

P95000024253

(Director's Name)  
David A. Fife

8086 Blue Martin Way

Orlando, FL 32822

800001439248

-03/24/95--01072--019

\*\*\*\*122.50 \*\*\*\*122.50

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Advanced Data & Cable, Incorporated

(Corporation Name)

(Document #)

2. P95000024253

(Corporation Name)

(Document #)

3.

(Corporation Name)

(Document #)

4.

(Corporation Name)

(Document #)

☐ Walk in ☐ Pick up time \_\_\_\_\_

☐ Certified Copy

☐ Mail out ☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS

<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS

<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS

<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/  
QUALIFICATION

<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

CR2E031(10/92)

Examiner's Initials

TM

3-27-95  
02/4

FILED  
95 MAR 24 AM 11:37  
TALLAHASSEE, FLORIDA

FILED  
95 MAR 24 AM 11:37  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION  
OF

Advanced Data & Cable, INCORPORATED

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under and by virtue of the Laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida, providing for the formation, liability, rights, privileges, and immunities of a corporation for profit.

ARTICLE I

The name of this corporation shall be:

Advanced Data & Cable, INCORPORATED

ARTICLE II

The objects and purposes of the corporation and general nature of the business or businesses to be transacted shall be as follows:

1. To conduct Retail Sales of Computer Services, Supplies and Other Related Services.
2. To engage in all other lawful businesses.
3. To make and enter into all contracts necessary and proper for the conduct of its business or businesses
4. To borrow money of any person, firm or corporation, to issue bonds, debentures or obligations of this corporation from time to time for any of the objects or purposes of the corporation and to secure same by mortgage, pledge or by any other lawful means.
5. To have offices, conduct its business and promote its objects within or without the State of Florida, in other States, the District of Columbia, the territories and possessions of the United States, and in foreign countries without restriction as to place or amount.

6. To do any and all things necessary, suitable and proper for the accomplishment of any of the purposes or for the attainment of any of the objects or for the exercise of any of the powers herein set forth, whether specified or not, either along or in connection with other firms, individuals, or corporations, whether in the State of Florida or throughout the United States, or elsewhere, and to do any other act or acts, thing or things incidental or pertinent to or connected with the businesses herein before described, or any part or parts thereof, if not inconsistent with the laws of the State of Florida.

7. In general, this corporation shall have and exercise all the powers conferred by the Laws of the State of Florida upon corporations for profit. It is hereby expressly provided that the foregoing enumeration of specific powers shall not be held to limit or restrict in any manner such general powers.

#### ARTICLE III

The corporation shall have perpetual existence.

#### ARTICLE IV

The post office address of the principal office of the corporation in the State of Florida shall be:  
8086 Blue Marlin Way, Orlando, FL 32822, and its mailing address shall be the same.

#### ARTICLE V

The capital stock of the corporation shall consist of 9,000 shares of common stock at no par value.

#### ARTICLE VI

The amount of capital with which the corporation shall begin business is \$500.00.

## ARTICLE VII

The business of the corporation shall be conducted by a Board of not less than one director. The names and post office addresses of the first Board of Directors are as follows:

Steve R. Dickinson  
8086 Blue Marlin Way  
Orlando, FL 32822

David A. Fife  
7835 Pine Crossings Circle Apt# 1024  
Orlando, FL 32822

David L. Bernhagen  
1580 Ridge Ave  
Longwood, FL 32750

These directors shall hold office for the first year of existence of the corporation or until their successors are elected and have qualified.

## ARTICLE VIII

The officers of the corporation shall be: a president, one or more vice presidents, secretary and treasurer. The number of vice presidents may be fixed and determined by the Board of Directors from time to time. Until the first meeting of the Board of Directors or until their successors are elected and have qualified, the following shall be the officers of the corporation:

PRESIDENT: David L. Bernhagen  
VICE-PRESIDENT: Steven R. Dickinson  
SECRETARY AND TREASURER: David A. Fife

## ARTICLE IX

The names and post office addresses of the subscribers of the Articles of Incorporation and a statement of the number of shares of stock and the value of consideration therefor, which each subscriber agrees to take are as follows:

	SHARES
David A. Fife 7835 Pine Crossings Circle Apt# 1024 Orlando, FL 32825	3,000
Steven R. Dickinson 8086 Blue Marlin Way Orlando, FL 32822	3,000
David L. Bernhagen 1580 Ridge Av. Longwood, FL 32750	3,000

## ARTICLE X

The annual meeting of the stockholders shall be held on the first Monday of each year, or at such other time as may be fixed by the By-Laws, at which time the Board of Directors shall be elected and such other business as may properly come before the meeting may be considered and transacted.

The officers of the corporation shall be elected annually by the Board of Directors at a meeting of the Board to be held immediately following the annual stockholders' meeting.

The time, place and manner of calling meetings of the stockholders or directors shall be fixed by the By-Laws of the corporation. The Board of Directors may provide for the election of and prescribe the duties of such other officers and agents as the Board may deem advisable and proper, and may take such action not inconsistent with the Articles of Incorporation, and the By-Laws of the corporation, and the Laws of the State of Florida, as such Board may deem advisable for the conduct and operation of the business of the corporation.

The Board of Directors shall appoint a resident agent as required by the Laws of the State of Florida.

#### ARTICLE XI

The highest amount of liability to which this corporation can, at any time, subject itself, shall be unlimited.

#### ARTICLE XII

A special meeting of the subscribers or their assigns shall be held, upon the call of the president, for the purpose of completing the organization of the corporation and the adoption of the By-Laws and the transaction of such other business as may be desired.

#### ARTICLE XIII

The registered office and the registered agent of the corporation shall be as follows:

David A. Fife  
8086 Blue Marlin Way  
Orlando, FL 32822

I, David A. Fife, do hereby accept the registered agent designation.

David A. Fife

SIGNATURE OF AGENT:

IN WITNESS WHEREFORE, we have hereunto set our hands  
and seals at Orlando, FLORIDA, this 10<sup>th</sup> day of March,  
1995.

James Z. Benhry (SEAL)

John F. Kishner (SEAL)

STATE OF FLORIDA:  
COUNTY OF ORANGE:

BEFORE ME, the undersigned authority, personally  
appeared \_\_\_\_\_ and \_\_\_\_\_, known by me  
to be the persons described in and who signed the Corporate  
Articles of Incorporation and who acknowledge before me that they  
signed the same freely and voluntarily for the uses and purposes  
therein expressed.

WITNESS my hand and official seal at \_\_\_\_\_,  
Orange COUNTY, FLORIDA, this \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

My commission expires:

**P95000024253**

Advanced Data & Cable, Inc.  
7835 Pine Crossings Circle #1024  
Orlando, FL 32825-3206

June 14, 1995

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Dear Sir:

This is to notify you of our change of address. I submit the following:

**CORPORATE ACCOUNT # P95000024253**

**OLD ADDRESS**

Advanced Data & Cable, Inc.  
8086 Blue Marlin Way  
Orlando, FL 32822

**NEW ADDRESS**

Advanced Data & Cable, Inc.  
7835 Pine Crossings Circle #1024  
Orlando, FL 32825-3206

Sincerely,



David A. Fife

DAF

JW  
6-20-95