FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

5150 COMMERCIAL WAY

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000024177

Principal Place of Business 5150 COMMERCIAL WAY

F & J POOL WORLD CO.

| US | L 34606 | US | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
|---|---|--------------------------------------|--------------------|--------------------|----------------------------------|--------------------------------|----------------------------------|--------------|----------|----------|------------|--|
| | | 00 | | | 3. Date Incorporated or Qualifed | | | | | | | |
| | | | | | | | 03/24/1995 | | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. | . FEI Number | | | App | lied For | |
| 21 | | 26 | | | | | 59-3301368 | | | Not | Applicable | |
| Suite, Apt. | # etc. | Suite, Apt. #, etc. | | | | | | \$8. | 75 A | ditional | | |
| 22 | ., | 27 | | | 5. | . Certifcate of Status Desired | | F | ee Req | uired | | |
| City & State | | City & State | | | - | . Election Campaign Financing | | \$5 | .00 N | lav Re | | |
| 23 | • | 28 | | | 0. | Trust Fund Contribution | | | ded to | | | |
| Zip | Country | | Zip Country | | | R | . This corporation owes the cur | rent vear in | tangible | | | |
| ├ ┐ ` | 25 29 30 | | | • | | " | Personal Property Tax. | ion jour m | ☐ Ye: | | ⊒No Ì | |
| 24 | 9. Name and Address of Curre | | , J | | | 10 | Name and Address of New | Registered | Agent | | | |
| | 5. Marile and Address of Curre | in registered Agent | | B1 | Name | | | | | | | |
| KULL, H F | | | | | | | | | | | | |
| 5150 COMMERCIAL WAY | | | [1 | B2 | Street Ad | ldress (l | P.O. Box Number is Not Accept | table) | | | | |
| SPRING HILL FL 34606 | | | | B3 | | | | | | | | |
| SFRI | NG FILL PE 34600 | | | 03 | | | | | | | | |
| | | | | 84 | City | | | | 85 | Zip C | ode | |
| | | | | | <u> </u> | | | <u>Fl</u> | | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | | |
| office of re | egistered agent, or both, in the State m familiar with, and accept the oblig | ations of, Section 607.0505, Florid | da Statui | les. | ne corpora | ation's D | obald of directors. Thereby door | pr inc appe | | uo .ug | | |
| " | , , | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered ag- | ent and title if applicable (NOTE: F | Registered A | gent | signature requ | ired when | reinstating) | DATE | | | | |
| 12. | OFFICERS AND DIRECTORS 1 | | | 13. | | | ADDITIONS/CHANGES TO O | FICERS A | | | | |
| TITLE | Р | ☐ DELETE | 1.1 TITLE | | | | | | ☐ Ch | ange | Addition | |
| NAME | KULL. H F | | 1.2 NAME | | - | | | | | | | |
| STREET ADDRESS | 4389 4TH ISLE DRIVE | | | 1.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | SPRING HILL FL 34607 | | | 1.4 CITY-ST-ZIP | | | | | | | | |
| TITLE | STD DELETE | | 2.1 TITLE | | | | | | ☐ Ch | ange | ☐ Addition | |
| NAME | KULL, JOANNE | | 2.2 NAME | | - | | | | | | | |
| STREET ADDRESS | 4389 4TH ISLE DRIVE | | 2.3 STREET A | | ADDRESS | | | | | | | |
| * | SPRING HILL FL 34607 | | 2. 4 CIT | | | | | | | | | |
| CITY-ST-ZIP | | □ DELETE | 3.1 TITL | | -211 | | | | □ Ch | ange | Addition | |
| | | | | 3.2 NAME | | | | | | - | | |
| NAME | KULL, ERIK J | | | | | | | | | | | |
| STREET ADDRESS | 1122-B GIFFORD | | 3.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | SPRING HILL FL 34608 | | 3 4. CIT | • | i-ZIP | | | - | ПС | nange | Addition | |
| TITLE | | ☐ DELETE | 4.1 TITU | | | | | | Πo | ange | ☐ ∧aaiiion | |
| NAME | | | 4. 2 NA | ME | | | | | | | | |
| STREET ADDRESS | | | 4.3 STR | EET | ADDRESS | | | | | | j | |
| CITY-ST-ZIP | | | 4.4 CIT | Y-ST | -ZIP | | | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITL | | | | | | ☐ Ch | nange | ☐ Addition | |
| NAME | | | 5.2 NAN | Æ | 1 | | | | | | | |
| STREET ADDRESS | | | 5.3 STR | EET. | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CIT | Y-ST | - ZIP | | | | | | | |
| TITLE | | ☐ DELETÉ | 6.1 TITL | .E | | | | | C+ | nange | ☐ Addition | |
| NAME | | | 6.2 NAM | ÆΕ | 1 | | | | | | } | |
| STREET ADDRESS | | | 6.3 STF | EET | ADDRESS | | | | | | | |
| | | | | | | | | | | | | |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an antachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90010 043 ***150.00