| | PLEA | ASE READ | ALL INST | RUCTIONS BEFORE C | JOINIPLE II | ING THIS EURIVI. | |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------|
| CORPORATION REINSTATEMENT | | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS | | OL APR 16 AM 8: 45 SECRETARY OF STATE TALLAHASSEE FLORIDA | | | |
| 1. Corporat | JMENT # Pstion Name Investment C | | | | | TALLAHASSEE. FLO | HILJA |
| | | | 3. Mailing Office Address 9200 S. Dadeland Boulevard | | Rei | STATEME | MT_03-0 |
| | | | Suite, Apt. #, etc. Suite 700 | | 4. Date Incom | orated or Qualified | |
| Suite 700 City & State | | | City & State | | | ness in Florida | 1 |
| Miami, Florida | | | Miami, Florida | | 5. FEI Number Applied For | | |
| Zip 33156 | Count | • | Zip 33156 | Country USA | 6. CERTIFICATE | OF STATUS DESIRED 🗸 \$8.79 | 5 Additional Fee required ra Certificate of Status |
| | | | 7. N | ame and Address of Current Register | red Agent | 255 | 2 Continuate of Status |
| | Name Jerry Green Street Address (P. 9200 S. Dade Suite, Apt. #, Etc. Suite 700 City Miami | O. Box Number is Neland Bouleva | ot Acceptable) rd | 1 | OC 04.705 | OCIO 3 1 7 5 31 -/0401005003 State Zip Code FL 33156 | 020 |
| 8. I, being Signature of Registered | f , | | | ration am familiar with and accept the c | obligations of section | Date | 04 |
| 9. Names | and Street Addresse | | der Director (Flo | rida nonprofit corporations must list at le | | | |
| Titles | Name of Officers and/or Directors | | | Street Address of Each Officer and/or Director | | City / State | e / Zip |
| P | Eduardo Pubill Rivera | | | Marginal San Agustin KM 1,8 | | Rio Piedras, PR 00923 | |
| VPST | Maritza Pubill Rivera | | | Marginal San Agustin KM 1,8 | | Rio Piedras, PR 00923 | |
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| this rei | nstatement application by the corporation have application is true application. | n the reason for disa been paid and the d accurate, and my s | solution has beer names of individ signature shall ha | npowered to execute this application as eliminated, the corporate name satisfie uals listed on this form do not qualify for ve the came legal effect as if made under the came | s the requirements an exemption und er oath. | of section 607.0401 or 617.04 er section 119.07(3)(i), F.S. The | 01, F.S., that all fees |