

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000025170 (8)

1. Corporation Name

AFFORDABLE ROOMS FOR LESS, INC.



Principal Place of Business

450 S.W. 118TH AVE.  
PLANTATION FL 33325

Mailing Address

450 S.W. 118TH AVE.  
PLANTATION FL 33325

2. Principal Place of Business

21 1947-9 NW 9TH AVE

Suite, Apt. #, etc.

22 City & State

23 FT Lauderdale FL

Zip

24 33311

County

25 Broward

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

30

3. Date Incorporated or Qualified

03/29/1995

3a. Date of Last Report

4. FEI Number

65-0567164

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

ABANDOND, JAY  
450 S.W. 118TH AVE.  
PLANTATION FL 33325

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0102 and 607.1505, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of, Section 607.0055, Florida Statutes.

SIGNATURE

*Jay Abandon*

DATE

3-25-96

12. OFFICERS AND DIRECTORS

|                |                     |        |
|----------------|---------------------|--------|
| TITLE          | 1                   | DELETE |
| NAME           | ABANDOND, JAY       |        |
| STREET ADDRESS | 450 S.W. 118TH AVE. |        |
| CITY-STATE-ZIP | PLANTATION FL 33325 |        |
| TITLE          | 2                   | DELETE |
| NAME           |                     |        |
| STREET ADDRESS |                     |        |
| CITY-STATE-ZIP |                     |        |
| TITLE          | 3                   | DELETE |
| NAME           |                     |        |
| STREET ADDRESS |                     |        |
| CITY-STATE-ZIP |                     |        |
| TITLE          | 4                   | DELETE |
| NAME           |                     |        |
| STREET ADDRESS |                     |        |
| CITY-STATE-ZIP |                     |        |
| TITLE          | 5                   | DELETE |
| NAME           |                     |        |
| STREET ADDRESS |                     |        |
| CITY-STATE-ZIP |                     |        |
| TITLE          | 6                   | DELETE |
| NAME           |                     |        |
| STREET ADDRESS |                     |        |
| CITY-STATE-ZIP |                     |        |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                        |        |          |
|-------------------|------------------------|--------|----------|
| 11 TITLE          | 1                      | Change | Addition |
| 12 NAME           | D                      |        |          |
| 13 STREET ADDRESS | ABANDOND, JAY          |        |          |
| 14 CITY-STATE-ZIP | 1947-9 NW 9TH AVE      |        |          |
| 21 TITLE          | FT Lauderdale FL 33311 | Change | Addition |
| 22 NAME           |                        |        |          |
| 23 STREET ADDRESS |                        |        |          |
| 24 CITY-STATE-ZIP |                        | Change | Addition |
| 31 TITLE          |                        |        |          |
| 32 NAME           |                        |        |          |
| 33 STREET ADDRESS |                        |        |          |
| 34 CITY-STATE-ZIP |                        | Change | Addition |
| 41 TITLE          |                        |        |          |
| 42 NAME           |                        |        |          |
| 43 STREET ADDRESS |                        |        |          |
| 44 CITY-STATE-ZIP |                        | Change | Addition |
| 51 TITLE          |                        |        |          |
| 52 NAME           |                        |        |          |
| 53 STREET ADDRESS |                        |        |          |
| 54 CITY-STATE-ZIP |                        | Change | Addition |
| 61 TITLE          |                        |        |          |
| 62 NAME           |                        |        |          |
| 63 STREET ADDRESS |                        |        |          |
| 64 CITY-STATE-ZIP |                        | Change | Addition |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change of or new appointment with an address.

SIGNATURE:

*Jay Abandon*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-25-96

954-485-2738

CR2E034 (12/95)