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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000024984

SHELTON MECHANICAL SYSTEMS, INC.

| | | | | | • | | | | |
|--|--|--|----------------------|--|--|---|---|-------------------------|----------------------------|
| Principal Place of Business Mailing Address | | | | | | | 85 85 815 51 4 BB 111 8 BB 111 8 BB 511 | AAIIA (Jali GIBIA JEIA) | 10111 0101 1601 |
| 236 PINE RIDGE DR. PANAMA CITY FL 32405 | | 236 PINE RIDGE OR. PANAMA CITY FL 32405 | | | | | | | |
| | | 711121111111111111111111111111111111111 | Manny VIII / E VEIVO | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | 3. Date Incorporate | d or Qualifed | | |
| | | | | | | 03/27/1995 | | | |
| 2. Principal P | lace of Business | 2a. Mailing Ad | ldress | | | 4. FEI Number | | | plied For |
| 21 | | 26 | | | | <u>59-3307121</u> | | \$8.75 A | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. | . #, etc. | | | 5. Certifcate of Stat | us Desired 🔲 | Fee Re | |
| 22 City & Stat | | City & Sta | te | | | 6. Election Campai | nn Einancina | \$5.00 | ` |
| 23 | | 28 | | | | Trust Fund Cont | - 11 | Added t | • |
| Zip | Country | Zip | | Country | | 8. This corporation | owes the current ye | ar Intangible | |
| 24 | 25 | 29 | 3 | 0 | | Personal Proper | _ | Yes | □No |
| | 9. Name and Address of Curr | ent Registered Agen | nt | | | 10. Name and Add | ess of New Regist | ered Agent | |
| | | | | 81 | Name | | | | } |
| | LTON, JIMMIE R. | | | 82 | Street | Address (P.O. Box Number | is Not Acceptable) | | |
| 236 PINE RIDGE DR. | | | | | | | | | |
| PAN | AMA CITY FL 32405 | | | 83 | | | | | |
| | | | | 84 | City | · | | FL 85 Zip C | Code |
| | to the provisions of Sections 607.0 | 500 1 007 1500 FI | - de Cartedo | the object | nomod. | correction submits this state | ement for the nume | 1 | registered |
| office or r | egistered agent, or both, in the Sta m familiar with, and accept the obli | te of Florida. Such ch | ange was auth | horized by | the corpo | oration's board of directors. | hereby accept the | appointment as re | gistered |
| _ | tti lamillai with, and accept the oon | gations of, occion so | 7,0000, 110110 | ia ototatos | | | | | |
| SIGNATURE | Signature, typed or printed name of registered a | agent and title if applicable. | (NOTE: R | egistered Agen | it signature r | equired when reinstating) | DA | | |
| 12. | OFFICERS A | AND DIRECTORS | | 13. | | | NGES TO OFFICER | | |
| TITLE | DPST | | DC) ETE | | | | | | |
| NAME | | | DELETE | 1.1 TITLE | | Vice Presiden | 4 1h | Change | Addition |
| | SHELTON, JIMMIE R | | DELETE | 1.2 NAME | | James K. She | ton dae Drive | _] Cnange | Addition |
| STREET ADDRESS | SHELTON, JIMMIE R 236 PINE RIDGE DR. | | DELETE | | ADDRESS | James K. She 136 Pine Ri | ton dge Drive FW 3240 | ∟] Change | Addition |
| | SHELTON, JIMMIE R | | | 1.2 NAME 1.3 STREET 1.4 C/TY-SI | | James K. She 136 Pine Ri Panama City | ton age Drive FW 3240 | S . | |
| STREET ADDRESS | SHELTON, JIMMIE R 236 PINE RIDGE DR. | | DELETE | 1.2 NAME 1.3 STREET 1.4 CITY-ST 2.1 TITLE | | James K. Shel 136 Pine Ri Panama City | ton age Drive , FW 3240 | ☐ Change | Addition |
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| STREET ADDRESS CITY-ST-ZIP TITLE | SHELTON, JIMMIE R 236 PINE RIDGE DR. | | | 1.2 NAME 1.3 STREET 1.4 C/TY-S' 2.1 TITLE 2.2 NAME 2.3 STREET | r-ZiP raddress | Vice Presiden Igmes K. She 136 Pine Ri Panama City | ton Drive dge Drive , Fh 3240 | S . | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

(850) 785-2993

FILED

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90021 025 ***150.00