

LAW OFFICES
OF
BEN WATKINS
41 Commerce Street
Apalachicola, Florida 32320
(904) 653-2121

J. Ben Watkins
Jan J. Hevler
Douglas W. Galdry

March 22, 1995

P95000023808

Secretary of State
Corporate Division
The Capital
Tallahassee, FL 32301

100001438191
-03/23/95--01075--013
*****70.00 *****70.00

Re: **Fish Busters, Inc.**

Good Morning:

Enclosed find the original and one copy of the Articles of Incorporation of FISH BUSTERS, INC., along with our check in the amount of \$70.00 to cover the cost of filing fee, certified copy and registered agent designation.

Please return the certified copy to me.

Sincerely,

LAW OFFICES OF BEN WATKINS

Jan J. Hevler

JJH/ph

Enclosure

FILED
MAR 23 11 13 11
TALLAHASSEE, FLORIDA

9000
3/24/95
P95-23808

**ARTICLES OF INCORPORATION
OF
FISH BUSTERS, INC.**

FILED
1995 MAR 20 11:13 11
TALLAHASSEE, FLORIDA

THE UNDERSIGNED subscribers to these Articles of Incorporation each a natural person, competent to contract, hereby associate themselves together to form a corporation for profit under the laws of the State of Florida; and further do agree to the following conditions of said corporation.

**ARTICLE I
NAME**

The name of this corporation is

FISH BUSTERS, INC.

**ARTICLE II
NATURE OF BUSINESS**

The general nature of the business to be transacted by this corporation is to do all things which natural persons might or could lawfully do in the premises.

**ARTICLE III
CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is seven thousand five hundred (7,500) shares of common stock having a nominal or par value of \$1.00 per share.

**ARTICLE IV
INITIAL CAPITAL**

The amount of capital with which this corporation will begin business is \$300.00.

**ARTICLE V
TERM OF EXISTENCE**

This corporation shall have perpetual existence unless dissolved by action of law.

**ARTICLE VI
ADDRESS**

The initial post office address of this corporation in the State of Florida is:

Ryan Drive, Carrabelle, FL 32322

The address of the office and principal place of business of the corporation is:

Ryan Drive, Carrabelle, FL 32322

**ARTICLE VII
DIRECTORS**

This corporation shall have not less than three Directors initially. The number of Directors may be increased from time to time as the stockholders desire, in accordance with the By-Laws hereof, but at no time shall there be a number less than three.

**ARTICLE VIII
INITIAL DIRECTORS AND OFFICERS**

The names and post office address of the First Board of Directors and Officers of this corporation are as follows:

<u>NAME</u>	<u>ADDRESS</u>	<u>TITLE</u>	<u>OFFICE</u>
Gary W. Beebe	P.O. Box 365 Carrabelle, FL 32322	President	Director
Allan R. Shiver	P.O. Box 88 Carrabelle, FL 32322	Treasurer	Director
Robert J. Lee	P.O. Box 28 Carrabelle, FL 32322	Secretary	Director

**ARTICLE IX
SUBSCRIBERS**

The name and post office address of each subscriber to these Articles of Incorporation, the number of shares of stock each agree to take, and the value of the consideration paid therefore are as follows:

<u>NAME</u>	<u>ADDRESS</u>	<u>NO. SHARES</u>	<u>AMOUNT PAID</u>
Gary W. Beebe	P.O. Box 365 Carrabelle, FL 32322	100	\$100.00
Allan R. Shiver	P.O. Box 88 Carrabelle, FL 32322	100	\$100.00
Robert J. Lee	P.O. Box 28 Carrabelle, FL 32322	100	\$100.00

**ARTICLE X
RESIDENT AGENT**

The Resident Agent is:

Jan J. Hevier
41 Commerce Street
Apalachicola, FL 32320

**ARTICLE XI
AMENDMENT**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders meeting by a majority of the stockholders.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22ND day of March, 1995.


GARY W. BEEBE


ALLAN R. SHIVER


ROBERT J. LEE

STATE OF FLORIDA

COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me this 22ND day of March, by GARY W. BEEBE, ALLAN R. SHIVER, and ROBERT J. LEE, who are personally known to me and who did take an oath.

WITNESS my hand and official seal this 22ND day of March, 1995.

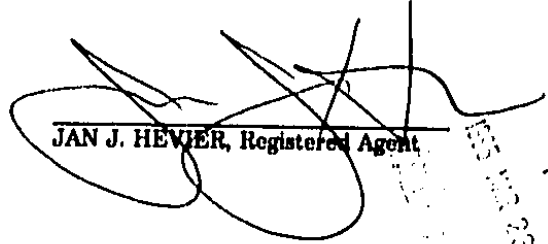

NOTARY PUBLIC, STATE OF FLORIDA
AT LARGE

My Commission Expires:

Notary Public, State of Florida
My Commission Expires Oct. 2, 1998
Bonded thru Troy Felt - Insurance Inc.

ACCEPTANCE OF REGISTERED AGENT

Having been named as Registered Agent for **FISH BUSTERS, INC.**, at registered office located at 41 Commerce Street, Apalachicola, Florida, I hereby accept such designation and agree to act in this capacity and agree to comply with the provisions of said act relative to keeping open said office.


JAN J. HEWIER, Registered Agent

FILED
JAN 26 1998
JAN 26 1998
JAN 26 1998