## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Apr 25 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000023638 (6)

## BURTON'S INC.

| BURIO   | N'S INC.  |  |                                |   |  |
|---|---|--|--------------------------------|---|--|
| Principal Plac  | ce of Business                                  | Mailing Address                                      |                                | I INDANERE UN INNI ANIA BRAN BRINE BONIN D  | DI 10 TINTO DE HARTO BANGO ANDONERAN PART        |
| 1416 POPE PLACE LUTZ FL 33549  1416 POPE PLACE LUTZ FL 33549-5459 |   |  |                                |   |  |
|   |   |  |                                | 03/23/1995  | <b>Sa.</b> Date of Last Report <b>05/01/1996</b> |
| 2. Principal Place of Business                                    |   | 2a. Mailing Address                                  |                                | 4. FEI Number   | Applied For                                      |
| Suite, Apt. #. etc.   |   | Suite, Apt. #, etc.                                  |                                | 59-3311638  | Not Applicable \$8.75 Additional                 |
| 22  |   | 27   |                                | 5. Certificate of Status Desired  | Fee Required                                     |
| City & Stat   | te  | City & State   |                                | 6. Election Campaign Financing  | \$5.00 May Be                                    |
| 23  |   | 28   |                                |   | Added to Fees                                    |
| Zip<br>24   | Country 25                                      | Zip 3i   | Country                        | 8. This corporation has liability for inte  |  |
| 241   | 9. Name and Address of Cur                      |  | 0                              | 10. Name and Address of New Regis   |  |
| BUI   | RTON, RODNEY                                    |  | 81 Name                        |   |  |
| 141   | 16 POPE PLACE                                   |  | 82 Street Ad                   | dress (P.O. Box Number is Not Acceptable)   | )  |
| LUT   | TZ FL 33549                                     |  |                                |   |  |
| }   |   |  | 83                             |   |  |
|   |   |  | 84 City                        |   | FL 85 Zip Code                                   |
| 11. Pursuant  | to the provisions of Sections 607.0             | 0502 and 607.1508, Florida Statutes                  | , the above-named co           | prporation submits this statement for the pur   | pose of changing its registered                  |
| office of agent. La<br>agent. La<br>SIGNATURE                     | 19011011  | THE REDWE  | u Bust                         | orporation submits this statement for the pur<br>ration's board of directors. I hereby accept t | he appointment as registered                     |
| 12.   | Signature, sylved or purbook approof registered | agent and title if applicable. (NOTE: FAND DIRECTORS | Sgistered Agent signature red  | quired when reinstating) ADDITIONS/CHANGES TO OFFICER   | DAID DIDECTORS IN 12                             |
| TITLE   | D   | DELETE   | 1.1 TOTLE                      | ADDITIONS OF ANGES TO OFFICE  | Change Addition                                  |
| NAME  | BURTON, RODNEY                                  |  | 1.2 NAME                       | •   | · · · · · · · · · · · · · · · · · · ·            |
| STREET ADDRESS  | 1416 POPE PLACE                                 |  | 1.3 STREET ADDRESS             |   |  |
| CITY-ST-7/P   | LUTZ FL 33549                                   | D prieze   | 1.4 CITY-ST-ZIP                |   |  |
| T:TLE   |   | ☐ DELETE   | 2.1 TITLE                      |   | Change Addition                                  |
| NAME<br>STREET ADDRESS  |   |  | 2 2 NAME<br>2 3 Street Address |   |  |
| CITY - ST - ZIP   |   |  | 2. 4 DITY-ST-ZIP               |   |  |
| MI  |   | DELETE   | 31 TITLE                       |   | Change Addition                                  |
| NAME  |   |  | 3.2 NAME                       |   |  |
| STREET ADDRESS  |   |  | 3.3 STREET ADDRESS             |   |  |
| OHY-ST-ZIP<br>TITLE   |   | DELETE   | 3.4. CITY - ST - ZIP 4.1 TITLE | 1   | Change Addition                                  |
| NAME  |   | ☐ precit   | 4. 2 NAME                      |   | El cualde El vacillou                            |
| STREET ADDRESS  |   |  | 4.3 STREET ADDRESS             |   |  |
| CITY-ST-ZiP   |   | · · · · · · · · · · · · · · · · · · ·                | 4.4 CITY - ST - ZIP            |   |  |
| Tille   |   | DELETE   | 5.1 TITLE                      |   | Change Addition                                  |
| NAME  |   |  | 5.2 NAME                       |   | İ  |
| STREET ADORESS  |   |  | 5.3 STREET ADDRESS             | •   |  |
| CITY ST ZIP   |   | DELETE   | 5.4 CITY - ST - ZIP            |   | Change Addition                                  |
| NAME  |   | ריי מנונונ   | 6.1 TITLE<br>6.2 NAME          |   | TT CHRUTA TT MODITION                            |
| STREET ANGUESE  |   |  | 0.2 NAME                       |   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

SIGNATURE:

appears in Block 12 or Block 13,

PROJECTOR BUREN 4/14/97 1813)949 370