

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.  
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

FILED

Aug 08 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000025094 (0)

1. Corporation Name  
A.J.P. LEASING, INC.



Principal Place of Business  
4818 CHAROWEN DRIVE  
ORLANDO FL 32837

Mailing Address  
4818 CHAROWEN DRIVE  
ORLANDO FL 32837

DO NOT WRITE IN THIS SPACE

|                                                                                                                                        |  |                                                                                                                                                              |  |                                                                                                                                                              |  |                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|
| 2. Principal Place of Business<br>21 1307 E VINE ST<br>Suite, Apt. #, etc.<br>22<br>City & State<br>23 KISSIMMEE FL<br>Zip<br>24 34744 |  | 2a. Mailing Address<br>26 1307 E VINE ST<br>Suite, Apt. #, etc.<br>27<br>City & State<br>28 KISSIMMEE FL<br>Zip<br>29 34744                                  |  | 3. Date Incorporated or Qualified<br>03/27/1995                                                                                                              |  | 3a. Date of Last Report<br>09/16/1996 |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                              |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |  | 4. FEI Number<br>59-3307496                                                                                                                                  |  | Applied For<br>Not Applicable         |  |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                        |  | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                    |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |  | \$8.75 Additional Fee Required        |  |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                        |  | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                    |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |  | \$5.00 May Be Added to Fees           |  |

9. Name and Address of Current Registered Agent

FRANK P. NISI, JR. & ASSOCIATES, P.A.  
205 E. CENTRAL BLVD., STE. 304  
ORLANDO FL 32801

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating.) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|----------------------------|---------------------|-------------------------------------------------------|--|
| TITLE                      | DPST                | 1.1 TITLE                                             |  |
| NAME                       | PINNA, AUGUSTE J    | 1.2 NAME                                              |  |
| STREET ADDRESS             | 4818 CHAROWEN DRIVE | 1.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | ORLANDO FL 32837    | 1.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                     | 2.1 TITLE                                             |  |
| NAME                       | PINNA, SANFORD      | 2.2 NAME                                              |  |
| STREET ADDRESS             | 1307 E. VINE STREET | 2.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | KISSIMMEE FL 34744  | 2.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                     | 3.1 TITLE                                             |  |
| NAME                       |                     | 3.2 NAME                                              |  |
| STREET ADDRESS             |                     | 3.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                     | 3.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                     | 4.1 TITLE                                             |  |
| NAME                       |                     | 4.2 NAME                                              |  |
| STREET ADDRESS             |                     | 4.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                     | 4.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                     | 5.1 TITLE                                             |  |
| NAME                       |                     | 5.2 NAME                                              |  |
| STREET ADDRESS             |                     | 5.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                     | 5.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                     | 6.1 TITLE                                             |  |
| NAME                       |                     | 6.2 NAME                                              |  |
| STREET ADDRESS             |                     | 6.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                     | 6.4 CITY-ST-ZIP                                       |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE \_\_\_\_\_

CR2E034 (4/97)