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95 APR -4 11 9 10  
SECRETARY OF STATE  
TALLAHASSEE, FL

Ronald J Michael  
(Requestor's Name)  
P.O. Box 338  
(Address) 904-538-0012  
Brenson FL 32621  
(City, State, Zip) (Phone #)

OFFICE USE ONLY

100001446691  
-04/04/95--01027--001  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. The F. Michael Corporation Inc  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☒ Will wait ☐ Photocopy ☒ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

NANCY HENDRICKS APR - 4 1995

Examiner's Initials

**ARTICLES OF INCORPORATION  
OF  
THE <sup>f</sup>MICHAEL CORPORATION, INC.**

**ARTICLE I  
NAME**

The name of this corporation is The <sup>f</sup>Michael Corporation, Inc.

**ARTICLE II  
INITIAL REGISTERED OFFICE AND AGENT**

The U.S. Postal address of the initial registered office of this corporation is 8890 N.E. 105th Ave. / Post Office Box 338, Bronson, Florida 32621-0338 And the name of the Initial registered agent of this corporation at that address is Ronald James Michael.

*The principal + mailing address is the same.*

**ARTICLE III  
BY - LAWS**

The power to adopt, alter, amend or repeal By-laws shall be vested in the directors, provided, however, that during such time as the corporation shall not have directors the power shall be vested in the shareholders.

**ARTICLE IV  
VOTING**

At all meetings of the stockholders of record having the right to vote, each stockholder of the corporation is entitled to one (1) vote for each share of stock having voting power standing in the name of such stockholder on the books of the company. Votes may be cast in person or by written authorized proxy.

**ARTICLE V  
SHAREHOLDERS TO MANAGE CORPORATION**

This corporation shall be managed by majority vote of the shareholders. The shareholders shall directly elect the directors and officers of the corporation, who shall serve until their successors have been elected and qualified.

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**ARTICLE VI  
CAPITAL STOCK**

This corporation is authorized to issue One Thousand (1,000) \$1.00 par value common stock.

**ARTICLE VII  
PURPOSE**

This corporation is organized for the purpose of transacting any or all lawful business.


**ARTICLE VIII  
INCORPORATOR**

The name and address of the person signing these Articles of Incorporation is:  
Ronald J. Michael, 8890 N.E. 105th Ave. / P.O. Box 338, Bronson, FL. 32621-0338

**ARTICLE IX  
AMENDMENT**

These Articles of Incorporation may be amended by majority vote of the shareholders, in the manner provided by law.

**IN WITNESS WHEREOF**, the undersigned subscriber has executed these Articles of Incorporation.

  
Ronald J. Michael  
Incorporator

## **CERTIFICATE OF DESIGNATION OF REGISTERED AGENT / REGISTERED OFFICE**

**PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501,  
FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED  
UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE  
FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED  
OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.**

1. The name of the corporation is: The <sup>f</sup>Michael Corporation, Inc.
2. The name and address of the registered agent and office is:

**Ronald J. Michael  
2890 N.E. 105th Ave.  
Post Office Box 338  
Bronson, FL.  
32621-0338**

*Having been named as registered agent and to accept service of process for the above  
stated corporation at the place designated in this certificate, I hereby accept the  
appointment as registered agent and agree to act in this capacity. I furthermore agree  
to comply with the provisions of all statutes relating to the proper and complete  
performance of my duties, and I am familiar with and accept the obligations of my  
position as registered agent.*

  
**Ronald J. Michael**

**April 04, 1995**

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