

P95000025445

CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870

Mailing Address: Post Office Box 10349, Tallahassee, FL 32302

TOLL FREE No. 1-800-342-8062

FAX (904) 222-1222

95 MAR 30

DIVISION OF CORPORATION

NAME _____

FIRM _____

ADDRESS _____

PHONE () _____

Service: Top Priority _____ Regular _____
One Day Service Two Day Service

To us via _____ Return via _____

Matter No.: _____ Express Mail No. _____

State Fee \$ _____ Our \$ _____

FILED
95 MAR 30 PM 12:43
SECRETARY OF STATE
TALLAHASSEE FLORIDA

4/13/95

REQUEST TAKEN CONFIRMED APPROVED

DATE _____

TIME _____ CK No. _____

BY W _____

WALK-IN Will Pick Up 3:30 1:00

RE: Johnson Septic Tank of Northwest Florida, Inc

	C.C. FEE.	DISBURSED
<input type="checkbox"/> Capital Express™		
<input checked="" type="checkbox"/> Art. of Inc. File		
<input type="checkbox"/> Corp. Record Search		
<input type="checkbox"/> Ltd. Partnership File		
<input type="checkbox"/> Foreign Corp. File		
<input checked="" type="checkbox"/> Cert. Copy(s)		
<input checked="" type="checkbox"/> Photo Copy		
<input type="checkbox"/> Art. of Amend. File		
<input type="checkbox"/> Dissolution/Withdrawal		
<input type="checkbox"/> C U S-		
<input type="checkbox"/> Fictitious Name File		
<input type="checkbox"/> Name Reservation	600001443976	
<input type="checkbox"/> Annual Report/Reinstatement	03/30/95-01034-016	
<input type="checkbox"/> Reg. Agent Service	*****70.00	*****70.00
<input type="checkbox"/> Document Filing		
<input type="checkbox"/> Corporate Kit		
<input type="checkbox"/> Vehicle Search		
<input type="checkbox"/> Driving Record		
<input type="checkbox"/> Document Retrieval		
<input type="checkbox"/> UCC 1 or 3 File		
<input type="checkbox"/> UCC 11 Search		
<input type="checkbox"/> UCC 11 Retrieval		
<input type="checkbox"/> File No.'s, _____ Copies		
<input type="checkbox"/> Courier Service		
<input type="checkbox"/> Shipping/Handling		
<input type="checkbox"/> Phone () _____		
<input type="checkbox"/> Top Priority		
<input type="checkbox"/> Express Mail Prep.		
<input type="checkbox"/> FAX () _____ pgs.		
SUBTOTALS		

FEE.....	\$ _____
DISBURSED.....	\$ _____
SURCHARGE.....	\$ _____
TAX on corporate supplies.....	\$ _____
SUBTOTAL.....	\$ _____
PREPAID.....	\$ _____
BALANCE DUE.....	\$ _____
	\$ _____

Please remit invoice number with payment
TERMS: NET 10 DAYS FROM INVOICE DATE
1 1/2% per month on Past Due Amounts
Past 30 Days, 18% per Annum.

THANK YOU
from
Your Capital Connection

ARTICLES OF INCORPORATION

OF

JOHNSON SEPTIC TANK OF NORTHWEST FLORIDA, INC.

FILED

95 MAR 30 PM 12:43

SECRETARY OF STATE
TALLAHASSEE FLORIDA

We, the undersigned incorporators, hereby associate ourselves together and make, subscribe, acknowledge and file with the Secretary of State of Florida these Articles of Incorporation for the purpose of forming a Corporation for profit in accordance with the laws of the State of Florida.

ARTICLE I - NAME

The name of this Corporation is JOHNSON SEPTIC TANK OF NORTHWEST FLORIDA, INC.

ARTICLE II - DURATION

This Corporation shall have perpetual existence commencing on the date of the filing of the Articles of Incorporation.

ARTICLE III - PURPOSE

The purpose of this Corporation is to transact any or all lawful business for which Corporations may be incorporated under Chapter 607, Florida Statutes, as now exists or may after be amended.

ARTICLE IV - CAPITAL STOCK

This Corporation is authorized to issue 2,000 shares of One Dollar (\$1.00) par value common stock which shall be designated as "Common Shares".

ARTICLE V - PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this Corporation, shall have the right to purchase his pro-rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office and the principal place of business of this Corporation is 4591 Bohemia Drive, Pensacola, Florida 32504 and the name of the initial registered agent of this Corporation at that address is Traci D. Ingram.

ARTICLE VII - INITIAL BOARD OF DIRECTORS

This Corporation shall have one (1) director constituting the initial Board of Directors. The number of directors may be either increased or decreased from time to time by the bylaws; however, there shall never be less than one Director nor more than five. The name and address of the initial Board of Directors of the Corporation is:

Traci D. Ingram
4591 Bohemia Drive
Pensacola, FL 32504

ARTICLE VIII - INCORPORATORS

The name and address of the Incorporator signing these articles is Traci D. Ingram, 4591 Bohemia Drive, Pensacola, Florida 32504.


ARTICLE IX - INDEMNIFICATION

The Corporation shall indemnify any Officer or Director or any former officer or director, to the full extent permitted by law.

ARTICLE X - AMENDMENT

This Corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the Shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation on this the 29 day of March, 1995.

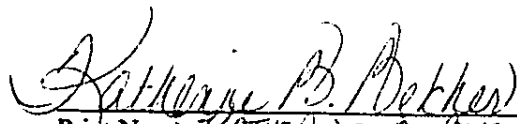

TRACI D. INGRAM -
Incorporator

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was sworn to and subscribed to me this 29 day of March, 1995, by TRACI D. INGRAM, who is personally known to me and who did take an oath.




Print Name: KATHERINE B. BELCHER
Notary Public, State of Florida
My Commission Expires: 9/11/98


**CERTIFICATE DESIGNATION REGISTERED AGENT AND
PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF
PROCESS WITHIN FLORIDA AND ACCEPTANCE OF
AGENT UPON WHOM PROCESS MAY BE SERVED**

In compliance with Section 48.091 and 607.034, Florida Statutes, the following is submitted:

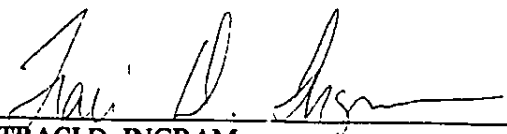
FIRST, that JOHNSON SEPTIC TANK OF NORTHWEST FLORIDA, INC. desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 4591 Bohemia Drive, Pensacola, Florida 32504 has named Traci D. Ingram at 4591 Bohemia Drive, Pensacola, Florida 32504, as its agent to accept service of process within Florida.

DATED

March 28, 1995


TRACI D. INGRAM - Incorporator

Having been named to accept service of process for the above named Corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper performance of my duties.


TRACI D. INGRAM -
Registered Agent

P95000025445

Lonnie L. Simmons, P. A.
Attorney at Law
Suite 302, 3000 Langley Avenue
Pensacola, Florida 32504
(904) 474-0886

FILED
95 JUN 26 AM 8:00
SECRETARY OF STATE
TALLAHASSEE FLORIDA

June 22, 1995

Corporate Records Bureau
Division of Corporations
Department of State
Post Office Box 6327
Tallahassee, Florida 32301

900001524319
-06/27/95--01063--012
*****35.00 *****35.00

RE: Articles of Amendment of Johnson Septic Tank of Northwest Florida, Inc.

Dear Sir/Madam:

I have enclosed for filing the original and one copy of the Articles of Amendment of Johnson Septic Tank of Northwest Florida, Inc. I have also enclosed a check payable to the Secretary of State for the following:

Fee for filing Articles of Amendment \$35.00

TOTAL \$35.00

Please file the Articles of Amendment and return a copy to me at the above address. If there are any problems, please do not hesitate to call. Your assistance and cooperation is appreciated.

Sincerely,



Lonnie L. Simmons

LLS/kbb

Enclosures

N/C
7/5
ZB

**ARTICLES OF AMENDMENT
OF
JOHNSON SEPTIC TANK OF NORTHWEST FLORIDA, INC.**

FILED
95 JUN 26 AM 8:00
SECRETARY OF STATE
TALLAHASSEE FLORIDA

1. The name of the Corporation is JOHNSON SEPTIC TANK OF NORTHWEST FLORIDA, INC.

2. The Articles of Incorporation of the Corporation are amended as follows:

ARTICLE I - NAME

The name of the Corporation is J.D. "BUCK" INGRAM ELECTRICAL COMPANY, INC.

3. The foregoing amendment is pursuant to a resolution adopted at a special meeting of the Stockholders and the Board of Directors on June 21, 1995.

4. All of the issued and outstanding stock (300 shares) were entitled to vote on the foregoing amendment, and all of the issued and outstanding stock voted for the amendment.

IN WITNESS WHEREOF, the undersigned President and Secretary of the Corporation has executed these Articles of Amendment on the 21 day of June, 1995.



TRACI D. INGRAM - President



TRACI D. INGRAM - Secretary

ARTICLES OF AMENDMENT

OF

J.D. "BUCK" INGRAM ELECTRICAL COMPANY, INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 JUL 17 AM 9:02

1. The name of the Corporation is J.D. "BUCK" INGRAM ELECTRICAL COMPANY, INC.
2. The Articles of Incorporation of the Corporation are amended as follows:

ARTICLE I - NAME

The name of the Corporation is J.D. "BUCK" INGRAM ELECTRIC COMPANY, INC.

3. The foregoing amendment is pursuant to a resolution adopted at a special meeting of the Stockholders and the Board of Directors on July 10, 1995.

4. All of the issued and outstanding stock (300 shares) were entitled to vote on the foregoing amendment, and all of the issued and outstanding stock voted for the amendment.

IN WITNESS WHEREOF, the undersigned President and Secretary of the Corporation has executed these Articles of Amendment on the 12th day of July, 1995.


TRACI D. INGRAM - President


TRACI D. INGRAM - Secretary