

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.**  
**AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1996**



FLORIDA DEPARTMENT OF STATE  
 Sandra B. Mortham  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # P95000025794 (5)**

1. Corporation Name

**AMSTERDAM ENTERPRISES, INC.**



Principal Place of Business

Mailing Address

**343 ALMERIA AVE.  
CORAL GABLES FL 33134**

**P.O. BOX 144479  
CORAL GABLES FL 33114-4479**

2. Principal Place of Business

2a. Mailing Address

**21 139 N County Rd.**

**26 ~~Suite~~ 139 N County Rd**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**22 23**

**27 23**

City & State

City & State

**23 Palm Beach Fl.**

**28 Palm Beach Fl.**

Zip

Zip

**24 33480**

**29 33480**

Country

Country

**25 USA**

**30 USA**

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified  
**03/31/1995**

3a. Date of Last Report  
**?**

4. FEI Number  
**65-0639069**

Applied For  
 Not Applicable

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☒ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

**AMERILAWYER  
343 ALMERIA AVE.  
CORAL GABLES FL 33134**

81 Name  
**MARIANNE ROGERS**

82 Street Address (P.O. Box Number is Not Acceptable)

**139 N County Rd**

83 Suite 23

84 City  
**Palm Beach**

FL

85 Zip Code  
**33480**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **Marianne Rogers**

**6/10/96.**

12. OFFICERS AND DIRECTORS

|                |                                 |
|----------------|---------------------------------|
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |

|                                                       |                                                                                               |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                               |
| 1.1 TITLE                                             | <b>President</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME                                              | <b>Marianne Rogers</b>                                                                        |
| 1.3 STREET ADDRESS                                    | <b>139 N. County Rd #23</b>                                                                   |
| 1.4 CITY-ST-ZIP                                       | <b>Palm Beach Fl. 33480</b>                                                                   |
| 2.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                  |
| 2.2 NAME                                              | <b>Adele Rogers V.P.</b>                                                                      |
| 2.3 STREET ADDRESS                                    | <b>286 Pal Bay Pr.</b>                                                                        |
| 2.4 CITY-ST-ZIP                                       | <b>Pal Harbour, Fl. 33154</b>                                                                 |
| 3.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                  |
| 3.2 NAME                                              | <b>Paul Rogers Secy 1</b>                                                                     |
| 3.3 STREET ADDRESS                                    | <b>332 Broad St. Trer</b>                                                                     |
| 3.4 CITY-ST-ZIP                                       | <b>Red Bank, NJ 07701</b>                                                                     |
| 4.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                  |
| 4.2 NAME                                              | <b>MARIANNE ROGERS</b>                                                                        |
| 4.3 STREET ADDRESS                                    | <b>Asst Secy 1 Treas.</b>                                                                     |
| 4.4 CITY-ST-ZIP                                       | <b>139 N. County Rd. Palm Beach, Fl. 33480</b>                                                |
| 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| 5.2 NAME                                              |                                                                                               |
| 5.3 STREET ADDRESS                                    |                                                                                               |
| 5.4 CITY-ST-ZIP                                       |                                                                                               |
| 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| 6.2 NAME                                              |                                                                                               |
| 6.3 STREET ADDRESS                                    |                                                                                               |
| 6.4 CITY-ST-ZIP                                       |                                                                                               |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Marianne Rogers** **MARIANNE ROGERS** **6/10/96 407-844-5827**

CR2E034 (3/96)