## Apr 30, 2003 8:00 am Secretary of State

04-30-2003 90053 012 \*\*\*150.00

## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

P95000023621

**DOCUMENT #** 

1. Entity Name **GULFSTREAM CAMERA, INC.** 



| <b></b>   |  |                    |   |           |  |            |   |                                    |                  |                               |  |
|---|--|--------------------|---|-----------|--|------------|---|------------------------------------|------------------|-------------------------------|--|
| Principal Place of Business<br>2202 E OAKLAND PARK BLVD<br>FT LAUDERDALE FL 33306         |  |                    | Mailing Address<br>2202 E OAKLAND PARK BLVD<br>FT LAUDERDALE FL 33306 |           |  |            |   |                                    |                  |                               |  |
|   |  | -                  |   |           |  |            |   |                                    |                  |                               |  |
| 2. Principal Place of Business  |  |                    | 3. Mailing Address  |           |  |            | 1 (88)   88   188   189   189   189   189   189   189   189   189   189   189   189   189   189   189   189  <br> | <b>6</b> (() <b>30</b> (( <b>)</b> |                  | (110 (100) 110) <b>(80)</b>   |  |
| Suite, Apt. #, etc.   |  |                    | Suite, Apt. #, etc.   |           |  |            | CHECK-HERE IF MAKING CHANGES  |                                    |                  |                               |  |
| City & State  |  |                    | City & State  |           |  | 4.         | FEI Number <b>65-0573803</b>  |                                    |                  | Applied For<br>Not Applicable |  |
| Zip Country   |  | Zip                |   | try       | 5. Certificate of Status Desir                   |            | \$8.75 Additional Fee Required  |                                    |                  |                               |  |
|   | 6. Name and Address of Curren                                      | t Registere        | ed Agent  |           |  | 7.         | Name and Address of New Reg   |                                    |                  |                               |  |
|   |  |                    |   |           | Name   |            |   | _                                  |                  |                               |  |
| GILBERTSON, STEPHEN W CPA   |  |                    | Street Address  |           |  | (P.O. E    | Box Number is Not Acceptable)   |                                    |                  |                               |  |
| 2202 E OAKLAND PARK BLVD  |  |                    |   |           | ļ  | <u> </u>   |   | <del></del> -                      |                  |                               |  |
| FT LAUDERDALE FL 33306  |  |                    |   |           | ļ  |            |   |                                    |                  |                               |  |
|   |  |                    |   |           | City   |            | <del></del>   | FL                                 | . Zip C          | Code                          |  |
|   | e named entity submits this statement titions of registered agent. | or the purp        | pose of changing its r  | egistere  | ed office or registe                             | red ag     | ent, or both, in the State of Florid  | a. I am fa                         | amiliar w        | ith, and accept               |  |
|   | ,  |                    |   |           |  |            |   |                                    |                  |                               |  |
| SIGNATURE   | Signature, typed or printed name of registered ager                | t and title if app | plicable. (NOTE:  | Registere | d Agent signature require                        | d when re  | einstating)   | DATE                               |                  |                               |  |
| F   | FILE NOW!!! FEE IS \$150.00  |                    |   |           |  |            |   | .—                                 |                  |                               |  |
| After May 1; 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |  |                    |   |           |  |            | S. Election Campaign Finant Trust Fund Contribution.  | cing _                             | <b>\$5</b><br>Ad | 5.00 May Be<br>ded to Fees    |  |
| 10.   | OFFICERS AND   | DIRECTO            | )RS   | 11.       | <del> </del>                                     | AD         | DITIONS/CHANGES TO OFFICE   | RS AND                             | DIRECT           | ORS IN 11                     |  |
| TITLE   | PTD  |                    | ☐ Delete  | TITLE     |  |            |   | -                                  | ☐ Chan           | ge 🗌 Addition                 |  |
| NAME  | MORRIS, SHEILA A   |                    |   | NAMI      | i i  |            |   |                                    |                  |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 2200 NW 4TH AVENUE WILTON MANORS FL 33311                          |                    |   | •         | ET ADDRESS  <br>-ST-ZIP                          |            |   |                                    | •                |                               |  |
|   | SVD  |                    |   | TITLE     |  |            |   |                                    | ☐ Chan           | ge 🔲 Addition                 |  |
| TITLE<br>NAME   | MORRIS, ROBERT E   |                    | LJ Delete   | NAME      | - 1  |            |   |                                    | Cilan            | ge Mudition                   |  |
| STREET ADDRESS  | 2200 NW 4TH AVENUE   |                    |   | 1         | ET ADDRESS                                       |            |   |                                    |                  |                               |  |
| CITY-ST-ZIP   | WILTON MANORS FL 33311   |                    | <u> </u>  | CITY      | -ST-ZIP  | _          |   |                                    | _                |                               |  |
| TITLE   | 9  | -                  | Delete Delete   | TITLE     | a Familia  | _ · · . ;~ |   | a                                  | Chan             | ge 🔲 Addition                 |  |
| NAME  |  |                    |   | NAMI      |  |            |   |                                    |                  |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | į  |                    |   |           | ET ADDRESS<br>- ST-ZIP                           |            |   |                                    |                  |                               |  |
|   |  |                    | Поль  | -         | <del>-                                    </del> |            |   |                                    | Chang            | ge 🔲 Addition                 |  |
| TITLE<br>NAME   |  |                    | ☐ Delete  | TITLE     | <b>I</b>   |            |   |                                    | ☐ Chang          | ge Modulion                   |  |
| STREET ADDRESS  | 1  |                    |   |           | ET ADDRESS                                       |            |   |                                    |                  |                               |  |
| CITY-ST-ZIP   |  |                    |   |           | -ST-ZIP  |            |   |                                    |                  |                               |  |
| TITLE   |  |                    | ☐ Delete  | TITLE     |  |            |   |                                    | ☐ Chang          | ge Addition                   |  |
| NAME  |  |                    | *   | NAME      | E  |            |   |                                    |                  |                               |  |
| STREET ADDRESS  |  |                    |   |           | ET ADDRESS                                       |            |   |                                    |                  |                               |  |
| CITY-ST-ZIP   | <u></u>  |                    |   | CITY      | ST-ZIP   |            |   |                                    |                  |                               |  |
| TITLE   |  |                    | ☐ Delete  | TITLE     |  |            |   |                                    | ☐ Chang          | ge 🔲 Addition                 |  |
| NAME<br>STREET ADDRESS  |  |                    |   | NAME      | ſ  |            |   |                                    |                  |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                    |   |           | ET ADDRESS<br>-ST-ZIP                            |            |   |                                    |                  |                               |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 5

-56K-856G