SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000024633 (6)

CALDWELL & ASSOCIATES INSURANCE & COUNSELING, IN C.

FILED Aug 20 1997 8:00am Secretary of State



| Principal Place of | of Busines | | Mailir | Mailing Address | | | | | - | | | | | | | |
|---|--|---|---------------------------------------|---|-------------------------|----------|--------------------|-----------------------|------------------------------------|---|----------------------------|-----------|------------------|----------|-----------------------|-----|
| 4240 N. HIGHWAY 17-92 4240 N. HIGHWAY 17-92 | | | | | , | | | | | | | | | | | |
| SANFORD FL 32 | | | | FORD FL 32773 | • | | | | | | | | | | | |
| | | | | | | | | | | | | | HIS SPACE | | | |
| i | | | | | | | | | | corporated | or Qualitie | d 3a | . Date of Las | | ort | |
| 9 Principal Plan | a of Busic | 0000 | 20 14 | allina Address | | | | | | <u>/1995 </u> | | | _05/01/,19 | | | 4 |
| 2. Principal Place of Business 21 SAME AS ABOUE | | | | 26. SAMELS ABIVE | | | | | | | | | | | ed For | |
| Sulte, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | D933 | 318220_ | | | 49.7 | | applicable | 4 |
| 22 | | | | 27 | | | | | 5. Certifica | ite of Status | Desired | X | - | Requ | | |
| City & State | | | | City & State | | | | | 6. Election | Campaign | Financing | | ····· | 00 м | | 7 |
| 23 | SAME | | | 28 AME | | | | | 1 | nd Contribu | • | | | led to | | |
| ! Zip | | Country | Zij | | Coi | untry | , | | 8. This cor | poration ow | es or has | paid the | current year | r Intan | gible | 1 |
| 24 5 | | 25 | 29 | SAN IZ | 30 | | | | Persona | Property T | ax due Ju | ne 30. | Yes | | νo | |
| | | and Address of Curren | t Register | ed Agent | | 81 | | | 10. Name a | nd Addres | s of New I | Register | red Agent | | | |
| CALDWELL, JIM | | | | | | | Nam | 0 | | | / | | | | | 1 |
| 4240 N. HIGHWAY 17-92 | | | | | | | Stree | 1 Addre | ss (P.O. Box I | Vurpber is N | lot Accept | able) | $\overline{}$ | | | 1 |
| SANF | ORD FL | 32773 | | | | | | | | | | | \angle | | | _[|
| | | | | | | 83 | | | | | | | | | | 1 |
| | | | | | | 84 | City | | / | | | <u> </u> | 85 2 | ip Co | de | ┨ |
| | | 10 // 100 | · · · · · · · · · · · · · · · · · · · | | | <u> </u> | | / | | | $-\!\!\!/$ | | ▝▙▕▕ | - | | |
| office or reg | i ne provisi i stere d ag | ons of Sections 607.0502 ent, or_hoth, in the State | 2 and 607. of Florida. | 1508, Florida Statut Such change was | tes, the a authorize | d by | e-name / the co | odroo bi orporatio | oration submits on's board of c | s this staten directors 1 h | nent for the nereby acc | purpos | se of changin | ig its r | egistered histered | |
| agent.lam | familiar wi | ent, or both, in the State th, and accept the obliga | tions of S | oction 607 0505, FI | orida Sta | tutes | s. | | | | 0 | سم د _ د | | 40.0 | 91010100 | |
| SIGNATURE | X2~ | , Calain | بحري | -, where | dent | | | | | | 8 | <u> </u> | <u> </u> | | | |
| 12. | Indian Albert | or printed figure of registered ager OFFICERS AND | | | 13. | d Ago | Itangia Ind | ire required | d when reinstating) | NE/CHANCI | CO TO OF | DAT | AND DIDECT | rope - | N 40 | ۱, |
| TITLE | Ď | O/ Hours | <i>> DITIEO</i> 10 | ☐ DELETE | 1.1 T | ITLE | | | ADDITIO | NO/OF IMINO | L3 TO OFF | ICERS | AND DIRECT | | Addition | 5 |
| NAME | CALDWE | LL JIM | | | 1.2 N | | | | | | | 1 | | • . • | | ٦١٠ |
| | | NDSOR AVENUE | | | | | ADDRESS | 3 | OCEAN YTONAL | S WE | ST B | SNa | וואט | 1- | D-7 | 8 |
| CITY-ST-ZIP | | 900 FL 92750 | | | | | T-ZIP |) ĎA | VTNAJA A | Leach | FL. | \.S. | 7/18 | | _ | 15 |
| TITLE | Jud. | IT M. NAI | LWEL | 2 DELETE | 2.1 7 | | | | TOWN | | | | Chang | ge T | Addition | 16 |
| NAME | 3 00 | Th M. CAI ENS WEST I ONA BRACH | eval l | INIT 707 | 2.2 N | AME | | | | | | | | • | _ | ŀ |
| STREET ADDRESS | Min | THE REAL | 71 | 3.40 | 2.3 S | TREET | ADDRESS | ; | | | | | | | | |
| CITY-ST-ZIP | וףאיט | VIVIT DEFINI | 76. | 52110 | 2.40 | XIY-S | \$1- Z IP | | | | | | | | | |
| TITLE . | | | | ☐ DELET E | 3.1 T | | | 1 | | * | | | Chan | ge [| Addition | 7 |
| NAME | | | | | 3.2 N | AME | | | | | | | | | | ļ |
| STREET ADDRESS | | | | | 3.3 S | TREET | ADDRESS | ; | | | | | | | | |
| CITY-ST-ZIP | | | | | 3.4 (| HY-S | ST-ZIP | | | | | | | | | |
| TITLE | | | | DELETE | 4.1 T | ITLE | | | | | | | Chan | ge [| Addition | 7 |
| NAME | | | | | 4.28 | IAME | | | | | | | | | | |
| STREET ADDRESS | | | | | 4.3 S | TREET | ADDRESS | : | | | | | | | | |
| CITY-ST-ZIP | | | | | 4.4 C | ITY-S | T-ZIP | | | | | | | | | |
| TITLE | | | | DELETE | 5.1 TI | TLE | | | | | | | ☐ Chark | ge [| Addition | 1 |
| NAME | | | | | 5.2 N | AME | | | | | | | | | | |
| STREET ADDRESS | | | | | 5.3 S | TREET | ADDRESS | ; [| | | | | | | | |
| CITY-ST-ZIP | | | | | 5.4 C | ITY-S | 1 - ZIP | | | | | | | | | |
| TITLE | | | | DELETE | 6.1 TI | TLE | | | | | | | Chang | æ T | Addition | 1 |
| NAME | | | | | 6.2 N | AME | | | | | | | | | | |
| STREET ADDRESS | | | | | 6.3 S | TREET | ADDRESS | : [| | | | | | | | |
| CITY-ST-ZIP | | | | | | ITY-S | | | | | | | | | | |
| 14 do hereby o | certify that | the information supplied | with this fi | ling does not quali | fy for the | eve | motion | ctated in | in Section 110 | 07/3\/i\ Eld | vide Statu | toc I for | thor portify the | ant the | | 7 |

14. To hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 it changed, or on an attachment with an address.