


**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 05, 2004 8:00 am
Secretary of State

05-05-2004 90225 004 ***150.00

DOCUMENT # P95000025275 1. Entity Name ANGELO DATTINI PLASTERING, INC.	
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Principal Place of Business 4630 SW 134TH AVE FT LAUDERDALE, FL 33330 1441 W Fairway Rd Pembroke Pines, FL 33026	Mailing Address 4630 SW 134TH AVE FT LAUDERDALE, FL 33330 1441 W Fairway Rd Pembroke Pines, FL 33026
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02252004 No Chg-P CR2E034 (10/03)

4. FEI Number 65-0568642	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
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DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent DATTINI, ANGELO 4630 SW 134TH AVE FT LAUDERDALE, FL 33330 1441 W Fairway Rd Pembroke Pines, FL 33026
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, the registered agent.	
SIGNATURE X <i>Angelo Dattini</i> Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered agent signature required when reinstating)	DATE 4/26/04

FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP DATTINI, ANGELO 4630 SW 134TH AVE FT LAUDERDALE, FL 33330 1441 W Fairway Rd Pembroke Pines, FL 33026
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DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.	
SIGNATURE X <i>Angelo Dattini</i> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR	DATE 4/27/04 Daytime Phone # 954-646-4526