


2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 09, 2004 8:00 am
Secretary of State

01-09-2004 90068 028 ***150.00

DOCUMENT # P95000024100

1. Entity Name
BUILDING PRODUCTS INT'L INC.



Principal Place of Business
**624 CAMBRIDGE WAY #101
 ALTAMONTE SPRINGS, FL 32714**

Mailing Address
**624 CAMBRIDGE WAY #101
 ALTAMONTE SPRINGS, FL 32714**

2. Principal Place of Business
1536 MAJESTIC OAK DR
 Suite, Apt. #, etc.

3. Mailing Address
P.O. Box 916126
 Suite, Apt. #, etc.

City & State
APOPKA, FL

City & State
Longwood, FL

Zip
32712 Country
U.S.A.

Zip
32791-6126 Country
U.S.A.



01052004 Chg-P CR2E034 (10/03)

6. Name and Address of Current Registered Agent
**WALKER, RONALD J
 624 CAMBRIDGE WAY #101
 ALTAMONTE SPRINGS, FL 32714**

4. FEI Number
59-3304184 Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

7. Name and Address of New Registered Agent
 Name **WALKER, RONALD J.**
 Street Address (P.O. Box Number is Not Acceptable)
1536 MAJESTIC OAK DR
 City **APOPKA, FL** Zip Code **32712**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: *Ronald J. Walker* **President** DATE: **1-05-04**
(NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
P	WALKER, RONALD J	624 CAMBRIDGE WAY #101	ALTAMONTE SPRINGS, FL 32714	<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input checked="" type="checkbox"/> Change	<input type="checkbox"/> Addition
	WALKER, RONALD J	1536 MAJESTIC OAK DR.	APOPKA, FL. 32712	<input checked="" type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Ronald J. Walker* **President** DATE: **1-05-2004**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Daytime Phone #

407-974-5185