
| 22 City 8 State | | | City & State | | | | A SI C A water Fire with | | | | 1 | |
| City & State | | | ⊢ ′ | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | |
| 23] | | | Zip Country | | | | | | | | | |
| Zip | Country | | ' ' | | | | 8. This corporation owes the current year Intangible Personal Property Tax | | | | | |
| 24 | 25 | | | | | | Personal Property Tax. LYes LNO 10. Name and Address of New Registered Agent | | | | | |
| | 9. Name and Address of Current | Regis | stered Agent | | 81 | Name | TV. Haine and Address of New Yorgi | itered 7 | goni | | 1 | |
| ноп | MREDG EA ROUNI | | | | " | | | | | , | | |
| HOLMBERG, EA, BRUNI 5906 MELALEUCA LANE | | | 82 Street Add | | | Street A | Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | _ | | | | | | - | |
| LANE | WORTH FL 33463-14 | | | | 83 | | | | | | | |
| | | | | | 84 | City | | | 85 Zi | ip Cođe | 1 | |
| | • | | | | li | | | <u>FL</u> | | | ╛ | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 6 | 07.1508, Florida Statute | es, the a | bove | -named (| corporation submits this statement for the purporation's board of directors. I hereby accept the | ose of c | hanging | its registered | | |
| office of n agent. I a | egistered agent, or both, in the State of members and accept the obligation of the state of the | ons of | f, Section 607.0505, Flor | rida Stat | utes | | nation's board of directors. I fieldly accept the | , арроп | anone do | registeres | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title | if applicable (NOTF: | Registered | Apen | it signature re | equired when reinstating) | DATE | | | | |
| 12. | OFFICERS ANI | | | 13. | | | ADDITIONS/CHANGES TO OFFICE | RS AN | DIREC | TORS IN 12 | 90 | |
| TITLE | P | ☐ DELETE | | 1.1 TI | TLE | | 74 F 144 . E44 . | | Chang | ge Addition | <u> </u> | |
| NAME | ! • | _ | | 12 N | 1.2 NAME | | | | | | 2 | |
| | ESCOBAR, LUIS F | | | 1.3 STREET | | ADDRESS | | | | | 1 8 | |
| STREET ADDRESS | 1690 12TH FAIRWAY | | | | 1.4 CITY-ST-ZIP | | | • | | | 200 | |
| CITY-ST-ZIP | /ELLINGTON FL 33414 | | -1 | 2.1 TITLE | | | | ☐ Chang | ge Addition | 7 2 | | |
| TITLE | | | ~ - | 22 NAME | | | | | | - | | |
| NAME | ESCOBAR, LUIS F | | 1 | | 2.3 STREET ADDRESS | | | | | | { | |
| STREET ADDRESS | 1690 12TH FAIRWAY | | | | | | • | | | | | |
| CITY-ST-ZIP | WELLINGTON FL 33414 | | (DELETE | _ | | T-ZIP | | | Chang | e Addition | 1 | |
| TITLE | Ш | | ☐ DELETE | 3.1 TITLE 3.2 NAME | | | • | | | ,- <u> </u> | | |
| NAME | | | | 1 | | ļ | | | | | ļ | |
| STREET ADDRESS | | | | | 3.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | _ | ITY-S | T-ZIP | | | | | 4 | |
| TITLE | | | ☐ DELETE | 4.1 TI | TLE | | | | Chang | ge | ' | |
| NAME | | | | 4.2N | AME | Į | | | | | Į | |
| STREET ADDRESS | | | | 4.3 S | TREET | FADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 4.4 C | TY-S | T-ZIP | | | | | 1 | |
| TITLE | | | ☐ DELETE | 5.1 TI | TLE. | T | | | ☐ Chang | ge 🔲 Addition | 1 | |
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| STREET ADDRESS | | | | 5.3 S | TREET | FADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 5.4 C | ITY-S | T-ZIP | | | | | - | |
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| NAME | | | | 6.2 N | AME | İ | | | | | | |
| | | | | 6.3 S | TREET | raddress | | | | • | 1 | |
| STREET ADDRESS | | | | | ITY-S' | I | | | | | 1 | |
| CITY-ST-ZIP | 1 | | | 0.4 0 | | 1-24F | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

SIGNATURE:

561-964-1163