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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000025521 (2)

OAK CREEK COUNTRY CLUB. INC.

Mailing Address

FILED Apr 22 1998 8:00am Secretary of State



Principal Place of Business 31111 U.S. HIGHWAY 19 NORTH 31111 U.S. HIGHWAY 19 NORTH PALM HARBOR FL 34684 PALM HARBOR FL 34684 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 03/30/1995 2a. Mailing Address 2. Principal Place of Business 4. FEI Number Applied For 21 26 59-3308636 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 Trust Fund Contribution Added to Fees 28 Zip Country Country 8. This corporation owes or has paid the current year Intangible 30 Personal Property Tax due June 30. 24 25 29 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name MAÇONI, MARK 31111 US HIGHWAY 19 NORTH 82 Street Address (P.O. Box Number is Not Acceptable) PALM HARBOR FL 34684 83 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typod or printed name of registered agent and tille if applicable (NOTE: Rogistered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. Addition **VPSD** DELETE Change 1.1 DTLE TITLE **NI**KJEH, FARHOD 1.2 NAME NAME 31111 US HWY 19 NORTH STREET ADDRESS 1.3 STREET ADDRESS **PALM HARBOR FL** 1.4 CITY - ST - ZIP CITY-ST-ZIP DELETE Change Addition TITLE 2.1 TITLE MACON I, MARK NAME 2.2 NAME 31111 US HWY 19 NORTH 2.3 STREET ADDRESS STREET ADDRESS PALM HARBOR FL CITY-ST-ZIP 2. 4 CITY-ST-ZIP DELETE Addition TITI F 3.1 TITLE PASHLEY III. WARREN NAME 3.2 NAME 31111 US HWY 19 N 3.3 STREET ADDRESS STREET ADDRESS PALM HARBOR FL 3 4. CITY - ST - ZiP CITY-ST-ZIP Addition DELETE Change TITLE 4.1 TITLE NAME **Griffin, C. Terry** 4. 2 NAME STREET ADORESS 31111 US HWY 19 NORTH 4.3 STREET ADORESS PALM HARBOR FL CITY-ST-ZIP 4.4 CITY - ST- ZIP DELETE Change Addition 5.1 TITLE TITLE NAME 5.2 NAME 5.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST - ZIP ☐ Addition DELETE Change 6.1 TITLE TITLE NAME 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS 64 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address