

MAR-16-95 TUE 08:16 AM A COTTESSON PA
P95000024849

TRANSMITTAL LETTER

FILED
MAR 27 PM 3:37
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

500001432158
-03/17/95 - 01008-000
***122.50 ***132.50

U.S.A. & Associated Contractors & Developers, Inc.
SUBJECT: *U.S.A. & ASSOCIATES INC / A Group of Companies*
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate

☒ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

FROM: *PAUL GORAL*
Name (printed or typed)

6095 NW 167th ST UNIT D-1
Address

MIAMI FLORIDA 33015
City, State & Zip

305-5576900
Daytime Telephone number

75-565...
W95-6103

Paul A. Rocha GAVE
AUTHORIZATION BY PHONE TO
CORRECT *Ch. Corp. Name*
DATE *3/28/95*
DOC EXAM *Kevin Brown*

NOTE: Please provide the original and one copy of the articles.

D. BROWN MAR 28 1995



**BONDABLE
INSURED**

U.S.A. & Associates, Inc. / A Group of Companies

March 23, 1995

Division of Corporations
Florida Department of State
Attn: Doris Brown
P.O. Box 6327
Tallahassee, FL 32314]

Dear Ms. Brown,

RE: ~~U.S.A. & ASSOCIATES, INC.~~
~~A Group of Companies~~
Ref. Number: W9500006103

*N.S. A*Associated Contractors & Developers, Inc.*

In response to your letter of March 20, 1995, please note that our corporation name is

*N.S. A*Associated Contractors & Developers, Inc.*
~~U.S.A. & ASSOCIATES, INC. A Group of Companies~~

We have made this change on the attached documents where applicable.

Thank you for bringing this oversight to our attention.

Sincerely,

Paul Goral
Vice President
U.S.A. & ASSOCIATES/
A Group of Companies

PG/ja
enclosures

• **QUALITY WORKMANSHIP SINCE 1971** •

Qualified Professionals to Perform All Phases of Development, Construction & Construction Management

DADE / CORPORATE OFFICE
6095 N.W. 167th Street • Suite D-1
Miami Lakes, Florida 33015
Office: (305) 557-6900 • Fax: (305) 822-6897

• TWO LOCATIONS •

BROWARD OFFICE
1577 S.W. 1st Way • Suite 11-E
Deerfield Beach, Florida 33064
Office: (305) 426-3301 • Fax: (305) 426-5430



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

March 20, 1995

PAUL GORAL
6095 N.W. 167TH STREET
UNIT D-1
MIAMI, FL 33015

SUBJECT: U.S.A. & ASSOCIATES INC.
Ref. Number: W95000006103

We have received your document for U.S.A. & ASSOCIATES INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6972.

Doris Brown
Document Specialist

Letter Number: 195A00012267

ARTICLES OF INCORPORATION

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95 MAR 27 PM 3:37
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

U. S. A. & Associated Contractors & Developers, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

*6095 N. W. 167th Street
Unit Suite D-1
Miami, Fl. 33015*

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

3000 Shares

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

*Paul Goral
6095 N. W. 167th Street
Unit
Suite D-1
Miami, Fl. 33015*

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

PAUL GORAL
6095 NW 167th STREET UNIT D-1
MIAMI, FLORIDA 33015

THE COMPANY WILL BE IN THE BUSINESS OF CONSTRUCTION,
DEVELOPMENT, MANAGEMENT & INVESTMENT AND ANY OTHER
ACTIVITY IT DESIRES.

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

14th day of March, 1995.



Signature

Signature

Signature

Articles of Incorporation
Filing Fee - \$35

MAR-14-95 TUE 08:11 AM A CUTLERMAN PM

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

U.S.A. & Associated Contractors & Developers, Inc.
1. The name of the corporation is: U.S.A. & ASSOCIATES INC.

~~A GROUP OF COMPANIES~~

2. The name and address of the registered agent and office is:

PAUL GORAL
(Name)
6095 NW 16TH ST UNIT. 0-1
(P.O. Box not acceptable)
MIAMI FLORIDA 33015
(City/State/Zip)

FILED
MAR 21 PM 3:37
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

[Signature]
(Signature)

03-14-95
(Date)