## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

| UN  | IFUK                                    | M ROZIL  | IE22 I                | KEPUK   | 1 (1      | <u> </u>   |   |  | Apr 2                                |                            |                    |                     |                |
|---|---|--|-----------------------|---|-----------|--|---|--|--------------------------------------|----------------------------|--------------------|---------------------|----------------|
| DOCUMENT # P95000025943  1. Entity Name TOTAL CABLING SOLUTIONS, INC.   |   |  |                       |   |           |  |   | Secretary of State 04-24-2003 90241 012 ***150.00              |                                      |                            |                    |                     |                |
| Principal Place of Business<br>599 SAWGRASS CORP PARKWAY<br>SUNRISE FL 33325<br>US  |   |  | 599 SA                | Mailing Address 599 SAWGRASS CORP PARKWAY SUNRISE FL 33325 US |           |  |   |  |                                      |                            |                    |                     |                |
| 2. Principal P  | Place of Busin                          | 3. Mailin  | 3. Mailing Address    |   |           |  | 11  | ######################################                         | 88111 BB111 BB11                     | 00)1 <b>6</b>   021   1110 | HENN BIO           | 100 HULLEN          |                |
| Suite, Apt.   | #, etc.                                 | Suite,   | Suite, Apt. #, etc.   |   |           |  | CHECK HERE IF MAKING CHANGES                        |  |                                      |                            |                    |                     |                |
| City & State  | e                                       | City &   | City & State          |   |           |  | 4. FEI Number 65-0569291 Applied For Not Applicable |  |                                      |                            |                    |                     |                |
| Zip   | Zip Country                             |  |                       | Zip C   |           |  |   | 5. Certificate of Status Desired S8.75 Additional Fee Required |                                      |                            |                    |                     |                |
| 6. Name and Address of Current Registered Agent   |   |  |                       |   |           |  |   | 7. Name  | and Address of                       |                            |                    |                     | <del>4</del>   |
|   | , ALAN L ES<br>SUNRISE BL               |  |                       |   |           | Street Address (P.O. Box Number is Not Acceptable)  4300 N. University Dr. Suite C-20: |   |  |                                      |                            |                    | 203                 |                |
| PENTHOUSE EAST  |   |  |                       |   |           | ,  | _   |  |                                      | ,                          |                    |                     |                |
| FORT LAUDERDALE FL 33304  |   |  |                       |   |           | City 5   | City Suncisc FL                                     |  |                                      |                            |                    | Code                | 51             |
|   |   | submits this stateme   | nt for the purpos     | se of changing its  | registere | ed office or r   | egistere  | ed agent, or   | both, in the State                   | of Florida.                | I am familiar v    | vith, an            | d accept       |
| the obligations of registered agent  SIGNATURE  Signature, typed or printed fiame of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |   |  |                       |   |           |  |   |  |                                      |                            |                    |                     |                |
| After   | ILE NOW!!!<br>May 1, 200                | FEE IS \$150.00<br>3 Fee will be \$550.<br>Florida Departmer | 00                    | auto. (North  | Hagistoto |  | - Industrial  |  | Election Campa<br>Trust Fund Cont    | ~                          |                    | <b>5.00</b> dded to | May Be<br>Fees |
| 10.   |   | OFFICERS A   | ND DIRECTOR           |   | 11.       |  |   | ADDITIO  | NS/CHANGES T                         | O OFFICERS                 | AND DIREC          |                     |                |
| TITLE . NAME STREET ADDRESS CITY-ST-ZIP   | PTD<br>DAVIS, EL<br>10120 NW<br>SUNRISE | 53 STREET  |                       | <b>⊠</b> Delete   |           | 1  | 59.   | 9 Sawa   | nhardt<br>rass Corp<br>FL 33         | . PKW<br>325               | ☐ Cha              | nge <b>y</b>        | Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VSD<br>CYR, DAN<br>10120 NW<br>SUNRISE  | 53 STREET  |                       | ☐ Delete  |           |  |   | c, Dann  | /s/D<br><del>/5) sh</del><br>FL 3232 | 599 Sau                    | Char<br>My Sacs Co |                     | Addition  Kwy  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | <del>7-</del>                           | and the second second second                                 | and the second second | ☐ Delete  |           |  |   |  |                                      |                            | ÷· □ Char          | nge (               | Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |                       | ☐ Delete  |           |  |   |  |                                      |                            | ☐ Char             | ige (               | Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |                       | ☐ Delete  | 1         |  |   |  |                                      |                            | ☐ Char             | ige (               | Addition       |
| TITLE<br>NAME   |   |  |                       | ☐ Delete  | NAME      |  |   | <u> </u>   |                                      |                            | ☐ Char             | ige [               | Addition       |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or it is see empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

<u>4-22.03</u>

954 846-8787

Daytime Phone #

CR2E034 (40)(