## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **P95000025186** 1. Entity Name

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## QUADRUS CORPORATION

|   |  |  |  |   |                   |                                   | 02-05  | -2000 900                  | 13 026 ***  | *150.00                               |                            |  |
|---|--|--|--|---|-------------------|-----------------------------------|--|----------------------------|---|---------------------------------------|----------------------------|--|
| Principal Plac  | e of Busines                                     | s  | Mailing Address  |   |                   |                                   |  |                            |   |                                       |                            |  |
| 1015-116 ATLANTIC BLVD.<br>3B1<br>ATLANTIC BEACH FL 32233<br>US |  |  | 1015-116 ATLANTIC BLVD<br>ATLANTIC BEACH FL 32233  |   |                   |                                   |  |                            | ****  |                                       |                            |  |
| 2. Principal P  | Place of Busir                                   | ness   | 3. Mailing Address   |   |                   |                                   |  |                            | li <b>de</b> li <b>t</b> ile in<br>Provinski stale<br>Provinski stale |                                       |                            |  |
| Suite, Apt. #, etc.   |  |  | Suite, Apt. #, etc.  |   |                   |                                   | ( INCIJOCI ISE IS  | DO NOT WR                  | ITE IN THIS S   | RACE                                  | TELE PEUR LERI             |  |
|   |  |  |  |   |                   |                                   |  |                            |   |                                       |                            |  |
| City & State  |  |  | City & State   |   |                   | 4.                                | 4. FEI Number 59-3309663                                       |                            |   | i i i i i i i i i i i i i i i i i i i | Applied For                |  |
| Zip Country-  |  |  | Zip Country  |   |                   | 5.                                | 5. Certificate of Status Desired S8.75 Additional Fee Required |                            |   |                                       |                            |  |
|   | 6. Name  | and Address of Current   | egistered Agent  |   |                   | 7.                                | Name and Add   | ress of New I              | Registered A  | gent                                  | <u> </u>                   |  |
| 1015  | as, C. J<br>5-116 atla<br>Antic bea              | ntic Blvd<br>Ch Fl 32233   |  |   | <br>              |                                   | HALL<br>Box Number is N  | EIRAS<br>lot Acceptable    |   |                                       |                            |  |
|   |  |  |  |   | City              | LANTIC                            | BEAU   | 2                          | FL  | Zip Cod                               | 23 <sup>°</sup> 3          |  |
| SIGNATURE :<br>9. This corpo<br>Tax filing r                    | Signature, typed                                 | or printed name of registered agent a<br>bible to satisfy its Intangible<br>and elects to do so. | Ind title if applicable (NOTE<br>FILE NOW!<br>After MAY 1, 20  | ILES OF<br>El Registered<br>ILE FEE<br>00 Fee | I Agent signation | ure required when<br>00<br>550.00 | n reinstating)   | Campaign Find Contribution |   |                                       | 0 May Be                   |  |
| (See criteria on back)  |  |  | Make Check Payable to D  |   | partment of State |                                   | ADDITIONS/CHA  |                            |   |                                       | C 1N1 11                   |  |
| 11.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           |  | OFFICERS AND I<br>AN P<br>ESTHALL PL.<br>TON FL 33414  | Directoris   |   |                   | VPIL                              |  | NGES TO OF                 | FICERS AND  | Change                                | Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY <sup>E</sup> ST-ZIP     | VPS<br>EIRAS, C<br>1015-116                      |  |  |   |                   |                                   |  |                            |   | Change                                | Additio                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST-ZIP                | p<br>Eiras, m<br>5308 jef                        | ICHAEL J<br>FERSON ST.<br>DOD FL 33021   | Delete   |   |                   | PTS                               |  |                            |   | Change                                | Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                  |  |  | Deleic   |   |                   |                                   |  |                            |   | Change                                | Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                  |  |  | 🗇 Delete   |   |                   |                                   |  |                            |   | 🗌 Change                              | Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                  | •  |  | Delete   |   |                   |                                   |  |                            |   | Change                                | Addition                   |  |
| indicated<br>of the cor<br>changed,                             | on this repor<br>poration or th<br>or on an atta | t or supplemental report is<br>ne receiver or trustee empo                                       | this filing does not qualify for<br>true and accurate and that n<br>wered to execute this report<br>if all other like empowered. | ny signat                                     | ure shall h       | ave the same                      | e legal effect as if   | made under                 | oath; that I ar<br>le appears in                                      | n an officer<br>Block 11 or           | or director<br>Block 12 if |  |
| SIGNAT  | URE: _   | SIGNATURE AND TYPED OF P   | NINTED NAME OF SIGNING OFFICER   | に、シック<br>OR DIRECT                            | 08                |                                   |  | Date                       |   | 4-98/.<br>ytime Phone #               | - 7711                     |  |

FILED Feb 05, 2000 8:00 am Secretary of State