

FILED
May 13, 1999 8:00 am
Secretary of State

05-13-1999 90018 039 ***158.75

PROFIT CORPORATION ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # P95000026008 1. Corporation Name <i>Scotty's Quality Cars, Inc.</i>			
Principal Place of Business <i>6015 66th Street North</i> <i>St. Petersburg, FL 33709</i>		Mailing Address <i>SAME</i>	
2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country		2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country	
3. Date Incorporated or Qualified <i>3/30/95</i>		4. FEI Number <i>59-3306133</i>	
5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required		6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
7. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☒ No		8. DO NOT WRITE IN THIS SPACE	
9. Name and Address of Current Registered Agent <i>Scott Scodran</i> <i>6015 66th Street North</i> <i>St. Petersburg FL 33709</i>		10. Name and Address of New Registered Agent 81 Name <i>Harry Rychman</i> 82 Street Address (P.O. Box Number is Not Acceptable) <i>6015 66th Street North</i> 83 City <i>St. Petersburg</i> FL 85 Zip Code <i>33709</i>	
11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE <i>Harry Rychman</i>			
OFFICERS AND DIRECTORS			
12. OFFICERS AND DIRECTORS 1. TITLE <i>President</i> 2. NAME <i>Scott M. Scodran</i> 3. STREET ADDRESS <i>412 93rd Street N. Unit 4801</i> 4. CITY-ST-ZIP <i>Pine Hills Park, FL 33666</i> ☒ DELETE		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 ☐ Change ☒ Addition 1. TITLE <i>President</i> 2. NAME <i>Harry Rychman</i> 3. STREET ADDRESS <i>6015 66th St. North</i> 4. CITY-ST-ZIP <i>St. Pete, FL 33709</i> ☐ Change ☐ Addition	
5. TITLE 6. NAME 7. STREET ADDRESS 8. CITY-ST-ZIP ☐ DELETE		9. TITLE 10. NAME 11. STREET ADDRESS 12. CITY-ST-ZIP ☐ Change ☐ Addition	
13. TITLE 14. NAME 15. STREET ADDRESS 16. CITY-ST-ZIP ☐ DELETE		17. TITLE 18. NAME 19. STREET ADDRESS 20. CITY-ST-ZIP ☐ Change ☐ Addition	
21. TITLE 22. NAME 23. STREET ADDRESS 24. CITY-ST-ZIP ☐ DELETE		25. TITLE 26. NAME 27. STREET ADDRESS 28. CITY-ST-ZIP ☐ Change ☐ Addition	
29. TITLE 30. NAME 31. STREET ADDRESS 32. CITY-ST-ZIP ☐ DELETE		33. TITLE 34. NAME 35. STREET ADDRESS 36. CITY-ST-ZIP ☐ Change ☐ Addition	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if it changed, or on an attachment with an address, with all other like empowers.

SIGNATURE: *Harry Rychman*
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/99

Date

807-545-5050

Filing Office