Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90073 043 \*\*\*150.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P95000023387

1. Corporation Name

| SOUTHE                                      | astern pro rodeo, in   | G.                  |                |         |                    |            |   |                   |                  |               |
|---|--|---------------------|----------------|---------|--------------------|------------|---|-------------------|------------------|---------------|
| Principal Place                             | e of Business  | Mailing Addres      | SS             |         |                    |            |   | 18111 88114 88118 |                  |               |
| 3030 N.E. 10TH STREET 3030 N.E. 10TH STREET |  |                     |                |         |                    | ,          |   |                   |                  |               |
| OCALA FL 34470 OCALA FL 34470               |  |                     |                |         |                    |            | DO NOT WRITE IN THIS SPACE                          |                   |                  |               |
|   |  |                     |                |         |                    |            | Do NOT WE     The Incorporated or Qualifer          |                   | SPACE            |               |
|   |  |                     |                |         |                    |            | 03/22/1995  |                   |                  |               |
| 2. Principal P                              | lace of Business   | 2a. Mailing Ad      | dress          |         |                    |            | 4. FEI Number                                       |                   | App              | lied For      |
| 21  |  | 26                  |                |         |                    |            | 59-3309831  |                   | Not              | Applicable    |
| Suite, Apt.                                 | #, etc.  | Suite, Apt.         | #, etc.        | -       |                    |            | 5. Certificate of Status Desired                    |                   | <b>\$8.75</b> Ac |               |
| 22  |  | 27                  |                |         |                    |            |   |                   |                  |               |
| City & Stat                                 | е  | City & Stat         | 19             |         |                    |            | 6. Election Campaign Financing                      | , 0               | \$5.00 N         |               |
| 23  |  | 28                  |                |         |                    |            | Trust Fund Contribution                             |                   | Added to         | rees          |
| Zip   | Country  | Zip                 |                | ountry  | ,                  |            | 8. This corporation owes the cu                     | rrent year int    |                  | □No I         |
| 24  | 25   | 29                  | 30             | _       |                    |            | Personal Property Tax.  10. Name and Address of New | Dogietored        |                  |               |
|   | 9. Name and Address of Curre   | int Kegistered Agen | ι              | 81      | Name               |            | 10. Name and Address of New                         | Registered        | Agent            |               |
| LAM   | B, Ruben R   |                     |                | L       | 1421110            |            |   |                   |                  | _             |
| 3030 N.E. 10TH STREET                       |  |                     |                | 82      | Street             | Addres     | s (P.O. Box Number is Not Accep                     | table)            |                  | Ì             |
| OCALA FL 34470                              |  |                     |                |         |                    |            |   |                   |                  |               |
|   |  |                     |                |         | 4 City 85 Zip Code |            |   |                   |                  |               |
|   |  |                     |                |         | <u> </u>           |            |   | <u>FL</u>         | -                |               |
| 11. Pursuant office or ragent. I a          | to the provisions of Sections 607.05 egistered agent, or both, in the Statrn familiar with, and accept the oblig |                     |                |         |                    |            |   | ept the appoi     | intment as reg   | istered       |
|   | Signature, typed or printed name of registered ag  |                     | (NOTE: Registe |         | nt signature r     | required w |   |                   | ND DIRECTOR      | DC IN 12      |
| 12.   |  | ND DIRECTORS        | DELETE 1.1     |         |                    |            | ADDITIONS/CHANGES TO O                              | FFICERS AT        | Change           | Addition      |
| TITLE                                       | D DUDEN D  | L                   |                | TITLE   |                    |            |   |                   | C Gilengo        |               |
| NAME  | LAMB, RUBEN R  |                     |                | NAME    |                    |            |   |                   |                  |               |
| STREET ADDRESS                              | 3030 N.E. 10TH STREET  |                     | 1.3            | STREE   | TADDRESS           |            |   |                   |                  |               |
| CITY-ST-ZIP                                 | OCALA FL 34470   |                     |                | CITY-S  | T-ZIP              |            |   |                   | ☐ Change         | ☐ Addition    |
| TITLE                                       |  | Ц                   |                | TITLE   |                    |            |   | •                 | ☐ Change         | L Addition    |
| NAME  |  |                     |                | NAME    |                    |            |   |                   |                  |               |
| STREET ADDRESS                              |  | -                   | - 2.3          | STREE   | TADDRESS           | 1          |   | ميرسد، سرر        |                  | Seg. Co.      |
| CITY-ST-ZIP                                 |  |                     |                | 4 CITY- | ST-ZIP             |            |   |                   |                  | - Addition    |
| TITLE                                       |  | L                   | DELETE 3.1     | TITLE   |                    |            |   |                   | ☐ Change         | ☐ Addition    |
| NAME  |  |                     | 3.2            | NAME    |                    |            |   |                   |                  |               |
| STREET ADDRESS                              |  |                     |                |         | TADDRESS           |            |   |                   |                  |               |
| CITY-ST-ZIP                                 |  |                     |                | CITY-8  | ST-ZIP             |            |   |                   | Change           | Addition      |
| TITLE                                       |  | Ц                   | i "            | TITLE   | 1                  | 1          |   |                   | Chanda           | TT Variabil I |
| NAME  |  |                     |                | 2 NAME  |                    |            |   |                   |                  |               |
| STREET ADDRESS                              |  |                     | 4.3            | STREE   | TADDRESS           |            |   |                   |                  |               |
| CITY-ST-ZIP                                 |  |                     |                | CITY-S  | T-ZIP              | ļ          |   |                   | Chang            |               |
| TITLE                                       |  |                     |                | TITLE   |                    | -          |   |                   | Change           | ☐ Addition    |
| NAME  |  |                     | 5.2            | NAME    |                    | I          | •   |                   |                  | 1             |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the disciver or trustee enflowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

☐ DELETE

☐ Change

Addition