## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #** P95000024413 1. Corporation Name

S.J.V.J., INC.

**FILED** Jan 27, 1999 8:00am **Secretary of State** 

01-27-1999 90047 035 \*\*\*150.00



| Principal Place of Business Mailing Address   |                         |                       |                        |            |                    |  |                            | 1                                | # 10011001 110 10101 01111 09111 00111 0011                        |                 |           |                         |
|---|-------------------------|-----------------------|------------------------|------------|--------------------|--|----------------------------|----------------------------------|--|-----------------|-----------|-------------------------|
| 5727 M UNIVERSITY DR 5727 N UNIVERSITY  |                         |                       |                        | n <b>e</b> |                    |  |                            |                                  |  | :               | •         |                         |
| TAMARAC FL 33321  |                         |                       | TAMARAC FL 33321<br>US |            |                    |  |                            |                                  |  | ٠.              |           |                         |
| US  |                         |                       |                        |            |                    |  | DO NOT WRITE IN THIS SPACE |                                  |  |                 |           |                         |
|   |                         |                       | ř                      |            |                    |  |                            | 3.                               | Date Incorporated or Qualifed                                      |                 |           |                         |
|   |                         |                       |                        |            |                    |  |                            | <u> </u>                         | 03/27/1995   |                 |           |                         |
| 2. Principal P  | lace of Business        |                       | 2a. Mailing Address    |            |                    |  |                            | 4.                               | FEI Number   |                 | App       | lied For                |
| 21  | ·                       | 2                     | <del></del>            |            | _                  |  | <u> </u>                   |                                  | 65-0571159   |                 |           | Applicable              |
| Suite, Apt. #, etc.   |                         |                       | Suite, Apt. #, etc.    |            |                    |  |                            | 5. Certificate of Status Desired |  |                 |           | dditional               |
| 22  | <del></del>             | 2                     | <del>``</del> _        |            |                    |  |                            | J                                |  | F€              | e Rec     | uired                   |
| City & State  |                         |                       | City & State           |            |                    |  |                            | 6.                               | Election Campaign Financing  | \$5             | ە 00.     | May Be                  |
| 23  |                         |                       | 28                     |            |                    |  | ļ                          | Trust Fund Contribution          | Ad   | ded to          | Fees .    |                         |
| Zip   | Count                   | ry                    | Zip                    |            | Countr             | У  |                            | 8.                               | This corporation owes the current ye                               | ar Intangible   |           | _                       |
| 24  | 25                      | 2:                    | <del></del>            | 30         | L                  |  |                            |                                  | Personal Property Tax.   | ☐ Yes           | [         | □No                     |
| Name and Address of Current Registered Agent  |                         |                       |                        |            |                    | 10. Name and Address of New Registered Agent |                            |                                  |  |                 |           |                         |
|   |                         |                       |                        |            | 81                 | 1   1  | Name                       |                                  |  |                 |           |                         |
| MADALONI, VICKY   |                         |                       |                        |            | 82                 | <u>+</u> ;                                   | Street Addres              | ss (P                            | O. Box Number is Not Acceptable)                                   |                 |           |                         |
| 9820 SW 1ST STREET  |                         |                       |                        |            |                    | T) `   |                            | ٠, دد                            |  |                 |           |                         |
| PLANTATION FL 33324   |                         |                       |                        |            | 83                 | 3  |                            |                                  | [李] [1] [1] [1] [2] [2] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4 | 1919            |           | 3 3 1 3                 |
|   |                         | ,                     |                        |            |                    |  | -                          |                                  |  | 130, 100, 100   | 2135      | M\$417 (34)             |
| •   |                         |                       |                        |            | 84                 | 9 (  | City                       |                                  | * ***  | FL 85           | Zip Ci    | ode                     |
| 11; Pursuant to the provisions of Sections 607.0502 and 607.1508; Florida Statutes, the al  |                         |                       |                        |            |                    |  | named corpor               | ation                            | submits this statement for the purpo                               |                 | ıa its r  | eaistered               |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505. Florida Statutes. |                         |                       |                        |            |                    |  |                            |                                  |  |                 |           | istered                 |
|   | Iditilia: Will, Bild Go | opt the obligations   | 01, 00011011 001 1000  | ), i ionaa | Oldinio            | ٠.   |                            |                                  | •  |                 |           |                         |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register   |                         |                       |                        |            |                    | ent sig                                      | gnature required v         | when re                          | oinstating) DA   | TE .            |           |                         |
| 12.   |                         | OFFICERS AND DI       | RECTORS                |            | 13.                |  |                            | Α                                | DDITIONS/CHANGES TO OFFICER  | S AND DIRE      | CTOF      | S IN 12                 |
| TITLE   | D                       |                       | ☐ DELET                | TE .       | 1,1 TITLE          |  | T.                         |                                  | 100 (1877) 1840  | Cha             | nge       | ☐ Addition              |
| NAME  | MADALONI, VICKY         |                       |                        |            | 1.2 NAME           |  |                            |                                  |  |                 |           |                         |
| STREET ADDRESS 9820 S.W. 1ST STREET   |                         |                       |                        |            | 1.3 STREET ADDRESS |  |                            |                                  |  |                 |           |                         |
| CITY-ST-ZIP PLANTATION FL 33324   |                         |                       |                        |            | 1.4 CITY-ST-ZIP    |  |                            |                                  |  |                 |           | •                       |
| TITLE   | P                       |                       | ☐ DELET                | E          | 2.1 TITLE          |  |                            |                                  | <del></del>  | Cha             | nge       | ☐ Addition              |
| NAME  | MADALONI, JOHN          |                       |                        | •          | 2.2 NAME           |  |                            |                                  |  | _               |           |                         |
|   |                         |                       |                        |            | 2.3 STREET ADDRESS |  |                            |                                  |  |                 |           |                         |
| CITY-ST-ZIP   |                         | eri en en en en en en | era e a                |            | 2. 4 CITY-         |  |                            |                                  |  |                 |           |                         |
| TITLE   | PLANTATION FL           |                       | DELET                  |            | 3.1 TITLE          | _  |                            | ~                                |  | Cha             | nge ·     | Addition                |
| NAME:   | <b>製造まれます</b>           |                       | _ 50001                |            | 3.2 NAME           |  | 1                          |                                  |  |                 | - 5-      |                         |
|   | Parks Target            |                       |                        |            |                    |  |                            |                                  |  |                 |           | •                       |
| STREET ADDRESS  | 群域的推荐。这个生               |                       |                        |            | 3.3 STREE          |  |                            |                                  |  | · 诗诗 音诗篇        | ÷.        |                         |
| CITY-ST-ZIP   |                         |                       |                        |            | 3.4. CITY-         |  | <u> </u>                   | <u> </u>                         |  | · , 1 / / 1 / 1 | 137       | (\$1(10.16))<br>(10.16) |
| TITLE   |                         |                       | ☐ DELET                | E          | 4.1 TITLE          |  | J                          |                                  | \$ 10 (b) \$ 10 h.   | ∵ ∐ Cha         | nge : , ; | Addition                |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.3 STREET ADDRESS

2014

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

6.2 NAME

SIGNATURE:

85.88 S.M. 181 1 H (\$P)

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CITY-ST-ZIP

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TITLE

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Addition

Addition

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