

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 24, 2001 8:00 am**  
**Secretary of State**

05-24-2001 90006 034 \*\*\*150.00

C0068967

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                               |                                                                                                                                         |                                                                                                                         |                                                                                                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT #</b> <span style="font-size: 1.2em;">P95000025275</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                               |                                                                                                                                         |                                                                                                                         | <b>1. Entity Name</b><br><span style="font-size: 1.2em;">Angelo Dattini Plastering, Inc.</span>                             |  |
| <b>Principal Place of Business</b><br><span style="font-size: 1.2em;">4630 SW 134 AVE<br/>FT LAUDERDALE, FL 33330</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               | <b>Mailing Address</b><br><span style="font-size: 1.2em;">4630 SW 134 AVE<br/>FT LAUDERDALE FL<br/>33330</span>                         |                                                                                                                         |                                                                                                                             |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                               | <b>3. Mailing Address</b>                                                                                                               |                                                                                                                         |                                                                                                                             |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                               | Suite, Apt. #, etc.                                                                                                                     |                                                                                                                         |                                                                                                                             |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                               | City & State                                                                                                                            |                                                                                                                         | <b>4. FEI Number</b><br><span style="font-size: 1.2em;">65-0568642</span>                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                               | Country                                                                                                                                 |                                                                                                                         | Applied For<br>Not Applicable                                                                                               |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                               | Country                                                                                                                                 |                                                                                                                         | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                      |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                               |                                                                                                                                         |                                                                                                                         | <b>7. Name and Address of New Registered Agent</b>                                                                          |  |
| <span style="font-size: 1.2em;">DATTINI, ANGELO<br/>4630 SW 134 AVE<br/>FT LAUDERDALE, FL 33330</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                               |                                                                                                                                         |                                                                                                                         | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="font-size: 1.2em;">FL</span> Zip Code       |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                               |                                                                                                                                         |                                                                                                                         |                                                                                                                             |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                               |                                                                                                                                         |                                                                                                                         |                                                                                                                             |  |
| <b>9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.</b> <input type="checkbox"/> (See criteria on back)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                               | <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After MAY 1, 2001 Fee will be \$550.00</b><br><b>Make Check Payable to Department of State</b> |                                                                                                                         | <b>10. Election Campaign Financing Trust Fund Contribution.</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |
| <b>11. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                               |                                                                                                                                         | <b>12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                            |                                                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <span style="font-size: 1.2em;">DP<br/>DATTINI, ANGELO<br/>4630 SW 134 AVE<br/>FT LAUDERDALE, FL 33330</span> <input type="checkbox"/> Delete |                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                               |                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                               |                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                               |                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                               |                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                               |                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |  |
| <b>13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                                                                               |                                                                                                                                         |                                                                                                                         |                                                                                                                             |  |
| <b>SIGNATURE:</b> <span style="font-size: 1.5em;">X</span> <span style="font-size: 1.2em;">Angelo Dattini</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                               |                                                                                                                                         | Date <span style="font-size: 1.2em;">4/26/01</span> Daytime Phone # <span style="font-size: 1.2em;">954-728-6241</span> |                                                                                                                             |  |

CR2E034 (11/00)