FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

1440 FIRST ST SARASOTA FL 34236

US

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000024731

Principal Place of Business

1440 FIRST ST

SARASOTA FL 34236

GREEN THUMB FLORIST, INC.

| | | | | | 03/28/1995 | | } |
|---------------------------|--|------------------------------------|-------------------------|---|--|-----------------|------------|
| 2. Principal P | ncipal Place of Business 2a. Mailing Address | | | | 4. FEI Number | Apı | olied For |
| 21 | 26 | | | | 65-0569301 | Not | Applicable |
| | Suite, Apt. #, etc. Suite, Apt. #, etc. | | ···· | | | \$8.75 A | dditional |
| 22 | 27 | | | | 5. Certifcate of Status Desired | Fee Red | quired |
| City & State City & State | | | | - | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 28 | | | | | Trust Fund Contribution | Added to | - 1 |
| Zip | | | | | 8. This corporation owes the current year I | ntangible | |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | Yes | ŒNo |
| 2-71 | 9. Name and Address of Currer | | | •" | 10. Name and Address of New Registere | d Agent | |
| · | | | 81 | Name | | _ | |
| MCLAIN, GEORGE R | | | | C1 | Address (D.O. Boy Mumber in Net Accentable) | | |
| 1880 SECOND STREET | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| SUITE 717 | | | | - | | | |
| Sarasota FL 34236 | | | L | | | | |
| | | | 84 | City | F | 85 Zip C | code |
| 44 5 | - N | 22 and SO7 1509 Florida Statuto | c the above | named o | corporation submits this statement for the purpose | | registered |
| office or r | polictored agent, or both, in the State | of Florida. Such change was au | thorized by | the corpo | ration's board of directors. I hereby accept the app | ointment as reç | jistered |
| agent. I a | m familiar with, and accept the obliga | ations of, Section 607.0505, Flori | da Statutes | i. | | n/. 10 | 6 |
| SIGNATURE | <u> </u> | | | | DATE | UG5/77 | 7 |
| | Signature, typed or printed name of registered age | | 13. | nt signature re | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | RS IN 12 |
| | OFFICERS AND DIRECTORS DELETE | | 1.1 TITLE | | ADDITIONS/CITATIONS TO CITATION | Change | ☐ Addition |
| TITLE | | | | 1 | | | |
| NAME | MCLAIN, DELORAS J | | 1.2 NAME | | | | |
| STREET ADDRESS | 311 ISLAND CIRCLE | | 1.3 STREE | TADDRESS | • | | |
| CITY-ST-ZIP | | | 1.4 CITY-S | T-ZIP | | | □ Addition |
| TITLE | | | 2.1 TITLE | } | | ☐ Change | Addition |
| NAME | MCLAIN, GEORGE R | | 2.2 NAME | | | | |
| STREET ADDRESS | 311 ISLAND CIR | | 2.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL | | 2. 4 CITY-5 | ST-ZIP | regarding and | | <u> </u> |
| TITLÉ | ☐ DELETE 3 | | 3.1 TITLE | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY-5 | | | | |
| TITLE | | | 4.1 TITLE | | | Change | Addition |
| NAME | | | 4, 2 NAME | ţ | | | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| | | | 4.4 CITY-S | | • | | |
| CITY-ST-ZIP | | ☐ DELETE | 5.1 TITLE | II-ZIF | | Change | Addition |
| TITLE . | | | 5.1 THEE | 1 | | | _ |
| NAME | | | | T ADDRESS | • | | |
| STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | □ pc: crc | 5.4 CITY-S 6.1 TITLE | ss-ZIP | | Change | Addition |
| TITLE | | ☐ DÉLETE | | } | | □ Griange | |
| NAME : | Marin Marine | | 6.2 NAME | 1 | | | |
| STREET ADDRESS |] · +, | | 6.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY-S | IT-ZIP | | | |
| | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90223 013 ***150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed